# THE Whole BOOKE of PSALMES.

*Collected into Engliſh meeter, by* Thomas Sternhold, Iohn Hopkins, and others: conferred with the Hebrew; *with apt Notes to ſing them withall.*

Set forth and allowed to bee ſung in all *Churches, of all the people together before and* after Morning and Euening Prayer, as alſo before and after Sermons: and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES.

*If any be afflicted, let him pray: and if any be merry, let him ſing Pſalmes.*

LONDON.
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1631.

*Cum Priuilegio.*

# A TREATISE MADE BY *Athanasius* the great, concerning the vse and vertue of the Psalmes.

ALL holy Scripture is certainely the teacher of all vertue and of true Faith, but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to set in good order both his gesture and his speech, lest else hee might be reputed rude and ignorant: euen so doth this godly Booke informe all such as be desirous to lead their life in vertue, & to know the life of our Sauiour, which he led in his conuersation, putting them in minde in the reading thereof, of all their affections and passions whereto their soule is inclned.

Moreouer, the Psalmes informe and teach euery man with diuers instructions, wherby he may not onely espie the affections and state of his Soule, and to winne a good patterne and discipline, how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thankes, lest if he should speake otherwise than were conuenient, he should fall into impietie, by his vnreuerent estimatiō of God, for we must all make an account to the Iudge, as well of our euill deeds, as of our words.

IF therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 111. 128. Psalmes.

2 If thou wouldest rebuke the Iewes, for their spight they had to Christ: thou hast the second Psalme.

3 If thine owne familiars pursue thee, and if many rise against thee, say the 3. 143. Psalme.

4 If thus in trouble thou hast called on God, and hast carried vpon his helpe, and wouldest giue him thankes for he heard that thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. Psalme.

6 If thou feelest Gods dreadfull threats, and feelst thy selfe afraid of them, thou mayest say the 6. 31. 88. Psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. Psalme.

8 If thou in the beholding the grace of our Sauiour spread an euery side, especially for the restoring of mankinde to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalme.

9 If so againe, thou wilt sing in giuing thankes to God, for the prosperous gathering of thy fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept backe, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalme.

11 If thou perceiuest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou beholdeſt the pride of any man, and ſeeſt malice to abound, ſo that there is no godlineſſe among men, repaire then to God, and ſay the 12. Pſalme.

14 If thine aduerſarie lie long in wait againſt thee, deſpaire not as though God had forgotten thee, but call vpon the Lord, and ſing the 13. 22. 61. Pſalmes.

15 If thou heareſt any to diſpheame God in his prouidence, bee not partaker with them in wickednelle, but make haſt to God, and ſay the 14. 55. Pſalmes.

16 If thou deſireſt to know who is a Citizen of heauen, ſing the 15. Pſalme.

17 If thou haſt need of prayer for ſuch as be againſt thee, and haue cloſed thy ſoule on euerie ſide, ſing the 16. 17. 86. 141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, and art deliuered from them who purſued thee, ſing thou the 18. 89. Pſalmes.

19 If thou doeſt wonder at the order of things created by God, conſidering the grace of the diuine prouidence, ſing the 19. 24. Pſalmes.

20 If thou ſeeſt a man in aduerſitie, comfort him, and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to bee defended and fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. Pſalme.

22 If thine enemies conſpire againſt thee, lift vp thy ſoule to God, and ſay the 24. pſalme, and thou ſhalt eſpie them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, and goe about with their bloody hands to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not truely: but deſire God to be iudge, for he alone is iudge, and ſay the 26. 35. 43. Pſalmes.

24 If they preſſe more fiercely on thee, though they be in number like an armed hoaſt, feare them not which thus reiect thee, as though thou wert not anointed and elected of God, but ſing the 27.

25 If they be yet ſo impudent that lay wait againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 28 Pſalme.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their powers to God, and to regard his honour, ſing the 29. 82. Pſalmes.

27 If thou renue and build thine houſe, both of thy ſoule, whereto thou receiueſt God to dwell, and of thy temporall habitation, ſing the 30. 48. 127. Pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake, of thy friends and kins-folkes, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, and ſing the 31. Pſalme.

29 If thou beholdeſt ſuch as be baptized, and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. Pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt among thine enemies, and yet haſt fortunately eſcaped them, if therefore thou wilt giue thankes, call together make men, and ſing the 35. Pſalme.

32 If thou ſeeſt wicked men contend amongſt themſelues to doe miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſinne againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. Pſalme, and thou ſhalt ſee that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickednelle, and that yet ſimple folke praiſe ſuch, when thou wilt admonith any man not to follow them, nor to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed, ſpeake to thy ſelfe and them in the 37. Pſalme.

34 If thou haſt decreed to take heed to thy ſelfe, and ſeeſt thine enemies approach nie thee, as to ſuch the aduerſarie is moſt prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pittie to them, thou mayeſt both thy ſelfe receiue to mercy, and exhort others to doe the ſame, ſaying the 41. Pſalme.

36 If thou haſt a deſire to God-ward, and heareſt thine enemies to vpbraid thee, be not troubled, but conſider what fruite of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein reioycing and aſſuaging the heauineſſe of thy life, ſay the 42. Pſalme.

37 If thou wilt remember Gods benefits which he did to our fathers, both in their out going from Egypt, and in the desart, and how good God was vnto them, but they vnthankefull to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thankes and shew out his kindnesse to thee, sing the 46. Psal.

39 If thou wilt know how to giue thankes to God, when thou dost resort to him with vnderstanding, sing the 47. 48. Psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who ministreth all things abundantly to good mens vse: and blameth the madnesse of the world, which serue their God Mammon so inordinately, sing the 49. Psalme.

41 If thou wouldest call vpon the blinde world for their wrong confidence in their vnfit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50. Psal.

42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy, thou hast words of confession in the 51. Psalme.

43 If thou hast suffered false accusation before the King, and seest the Deuill to triumph thereof, goe aside and say the 52. Psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the Aliants did Dauid: discomfort not thy selfe therewith, but sing in good hope to God the 45. 69. 57. Psalmes.

45 If thine aduersaries which trouble thee doe vpbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieued therest, thou maist call on God, saying the 55. Psalme.

46 If persecution come fierce on thee: and vnawares chance to enter into the Cane where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient words both to comfort thee, and put thee in old remembrance with 57. 141. Psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their confusion with the 58. Psalme.

48 If thy pursuers commaund thy house to be watched, when thou art escaped, giue thankes to God, and graue it in the tables of thy heart for a perpetuall remembrance, and say the 59. Psalme.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them, and say the 62. Psalme.

50 If thou flyest persecution, and gettest thee into a wildernesse, feare thou not, as though thou wert alone, but hauing God nigh vnto thee, rise vnto him early in the morning, singing the 63. psalme.

51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, and picke all manner of quarrels against thee, though they be very many, giue no place to them, for the darts of Gods shall be their destruction, if thou saist the 61. 68. 70. 71. psalmes.

52 If thou wilt laud God with a Psalme or Hymne, sing the 65. 66. psalmes.

53 If thou askest mercy of God, sing the 67. psalme.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast neede to confesse God with thankes, sing the 72. 75. 92. 108. 116. 118. 135. 138. 145. psalmes.

56 If thou seest wicked men prosper in peace, be not offended therewith, but say the 73. psalme.

57 If thine enemies haue beset the wayes whither thou goest, and thou art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, giue God thankes, and say the 77. psalme.

58 If they persecute still, and defile the house of God, kill the elect, and cast their bodies to the fowles of the ayre, feare not their cruelty, but shew pity to them which be in such agony, and say the 79. psalme.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81. psalme.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. psalmes.

61 If thy aduersaries flocke together on euery side, and threat to destroy the house of God,

and make their conspiracies against the Religion, let not the number and power trouble thee, for thou hast an order of the words of the 82. Psalme.

62 If thou callest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Kyte had, sing thou also the 84. Psalme.

63 If Gods wrath be ceased, and the captivity ended, thou hast mine how to give thankes to God with Dauid, recounting his goodnesse to thee and others, with the 67. 85. 126. Psalmes.

64 If thou wilt rebuke Paynims and Heretikes, for that they have not the knowledge of God in them, thou mayest have an understanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from Schisme, and wouldest convert them, or to discerne the Church concerning the outward appearance and formes thereof, thou maist say the 87. Psalme.

66 If thou wouldest know how Moyses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdome reade the 90. Psalme.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 92. Psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalme.

69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maist rest in Gods most holy will, and cease from all the workes and doctrines of vaine men, resolue that noble Psalme 119.

70 If thou wilt sing the Second day of the Sabbath, thou hast the 93. Psalme.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the 94. Psalme, for then when the Lord was betrayed, he began to take vengeance vpon death, and to triumph ouer it: therefore when thou readest the Gospell, wherein thou seest the Iewes to take counsell against the Lord, and that he standeth boldly against the deuill, then sing the 82. 83. Psalmes.

73 If thou wilt sing on good Friday, thou hast a commendation of the Psalmes: for there was the house of Gods Church builded, and grounded soundly, though the enimies were about to hinder it: for which cause sing to God the songs of triumphant victory, with the last Psalme, and with the 98. and 126. Psalmes.

74 If there be an vncertainty wherein the house is in trouble, and yet builded againe, sing the 96 Psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, that thou wilt sing therefore, sing the 97. Psalme.

76 If thou considerest the prouidence of God in his gouernance ouer all and wilt imbrace it with true faith and obedience, when thou hast first perswaded them to confesse themselues, sing the 104. 147. Psalmes.

77 If thou doest acknowledge God in his iudiciall power, and that it is of his mere mercy, if thou wilt draw nigh vnto him, thou hast the words of the Psalme 106. to the end.

78 If for the imbecillity of thy nature, thou art wearied with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 120. Psalme.

79 If thou wilt giue thankes to God, as it is most conuenient and due for all his gifts when thou wilt so doe, thou hast how to temper thy voice therein with the 103. 107. Psalmes.

80 If thou wilt praise God, and also know how, for what cause, and with what words thou must help therein, consider the 113. 117. 135. 145. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and beléeuest that which in prayer thou vttereth, say the Psalme 118. to the end.

82 If thou seekest thy selfe to rise vpward in degrees of well doings, as though thou saydest with Saint Paul, I forget those things which are behind me, and stretchest mine eyes on those things which be before me, thou hast the 122. Psalme.

83 If thou shalt holden in thy dome vnder straying and wandring thoughts, and vaine thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from vnlawfull, and take where thou hast found thy fault in fault, set the words and meanings of the Psalmes as the Prophet

people did, and ſay with them the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thée, thou oughteſt after ſuch temptations to giue God the thankes, and ſay the 139. Pſalme.

85 If yet thou be in bondage by thy enemies, and wouldeſt faine be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare thou no more than Dauid did Goliah, but beléeue like Dauid, and ſing the 144. Pſalme.

88 If thou art elect out of low degrée, ſpecially before other, to ſome vocation to ſerue thy brethren, aduance not thy ſelfe againſt them in thine owne power, but giue God his glory, who did chuſe thee, and ſing the 145. Pſalme.

89 If thou wilt ſing of obedience, praiſing God with Alleluia, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 148. 149. 150. Pſalmes.

90. If thou wilt meditate on our Sauiour Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 110. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his Father, and his corporall preſence, be the 11, 69. Pſalmes.

92 Such as doe propheſie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how he ſuffered, be the 2: 119. Pſalmes.

93 Such as expreſſe the malicious hatred of the Iewes and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109 Pſalmes.

94 Such as deſcribe his agony in his paſſion, death, ſepulchre, be the 22. 88. Pſalmes.

95 For his dominion and preſence in the fleſh, read the 116. Pſalme.

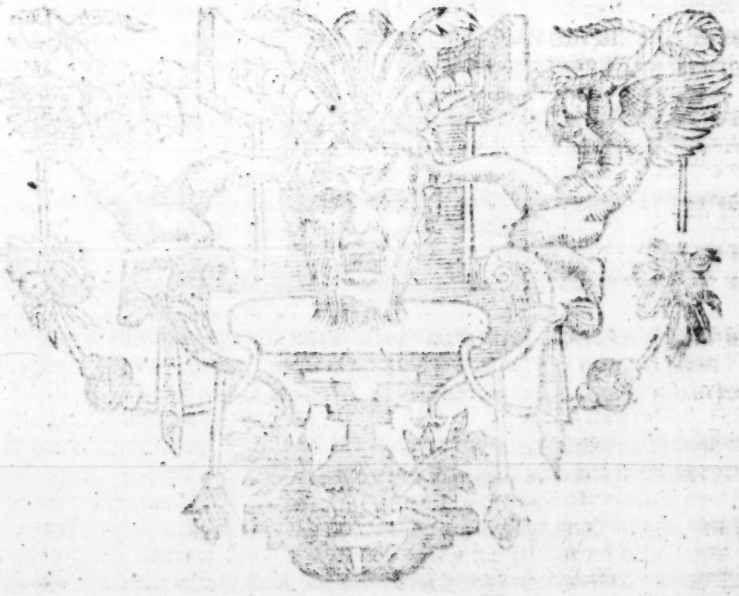
96 Such as ſhew his glorious reſurrection of body, be the 44. 47. Pſalmes.

97 Such as ſet out his aſcenſion into heauen, are the 93. 96. 98. 99. Pſalmes.

98 And that he ſitteth at the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authoritie of his Father to iudge, expreſſing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 56. 72. 82.

FINIS.



Dme holy Ghost eternall God, proceeding from
aboue: both from the Father and the Sonne, the
God of peace and loue. Visit our minds and into
vs thy heauenly grace inspire: that in all truth and godlinesse, wee
may haue true desire.

Thou art the very comforter in all woe and distresse:
the heauenly Gift of God most hie, which no tongue can expresse.
The fountaine and the liuely spring of joy celestiall:
the fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy gifts art manifold, whereby Christs Church doth stand:
in faithfull hearts writing thy law, the finger of Gods hand.
According to thy promise made, thou giuest speech of grace:
that through thy helpe the praise of God, may stand in euery place.

O holy Ghost, into our wits send downe thy heauenly light:
kindle our hearts with feruent loue, to serue God day and night.
Strength and stablish all our weakenesse, so feeble and so fraile:
that neither flesh, the world, nor deuill against vs doe preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine
peace in our hearts with God and man, without grudge or disdaine:
And grant (O Lord) that thou being our leader and our guide,
we may eschew the snares of sinne, and neuer from thee slide.

To vs such plentie of thy grace, good Lord grant we thee pray:
that thou maist be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bands:
and make the knots of peace and loue throughout all Christian Lands.

Grant vs (O Lord) through thee to know, the Father most of might:
that of his deare beloued Sonne, we may attaine the sight.
And that with perfect faith also we may acknowledge thee:
the spirit of them both alway, one God in persons three.

Laud and praise be to the Father, and to the Sonne equall,
and to the holy spirit also, one God eternall:
And pray we that the onely Sonne vouchsafe his spirit to lend
to all that doe professe his name vnto the worlds end.

## Venite exultemus. Psal. XCV.

O Come let vs now reioyce and sing vnto the Lord:
and to our onely Sauiour, also with one accord.
Let vs come before his face with inward reuerence:
confessing all our former sinnes, and that with diligence.

To thanke him for his benefits alwayes distributing:
wherefore to him right joyfully in Psalmes now let vs sing.
And that because that God alone is Lord magnificent:
and eke aboue all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the world so wide.
And with his louing countenance he looketh euery where:
and doth behold the tops of all the mountaines farre and neare.

The sea, and all that is therein are his, for he them made:
and eke his hand hath fashioned the earth, which doth not fade.
O come therefore and worship him, and downe before him fall:
and let vs weepe before the Lord, the which hath made vs all.

For he is our God, our Lord and King, and we his people are:
his flocke, and sheepe of his pasture, on whom he taketh care.
This day if ye will heare his voyce, then harden not your heart:
as in the bitter murmuring, when ye were in Desart.

Which thing was of their negligence committed in the time
of trouble in the wildernesse, a great and grieuous crime.
Whereas your fathers tempted me, and tride me euery way:
they proued me, and saw my workes, what I could doe or say.

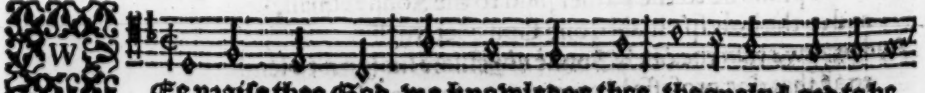
This forty yeares I haue beene griev'd with all this generation:
and euermore I said they err'd, in their imagination.
Wherewith their hearts were sore combred, long time and many dayes:
wherefore I know assuredly they haue not knowne my wayes.

To whom I in mine anger swore, that they should not be blest:
nor see my joy celestiall, nor enter in my rest.

*Gloria Patri.*

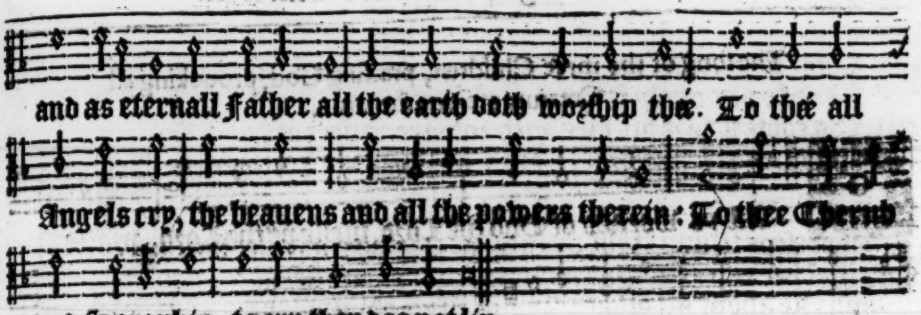
All laud and praise be to the Lord, O that of might art most:
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
as is now at this present time, and shall be euermore.

The song of Saint *Ambrose*, called
*Te Deum.*



WE praise thee God, we knowledge thee, the onely Lord to be,

an



and as eternall Father all the earth doth worship thee. To thee all



Angels cry, the heauens and all the powers therein: To thee Cherub



and Seraphin, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabbath Lord the God:
through heauen and earth thy praise is spread, and glory all abroad.
The Apostles glorious company yeeld praises vnto thee:
the Prophets goodly fellowship praise thee continually.

The noble and victorious hoast of Martyrs sound thy praise:
the holy Church throughout the world, doth knowledge thee alwayes.
Father of endlesse Majestie, they doe acknowledge thee:
thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glorie thou art King,
O Christ, and of the Father art the Sonne everlasting.
When sinfull mans decay in hand thou tookest to restore:
to be inclosd in Virgins woombe thou diddest not abhorre.

When thou hadst ouercome of death the sharpe and cruell might:
thou heauens Kingdome didst set ope to each beleeuing wight.
In glory of the Father thou dost sit on Gods right hand:
we trust that thou shalt come our Judge our cause to vnderstand.

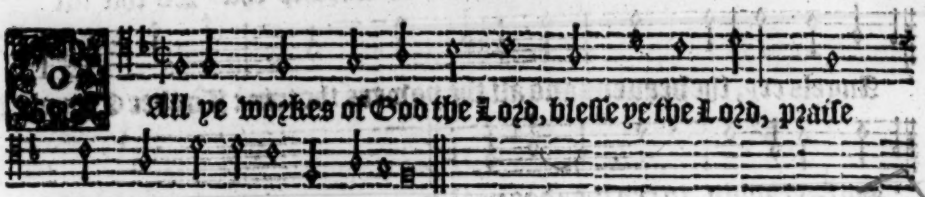
Lord helpe thy seruants, whom thou hast bought with thy precious bloud:
and in eternall glory set them with thy Saints so good.
O Lord doe thou thy people saue, bless thine inheritance:
Lord gouerne them, and Lord doe thou for euer them aduance.

We magnifie thee day by day, and world without an end
adore thy holy name, O Lord vouchsafe vs to defend
from sinne this day. Haue mercy Lord, haue mercy on vs all:
and on vs as we trust in thee, Lord let thy mercy fall.

O Lord, I haue reposed all my confidence in thee:
put to confounding shame therefore, Lord let me neuer be.

The

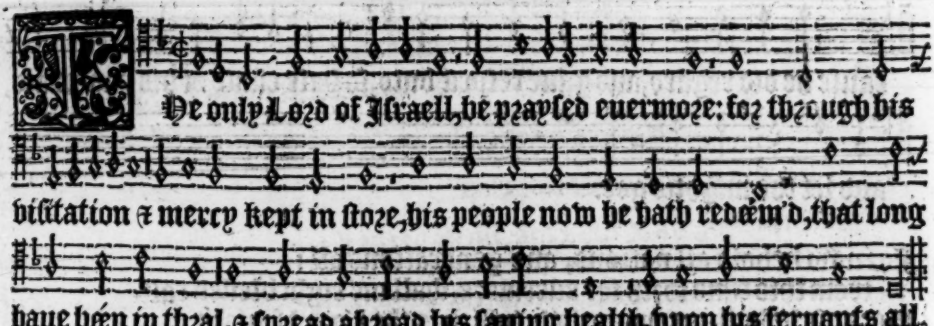
The ſong of the three Children, praiſing God, prouoking all Creatures to doe the ſame.



O All ye woꝛkes of God the Loꝛd, bleſſe ye the Loꝛd, pꝛaiſe him, and magnifie him foꝛ euer.

2 O ye the Angels of the Loꝛd, bleſſe ye the Loꝛd,
pꝛaiſe him, and magnifie him foꝛ euer.
3 O ye the ſtarry heauens hie, bleſſe ye the Loꝛd,
pꝛaiſe him, and magnifie him foꝛ euer.
4 O ye the waters aboue the ſkie, bleſſe ye the Loꝛd, &c.
5 O ye powers of the Loꝛd, bleſſe ye the Loꝛd, &c.
6 O ye the ſhining Sunne and Moone, bleſſe ye the Loꝛd, &c.
7 O ye the glitterng Starres of heauen, bleſſe ye the Loꝛd, &c.
8 O ye the ſhowers and dꝛopping dew, bleſſe ye the Loꝛd, &c.
9 O ye the blowing winds of God, bleſſe ye the Loꝛd, &c.
10 O ye the fire and warming heat, bleſſe ye the Loꝛd, &c.
11 Ye Winter and Summer tide, bleſſe ye the Loꝛd, &c.
12 O ye the dewes and binding frоſts, bleſſe ye the Loꝛd, &c.
13 O ye the froſt and chilling cold, bleſſe ye the Loꝛd, &c.
14 O ye congealing Ile and Snow, bleſſe ye the Loꝛd, &c.
15 O ye the nights and lightſome daies, bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the light, bleſſe ye the Loꝛd, &c
17 O ye the lightnings and the clouds, bleſſe ye the Loꝛd. &c.
18 O let the earth eke bleſſe the Loꝛd, yea bleſſe the Loꝛd, &c.
19 O ye mountaines and ye hils, bleſſe ye the Loꝛd, &c.
20 O all ye græne things on the earth, bleſſe ye the Loꝛd, &c.
21 O ye the euer-ſpꝛinging Wels, bleſſe ye the Loꝛd, &c.
22 O ye the ſeas, and ye the flouds, bleſſe ye the Loꝛd, &c.
23 Whales, and all that in the waters moue, bleſſe ye the Loꝛd, &c.
24 O all ye flying fowles of the aire, bleſſe ye the Loꝛd, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Loꝛd, &c.
26 O ye the childꝛen of mankind, bleſſe ye the Loꝛd, &c.
27 Let Iſrael eke bleſſe the Loꝛd, yea bleſſe the Loꝛd, &c.
28 O ye the pꝛieſts of God the Loꝛd, bleſſe ye the Loꝛd, &c.
29 O ye the ſeruants of the Loꝛd, bleſſe ye the Loꝛd, &c.
30 Ye ſpirits and ſoules of righteous men, bleſſe ye the Loꝛd, &c.
31 O ye holy and ye meeke of heart, bleſſe ye the Loꝛd, &c.
32 O Ananias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
33 O Azarias bleſſe the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.
34 And Miſael bleſſe thou the Loꝛd, bleſſe thou the Loꝛd,
pꝛaiſe him and magnifie him foꝛ euer.

The Song of *Zacharias*, called *Benedictus*.




In Dauids houle his seruant true, according to his mind:
and also his annointed King, as we in Scripture find.
As by his holy Prophets all, oft-times he doth declare:
the which were since the world began, his wayes for to prepare.

That we might be deliuered, from those that make debate:
our enemies, and from the hands of all that doe vs hate.
The mercy which he promised, our fathers to fulfill:
and thinke vpon his couenant made, according to his will.

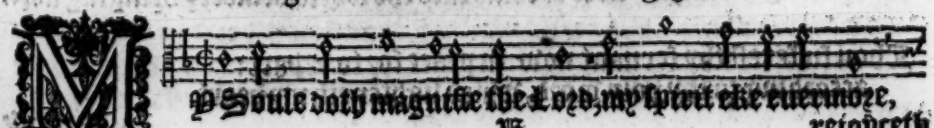
And also to performe the oath, which he before had sworne,
to Abraham our Father deare, for vs that were forlorne.
That he would giue himselfe for vs, and vs from bondage bring:
out of the hands of all our foes, to serue our heauenly King.

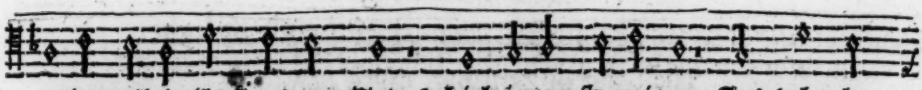
And that without all manner feare, and eke in righteousnesse:
and also for to leade our liues, in steadfast holinesse.
And thou O Childe which now art borne, and of the Lord elect:
shall be the Prophet of the highest, his wayes for to direct.

For thou shalt goe before his face, for to prepare his wayes:
and also for to teach his will, and pleasure all thy dayes.
To giue them knowledge how that their saluation is neere:
and that remission of their sinnes, is through his mercy meere.

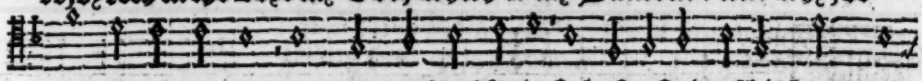
Whereby the day spring from on high, is come vs for to visit:
and those for to illuminate, which doe in darkenesse sit.
To lighten those that shadowed be with death, and eke oppress:
and also for to guide our feet, the way to peace and rest.

The Song of blessed *Marie* called *Magnificat*.

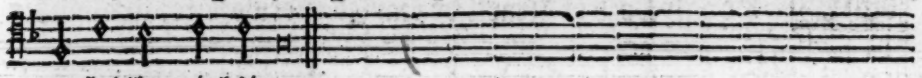




rejoyceth in the Lord my God, which is my Sauiour: And why, be-



cause he did regard, and gaue respect vnto, so base estate of his handmaid,



and let the mightie goe.

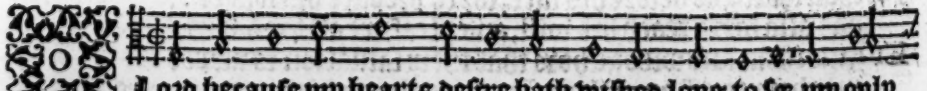
For now behold all nations, and generations all:
from this time forth for euermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose name be euer sanctified, and prayled day and night.

For with his mercy and his grace, all men he doth inflame:
throughout all generations, to such as feare his Name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their heart.

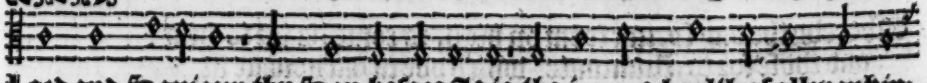
He hath put downe the mighty ones, from their supernall seat:
and did exalt the meeke in heart, as he hath thought it meet.
The hungry he replenished, with all things that were good:
and through his power he made the rich, oft-times to want their food:

And calling to remembrance, his mercy euery deale:
hath holpen vp assistantly, his seruant Israell.
According to his promise made, to Abraham before:
and to his seede successiuely, to stand for euermore.

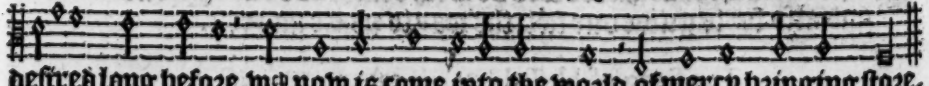
The Song of *Simeon*, called *Nunc Dimittis*.



O Lord because my hearts desire hath wished long to see, my only



Lord and Sauiour, thy Son before I die: the ioy and health of all mankind



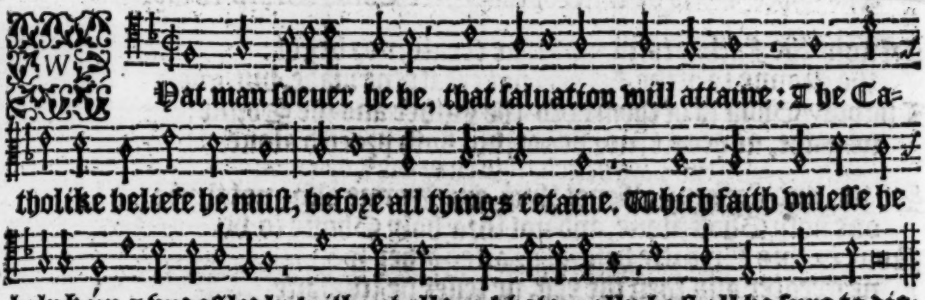
desired long before, who now is come into the world, of merry bringing store.

Thou sufferest thy seruant now, in peace for to depart:
according to thy holy word, which lighteneth my heart.

Because

Because mine eyes which thou hast made, to giue my body light:
haue now beheld thy sauing health, which is the Lord of might.
Whom thou mercifully hast set, of thine abundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Satan ouerquell:
and eke to be the glory of thy people Israell.

The Symbole or Creed of *Athanasius*, called *Quicunque vult.*




The Catholike beléefe is this, that God we worship one
in Trinity, and Trinity in Unity alone.
So as we neither doe confound, the persons of the thrée:
nor yet the substance whole of one, in sunder parted be

One person of the Father is, another of the Sonne:
another person proper of the holy Ghost alone.
But Father, Sonne and holy Ghost, but one the God-head is:
like glory coeternall eke the Majestie likewise.

Such as the Father is, such is the Sonne in each degrée:
and such also we doe beleeue, the holy Ghost to be.
Uncreate is the Father, and uncreate is the Sonne:
the holy Ghost uncreate, so uncreate is each one.

Incomprehensible Father is, incomprehensible Sonne:
and comprehensible also is, the holy Ghost of none.
The Father is eternall, and the Sonne eternall so:
and in like sort eternall is, the holy Ghost also.

And yet though we beléeue, that each of these eternall be:
yet there but one eternall is, and not eternals thrée.
As ne incomprehensible, ne yet uncreate thrée:
but one incomprehensible, one uncreate bold to be.

Almightie so the Father is, the Sonne Almightie so:
and in like sort Almightie is, the holy Ghost also.
And albeit that euery one, of these Almighties be:
yet there but one Almightie is, and not Almighties thrée.

The Father God is, God the Sonne, God holy Ghost also:
yet are there not three Gods in all, but one God, and no moe.
So likewise Lord the Father is, and Lord also the Sonne:
and Lord the holy Ghost, yet are there not three Lords, but one.

For as we are compel'd to grant, by Christian verity:
each of the persons by himselfe, both God and Lord to be.
So Catholike religion, forbiddeth vs alway
that either Gods be three, or that there Lords be three to say.

Of none the Father is, ne made, ne create, nor begot:
the Sonne is of the Father, not create, ne made, but got.
The holy Ghost is of them both, the Father and the Sonne:
ne made, ne create, nor begot, but doth proceed alone.

So we, one Father hold, not three, one Sonne also, not three:
one holy Ghost alone, and not three holy Ghosts to be.
None in this Trinitie before, or after other is:
ne greater any then the rest, ne lesser be likewise.

But euery one among themselues, of all the persons three:
together coeternall all, and all coequall be.
So Unitie in Trinitie, as it is said before:
and Trinitie in Unitie, in all things we adore.

Therefore what man soeuer that, saluation will attaine:
this Faith touching the Trinitie, of force he must retaine.
And needfull to eternall life, it is that euery wight:
of the incarnating of Christ, our Lord beleeue aright.

For this the right Faith is, that we beleeue and eke doe know:
that Christ our Lord the Sonne of God, is God and man also.
God of his Fathers substance got, before the world began:
and of his mothers substance borne, in world a very man.

Both perfect God, and perfect man in one, one Jesus Christ:
that doth of reasonable soule, and humane flesh subsist.
Touching his God-head, equall with his Father, God is he:
touching his man-hood, lower than his Father in degree.

Who though he be both very God, and very man also:
yet is he but one Christ alone, and is not persons two.
One not by turning of God-head, into the flesh of man:
but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one:
not onely by the Unitie, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

Who suffered for to saue vs all, to hell he did descend:

the

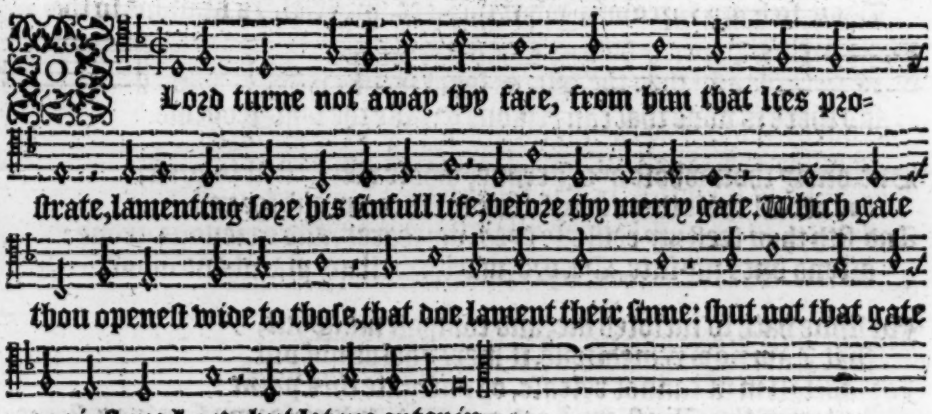
the third day roſe againe from death, to heauen he did aſcend.
He ſits at the right hand of God, the Almightie Father there:
from thence to judge both quicke and dead, againe he ſhall retire.

At whoſe returne all men ſhall riſe, with bodies new reſtor'd:
and of their owne workes ſhall they giue, account vnto the Lord.
And they into eternall life ſhall goe, that haue done well:
who haue done ill, ſhall goe into eternall fire to dwell.

This is the Catholike beleefe, who doth not faithfully
beleeue the ſame, without all doubt he ſaued cannot be.

To Father, Sonne, and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

## The Lamentation of a Sinner. M.




And call me not to mine account, how I haue liued here:
for then I know right well O Lord, how vile I ſhall appeare.
I need not to confeſſe my life, I am ſure thou canſt tell:
what I haue beene, and what I am, I know thou knoweſt it well.

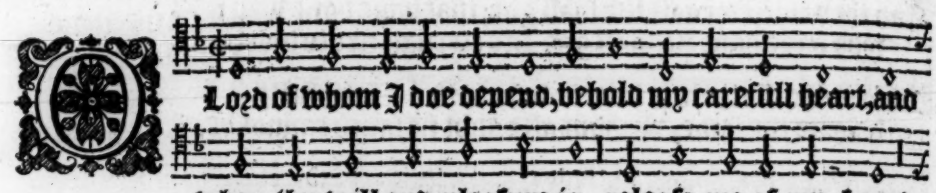
O Lord thou knowſt what things be paſt, and eke the things that be:
thou knoweſt alſo what is to come, nothing is hid from thee. (then:
Before the heauens and earth were made, thou knoweſt what things were
as all things elſe that haue beene ſince, among the Sonnes of men.

And can the things that I haue done, be hidden from thee then?
nay, nay, thou knoweſt them all, O Lord, where they were done, & when.
Wherefore with teares I come to thee, to beg and to intreat:
euen as a Childe that hath done ill, and feareth to be beate.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my ſinne, to heale my deadly wound.
O Lord, I need not to repeate what I doe beg, or craue:
thou knoweſt O Lord before I aske, the thing that I would haue.

Mercy good Lord, mercy I aske, this is the totall ſumme,
for mercy Lord is all my ſuit, Lord let thy mercy come.

## The humble ſuit of a Sinner.



O Lord of whom I doe depend, behold my carefull heart, and
when thy will and pleaſure is, releaſe me of my ſmart.
Thou ſeeſt my ſorrowes what they are, my griefe is knowne to thée:
and there is none that can remoue or take the ſame from me.

But onely thou whoſe ayd I craue, whoſe mercy ſtill is preſt,
to eaſe all thoſe that come to thée for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes, my teares, and grieuous grone:
attend vnto my ſute, O Lord, marke well my plaint and mone.

For ſinne hath ſo incloſed me, and compaſt me about,
that I am now remedileſſe, if mercy helpe not out.
For mortall man cannot releaſe, or mitigate this paine:
but euen thy Chriſt, my Lord and God, which for my ſins was ſlaine.

Whoſe bloody wounds are yet to ſee, though not with mortall eye:
Yet doe thy Saints behold them all, and ſo I truſt ſhall I.
Though ſinne doe binder me a while, when thou ſhalt ſee it good,
I ſhall enioy the ſight of him, and ſee his wounds and blood.

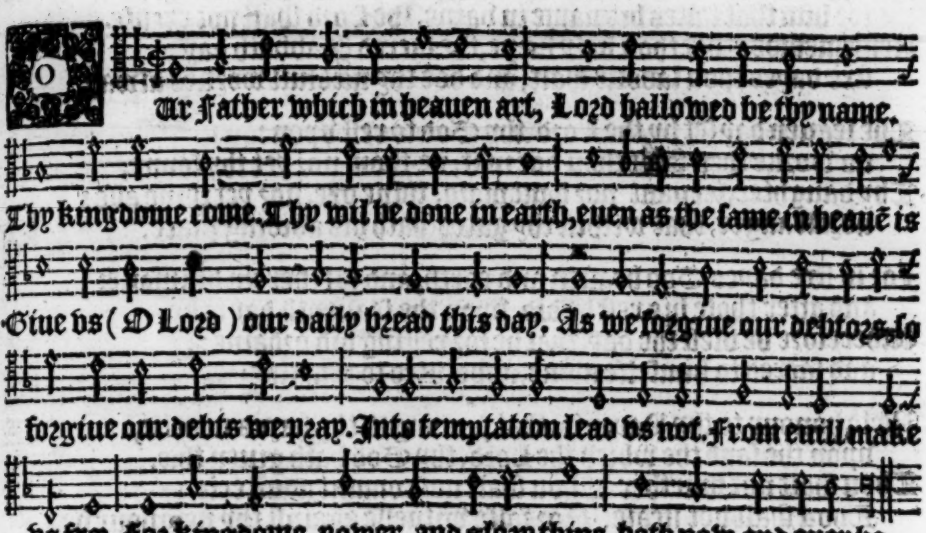
And as thine Angels and thy Saints doe now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to prayſe thy name.
But whilſt I liue beare in this vale, where ſinners doe frequent,
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.

Leſt that I tread in ſinners trace, and giue them my conſent
to walke with them in wickedneſſe, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat:
and being downe, then of my ſelfe cannot recouer that.

Wherefore this is yet once againe, my ſute and my requeſt:
to grant me pardon for my ſinne, that I in thee may reſt.
Then ſhall my heart, my tongue, and voyce, be inſtruments of prayſe,
and in thy Church and houſe of Saints, ſing Pſalmes to thee alwaies.

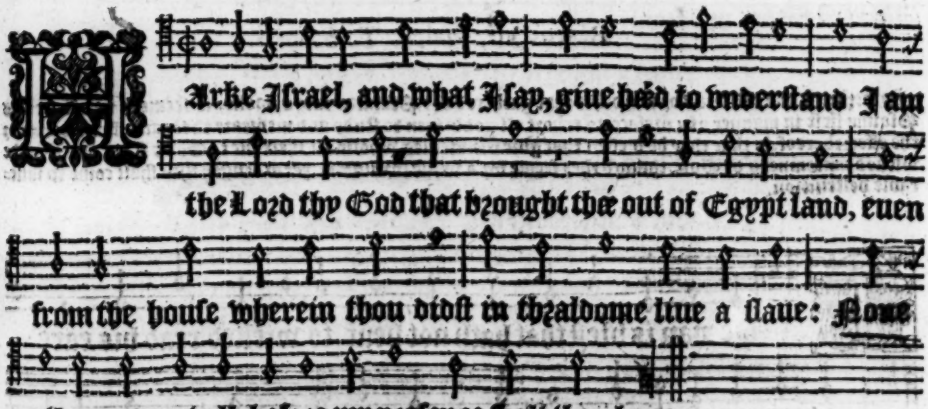
The

## The Lords Prayer, or Pater Noſter.




## The X. Commandements. Audi Iſrael.

Exodus. xx. N.




No manner grauen Image ſhalt thou make at all to thee,
nor any figure like by thee, ſhall counterfeited be
Of any thing in heauen aboue, nor in the earth below,
nor in the waters beneath the earth, to them thou ſhalt not bow,

Nor ſhalt them ſerue. Thy Lord thy God, a iealous God am I,
that punish Parents faults vnto the third and fourth degree.

Upon their Children that me hate, and mercy doe diſplay,
to thouſands of ſuch as me loue, and my Precepts obay.

The Name thou of the Lord thy God, in vaine ſhalt neuer vſe:
for him that takes his name in vaine, the Lord ſhall not excuſe.
Remember that thou holy Keepe, the ſacred Sabbath day:
ſixe dayes thou labour ſhalt, and doe thy needfull workes alway,

The ſeauen day ſet by the Lord thy God to reſt vpon:
no worke then ſhalt thou doe in it, ne thou, nor yet thy ſonne,
Thy daughter, ſeruant nor handmaid, thine oxe, nor yet thine aſſe:
nor ſtranger, that within thy gates hath his abiding place.

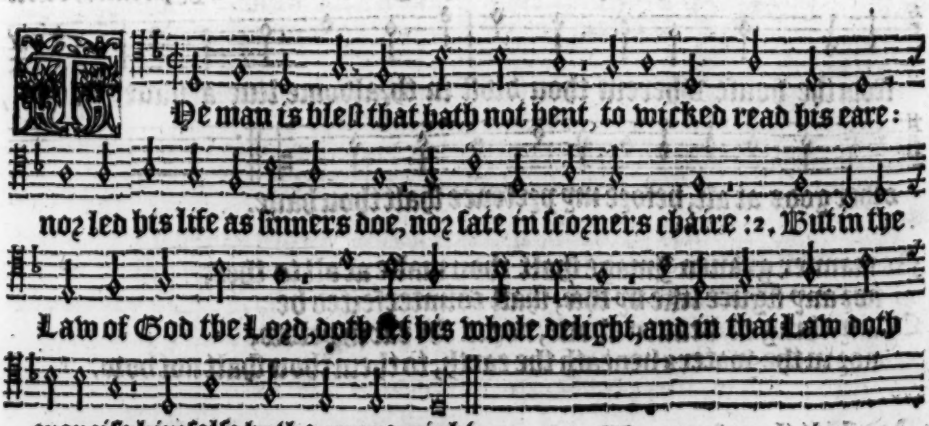
For in ſixe dayes God heauen and earth, and all therein did make:
and after thoſe his reſt he did, vpon the ſeauenth day take.
Wherefore he bleſt the day, that he for reſting did ordaine:
and ſacred to himſelfe alone, appointed to remaine.

Yeld honour to thy Parents, that prolonged thy dayes may be,
vpon the land the which the Lord, thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not commit adulterie.
Thou ſhalt not ſteale. Nor falſe witneſſe againſt thy neighbour be.

Thou ſhalt not couet houſe, that to thy neighbour doth belong:
ne couet ſhalt in hauing of his wife, to doe him wrong:
Nor his man-ſeruant, nor his maid, nor oxe, nor aſſe of his:
nor any other thing that to, thy neighbour proper is.

## Beatus vir. Pſal. j. T. S.

Whether it were Eſdras or ani other that gathered the Pſalmes into a booke, it ſeemeth he did ſet this Pſalme firſt in manner of a preface, to exhort all godly men to ſtudy and meditate the heauenly wiſdome: for the effect thereof, is that they be bleſſed that giue themſelues wholly all their life to Gods Law, and that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length they ſhall come to miſerable deſtruction.



3 Ye ſhall be like the trée that groweth, faſt by the water ſide:
which bringeth forth moſt pleaſant fruit, in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
euen ſo all things ſhall proſper well, that this man takes in hand.

4 So ſhall not the vngodly men, they ſhall be nothing ſo:
but as the duſt which from the earth, the wind driues to and fro.
5 Therefore ſhall not the wicked men, in judgement ſtand vpright:
nor yet the ſinners with the juſt, ſhall come in place or ſight.

6 For why? the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, ſhall quite be ouerthrowne.

Quare fremuerunt gentes? Pſal. ij. T. S.

Dauid reioyceth that notwithſtanding his enemies rage and worldly power, yet God will continue his kingdome for euer, and aduance it euen to the farthеſt end of the world. And therefore hee exhorteth Kings and Rulers, that ſetting vaine-glory apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his Kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentiles tumults raiſe, what rage was in their braine?
why did the Jewiſh people muſe, ſeeing all is but vaine?
2 The Kings and Rulers of the earth, conſpire and are all bent:
againſt the Lord and Chriſt his Sonne, which be amongſt vs ſent.

3 Shall we be bound to them ſay they? let all their bands be broke:
and of their doctrine and their law, let vs reject the yoke.
4 But he that in the heauen dwels, their doings will deride:
and make them all as mocking ſtockes, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to him vpon a day:
and in his fury trouble them, and then the Lord will ſay.
6 I haue annoynted him my King, vpon my holy hill:
I will therefore Lord preach thy Lawes, and eke declare thy will.

7 For in this wiſe the Lord himſelfe, did ſay to me I wot:
thou art my deare and onely ſon, this day I thee begot.
8 All people I will giue to thee, as heyres at thy requeſt:
the ends and coaſts of all the earth, by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a mace, as men vnder foot trod:
and as the Potters ſhards ſhalt breake, them with an iron rod.
10 Now ye O Kings and Rulers all, be wiſe therefore and learn'd:
by whom the matters of the world, be judged and diſcern'd.

11 See that ye ſerue the Lord aboue, in trembling and in feare:
ſee that with reuerence ye reioyce, to him in like manner.
12 See that ye kiſſe and eke embrace, his bleſſed Sonne I ſay:
leaſt in his wrath ye ſuddenly, periſh in the mid-way.

13 If once his wrath neuer ſo ſmall, ſhall kindle in his breaſt:
oh then all they that truſt in Chriſt, ſhall happie be and bleſt.

Domine

## Domine quid multiplicati ? Pſal. iij. T. S.

David being perſecuted, and driuen out of his kingdome by his owne Sonne Abſalon, was greatly tor-
mented in minde for his ſinne againſt God: and therefore calleth vpon God, and warreth bold through his
promiſes againſt the great terrors of his enemies, yea, and againſt death it ſelfe, which he ſaw preſent be-
fore his eyes. Finally, he reioyceth for the good ſucceſſe and victorie that God gaue him, and all the Church
ouer his enemies.

O Lord how are my foes increaſt, which vexe me more and
more? They kill my heart when as they ſay, God can him not reſtore.
But thou, O Lord, art my defence, when I am hard beſtead: My worſhip
& mine honour both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
5 I layd me downe, and quietly, I ſlept, and roſe againe:
for why? I know aſſuredly, the Lord will me ſuſtaine.

6 If ten thouſand had bem'd me in, I could not be afraid:
for thou art ſtill my Lord my God, my Sauiour and mine ayde.
7 Riſe vp therefore, ſaue me my God, for now to thee I call:
for thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Saluation onely doth belong, to thee O Lord aboue:
thou doeſt beſtow vpon thy folke, thy bleſſings and thy loue.

## Cum inuocarem exaudi. Pſal. iiij. T. S.

When Saul perſecuted him, hee calleth vpon God, truſting moſt aſſuredly in his promiſe, and therefore
boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally, he preferreth the
fauour of God before all worldly treaſures. Let vs likewiſe learne to truſt in Gods promiſes, when wee
are afflicted with any kinde of croſſe, and ſo wee ſhall neither feare our enemies, nor yet bee ouercome with
temptations.

### Sing this as the 3. Pſalme.

O God that art my righteouſneſſe, Lord heare me when I call:
thou haſt let me at libertie, when I was bound and thrall.
2 Haue mercy Lord therefore on me, and grant me my requeſt:
for vnto thee inceſſantly, to cry I will not reſt.

3 O mortall men how long will ye, my glory thus deſpite?
why wander ye in vanitie, and follow after lies?
4 Know ye that good and godly men, the Lord doth take and chuſe:
and when to him I make my plaint, he doth me not refuſe.

5 Sinne

5 Sinne not but ſtand in awe therefore, examine well your heart:
and in your chamber quietly, ſee you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſneſſe I ſay:
and looke that in the liuing Lord, you put your truſt alway.

7 The greater ſort craue worldly goods, and riches doe imbrace:
but Lord grant me thy countenance, thy fauour and thy grace.
8 For thou thereby ſhalt make my heart, more ioyfull and more glad:
than they that of their corne and wine, full great increaſe haue had.

9 In peace therefore lie downe will I, taking my reſt and ſleepe:
for thou onely wilt me O Lord, alone in ſafetie keepe.

Verba mea auribus. Pſal. V. T. S.

Dauid hauing ſuffered great calamities, aſwell by Doeg and Achitophell, Sauls flatterers, as by other ſubtile enemies, calleth to God for ſuccour, ſhewing how requiſite it is, That God ſhould puniſh the malicious enuy of his aduerſaries. After, being aſſured of the proſperous ſucceſſe, hee conceiueth comfort, concluding that when God ſhould deliuer him, others alſo ſhould be partakers of the ſame mercies.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words, O Lord, my plaint conſider:
2 And heare my voyce, my King, my God, to thee I make my prayer.
3 Heare me betime, Lord tarrie not, for I will haue reſpect,
my prayer early in the morne, to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
that art not pleaſ'd with wickednеſſe, and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand theſe furious fooles, O Lord:
haine workers of iniquitie, thou haſt alwayes abhor'd.

6 The liars and the flatterers, thou ſhalt deſtroy them than:
and God will hate the bloud-thirſty, and the deceitfull man.
7 Therefore will I come to thine houſe, truſting vpon thy grace:
and reuerently will worſhip thee, towards thine holy place.

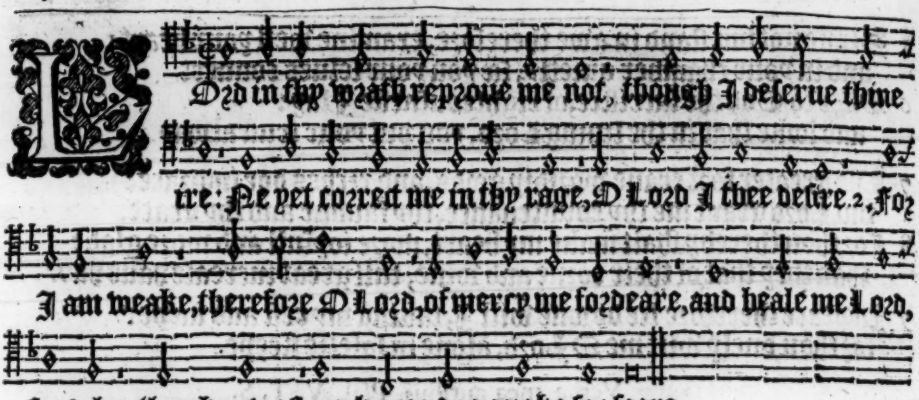
8 Lord lead me in thy righteouſneſſe, for to confound my foes:
and eke the way that I ſhould walke, before my face diſcloſe.
9 For in their mouthes there is no truth, their hearts are foule and haine:
10 Their throat an open ſepulchre, their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies, that they may come to nought:
12 Subuert them in their heapes of ſinne, which haue rebellion wrought.
13 But thoſe that put their truſt in thee, let them be glad alwaies:
and render thankes for thy defence, and giue thy Name the praiſe.

14 For thou with fauour wilt increaſe, the juſt and righteous ſtill:
and with thy grace as with a ſhield, defend him from all ill.

Domine ne in furore. Pſal. vj. T. S.

When Dauid for his ſinnes had prouoked Gods wrath, and now felt not onely his hand againſt him, but alſo conceiueth the horrors of death exceedingly. hee deſireth forgiueneſſe, bewailing that if God tooke him away in his indignation, he ſhould lacke occaſion to praiſe him, as he was wont to do whilſt he was amongſt men. Then ſuddenly feeling Gods mercy, he ſharply rebuketh his enemies which reioyced in his affliction.




3 My ſoule is troubled very ſore, and vexed vehemently,
but Lord how long wilt thou delay, to cure my miſerie?
4 Lord turne thee to thy wonted grace, my ſilly ſoule vp take:
oh ſaue me not for my deſerts, but for thy mercies ſake.

5 For why? no man among the dead, remembreth thee one whit:
or who ſhall worſhip thee, O Lord, in the infernall pit?
6 So grieuous is my plaint and mone, that I waxe wondrous faint:
all the night long I waſh my bed, with teares of my complaint.

7 My ſight is dim and wareth old, with anguiſh of my heart,
for feare of thoſe that be my foes, and would my ſoule ſubuert:
8 But now away from me all yee, that worke iniquitie:
for why? the Lord hath heard the voyce, of my complaint and cry.

9 He heard not only the requeſt, and prayer of my heart:
but it receiued at my hands, and tooke it in good part.
10 And now my foes that vexed me, the Lord will ſhame defame:
and ſuddainely confound them all, to their rebuke and ſhame.

Domine Deus meus in te ſperaui. Pſal. vij. T. S.

Dauid being falſely accuſed by Chus one of Hauls kinſmen, calleth to God to be his defender, to whom he cõmendeth his innocence: firſt ſhewing that his conſcience did not accuſe him of any euill towards Saul: next that it touched Gods glory to award ſentence againſt the wicked, and ſo entring into the conſideration of Gods mercies and promiſes, he wareth bold, and derydeth the vaine enterpriſes of his enemies, threatning that that ſhall fall on their owne neckes, which they haue purpoſed for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt, and confidence in thee:
ſaue me from them that me purſue, and eke deliuer me.
2 Leſt like a lyon they me teare, and rend in peeces ſmall:
whilſt there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:

or elſe if I be found in fault, or guilty in thy ſight:
4 Or to my friend rewarded ill, or left him in diſtreſſe,
which me purſude moſt cruelly, and hated me cauſeleſſe.
5 Then let my foes purſue my ſoule, and eke my life downe thruſt:
vnto the earth, and alſo lay mine honour in the duſt.
6 Start vp O Lord, now in thy wrath, and put my foes to paine:
performe thy Kingdome promiſed to me, which wrong ſuſtaine.
7 Then ſhall great nations come to thee, and know thee by this thing:
if thou declare for loue of them, thy ſelfe as Lord and King:
8 And thou that art of all men Iudge, O Lord now iudge thou me:
according to thy righteouſneſſe, and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide,
10 By whom the ſecrets of all hearts, are ſearched and deſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
that doth preſerue all thoſe that be, of pure and perfect heart.

12 The iuſt man and the wicked both, God iudgeth by his power:
ſo that he feeles his mighty hand, euen euery day and houre:
13 Except he change his minde I die, for euen as he would ſmite:
he whets his ſword, his bow he bends, aiming where he may hit.

14 And doth prepare his mortall darts, his arrowes keene and ſharpe:
for them that doe me perſecute, whiles he doth miſchiefe warpe.
15 But loe though he in trauell be, of his deuiliſh fore-caſt:
and of his miſchiefe once conceiu'd, yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe, in hope to hurt his brother:
but he ſhall fall into the pit, that he digd vp for other.
17 thus wrong returneth to the hurt of him in whom it bred:
and all the miſchiefe that he wrought, ſhall fall vpon his head.

18 I will giue thankes to God therefore, that iudgeth righteouſly:
and with a ſong will prayſe the Name, of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T. S.

The Prophet conſidering the excellent liberality, and fatherly prouidence of God towards man whom he made as it were a God ouer all his workes, doth not onely giue great thankes, but is aſtonied with the admiration of the ſame, as nothing able to compaſſe ſuch great mercies, and ſo endeth.

Sing this as the 3. Pſalme.

O God our Lord, how wonderfull, are thy workes euery where:
whoſe fame ſurmounts in dignity, aboue the heauens cleare?
2 Euen by the mouthes of ſucking babes, thou wilt confound thy foes:
for in theſe babes thy might is ſeene, thy graces they diſcloſe.
3 And when I ſee the heauens high, the workes of thine owne hand:
the Sunne, the Moone, and all the Starres in order as they ſtand.
4 What thing is man Lord, thinke I then, that thou doſt him remember?
or what is mans poſteritie, that thou doſt him conſider.

6 For thou haſt made him little leſſe, than Angels in degree:
and thou haſt crowned him alſo, with glory and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feet haſt ſet all things, that he ſhould keepe them vnder.
6 As ſheepe and neat, and all beaſts elſe, that in the fields doe feed:
8 Fowles of the ayre, fiſh in the ſea, and all that therein breed.
9 Therefore muſt I ſay once againe, O God that art our Lord:
how famous and how wonderfull, are thy workes through the world?

Confitebor tibi Domine. Pſal. ix. T. S.

After he had giuen thankes to God for the ſundry victories that he ſent him againſt his enemies, and alſo proued by manifold experience, how ready God was at hand in all his troubles, he being now likewiſe in danger of new enemies, deſireth God to helpe him according to his wont, and deſtroy the malicious arrogancie of his aduerſaries.

Sing this as the 3. Pſalme.

WIth heart and mouth vnto the Lord, will I ſing laud and prayſe:
and ſpeake of all thy wondrous workes, and them declare alwaies.
2 I will be glad and much reioyce, in thee O Lord moſt hie:
and make my ſongs extoll thy Name, aboue the ſtarry ſkie.
3 For that my foes are driuen backe, and turned vnto flight:
they fall downe flat and are deſtroy'd, by thy great force and might.
4 Thou haſt reuenged all my wrong, my griefe and all my grudge:
thou doeſt with juſtice beare my cauſe, moſt like a righteous Judge.
5 Thou doſt rebuke the heathen folke, and wicked ſo confound:
that afterward the memorie, of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their townes deſtroid:
thou haſt their fame with them defac'd, through all the world ſo wide.
7 Know thou that he which is aboue, for euermore ſhall raigne:
and in the ſeat of equitie, true judgement will maintaine:
8 With juſtice he will keepe and guide, the world and euery wight:
and ſo will yeld with equitie, to euery man his right.
9 He is protector of the poore, what time they be oppreſt:
he is in all aduerſitie, their refuge and their reſt.
10 All they that know thy holy Name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitie.
11 Sing Pſalmes therefore vnto the Lord, that dwels in Sion hill:
publiſh among all Nations, his noble acts and will.
12 For he is mindfull of the bloud, of thoſe that be oppreſt:
forgetting not th'afflicted heart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore wretch, whoſe enemies ſtill remaine:
which from the gates of hell was wont, to raiſe me vp againe.
14 In Sion that I may ſet forth, thy prayſe with heart and voyce:
and that in thy ſaluation Lord, my ſoule might ſtill reioyce.
14 The heathen ſticke faſt in the pit, that they themſelues prepar'd:
and in the net that they did ſet, their owne feet faſt are ſnar'd.

16 God

16 God shewes his judgements, which were good for every man to mark:
when as ye see the wicked man, lie trapt in his owne warke.
17 The wicked and the sinfull men, goe downe to hell for euer:
and all the people of the world, that will not God remember.
18 But sure the Lord will not forget, the poore mans griefe and paine:
the patient people neuer looke, for helpe of God in vaine.
19 O Lord arise, lest men prevaile, that be of worldly might:
and let the heathen folke receive, their judgement in thy sight.
20 Lord strike such terror, feare, and dread into the hearts of them:
that they may know all redely, they be but mortall men.

Vt quid Domine? Psal. x. T. S.

He complaineth of the fraud, rapine, tyranny, and all kind of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperitie, and therefore setting apart all feare and reuerence toward God, thinke they may doe all things without controlling: therefore he calleth vpon God to send some remedie against those desperate evils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

WHat is the cause that thou, O Lord, art now so farre from thine?
and keepest close thy countenance, from vs this troublous time?
2 The poore doe perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselues conspire.
3 For in the lust of his owne heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.
4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he, for thus he thinkes in heart.
5 Because his wayes doe prosper still, he doth thy lawes neglect:
and with a blast doth puffe against, such as would him correct.
6 Tush, tush, saith he, I haue no dread, least mine estate should change,
and why? for all aduersitie, to him is very strange.
7 His mouth is full of curstnes, of fraud, deceit, and guile:
vnder his tongue doth mischiefe lie, and trauell all the while.
8 He lieth lo in wayes and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.
9 And like a Lion priuily, lies lurking in his den:
if he may snare them in his net, to spoile poore simple men.
10 And for the nonce, full craftily, he croucheth downe I say:
11 So are great heapes of poore men made, by his strong power his prey.
12 Tush, God forgetteth this, saith he, therefore I may be bold.
his countenance is cast aside, he doth it not behold.
13 Arise, O Lord, O God, in wrath the poore mans boys doth rise.
lift vp thy hand, forget not Lord, the poore that be oppressed.
14 What blasphemie is this to thee, Lord, dost thou not abhorre it?
to heare the wicked in their hearts, say tush, thou car'st not for it?
15 But thou seest all this wickednesse, and well dost vnderstand:
16 That friendlesse, and poore fatherlesse, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquitie, may periſh altogether.
18 The Lord ſhall raigne for euermore, as King and God alone:
and he will chaſe the heathen folke, out of the land each one.

19 Thou hear'ſt O Lord, the poore mans plaint, their prayers and requeſt:
their hearts thou wilt confirme vntill, thine eares to heare be preſt.
20 To judge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, with men of worldly might.

In Domino confido. Pſal. xj. T. S.

This Pſalme containeth two parts. In the firſt, Dauid ſheweth how hard aſſaults of temptations he ſuſtained, and how great anguiſh of minde he was in when Saul did perſecute him. Then next hee reioyceth that God ſent him ſuccour in his neceſſitie, declaring his iuſtice as well in gouerning the good and the wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare you then, ſay thus my ſoule vntill:
flie hence as faſt as any fowle, and hide you in your hill?
2 Behold the wicked bend their bowes, and make their arrowes preſt,
to ſhoot in ſecret, and to hurt, the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtaies were ſhrunke, & clearely brought to nought:
alas, the iuſt and righteous man, what euill hath he wrought?
4 But he that in his Temple is moſt holy and moſt hie:
and in the heauens hath his ſeat, of royall Majeſtie.

The poore and ſimple mans eſtate, conſidereth in his minde:
and ſearcheth out full narrowly, the manners of mankinde.
5 And with a cherefull countenance, the righteous man will bide:
but in his heart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thicke as any raine:
fire and brimſtone, and whirlwinds thicke, appointed for their paine.
7 Yet ſee then how a righteous God, doth righteouſneſſe embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet learning the miſerable eſtate of the people, and the decay of all good orders, deſireth God ſpeedily to ſend ſuccour to his children. Then complaining himſelfe and others with the aſſurance of Gods helpe, he commendeth the conſtant verity that God obſerueth in keeping his promiſe, confeſſing that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men doe periſh and decay:
and faith and truth from worldly men, is parted cleane away.
2 Who to doth with his neighbour talke, his talke is all but faine:
for euery man bethinketh how to flatter, lie and faine.

3 But flattering and dereitfull lips, and tongues that be to ſtout: (out
to ſpeake proud words & make great braggs, the Lord ſhorne cuts them
4 For they ſay thus we will prevaile, our tongues ſhall vs extoll:
our tongues are ours, we ought to ſpeak, what Lord ſhall vs controll?

5 But for the great complaint and cry, of poore men and oppreſt:
arile will I now ſaith the Lord, and them reſtore to reſt.
6 Gods word is like to ſiluer pure, that from the earth is tride:
and hath no leſſe then ſeuen times, in fire beene puryfide.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then:
and ſaue vs now and euermore, from this ill kinde of men.
8 For now this wicked world is full, of miſchiefes manifold:
when vanity with worldly men, ſo highly is extold.

Vſque quò Domine? Pſal. xiij. T. S.

Dauid as it were ouercome with ſundry and new afflictions, flieth to God, as his onely refuge, and ſo at length being encouraged through Gods promiſes, hee conceiueth moſt ſure confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord, ſhall I neuer be remembred?
how long wilt thou thy viſage hide, as though thou wert offended?
2 In heart and minde how long ſhall I, with care tormented be?
how long ere ſhall my deadly foes, thus triumph ouer me.

3 Behold me now my Lord my God, and heare me for oppreſt:
lighten mine eyes, leſt that I ſleepe, as one by death poſſeſt.
4 Leſt that mine enemie ſay to me, behold I doe preuaile:
leſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But from thy mercies and goodneſſe, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my heart.
6 I will giue thankes vnto the Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T. S.

Hee deſcribeth the peruerſe nature of men, which were ſo growne to licentiouſneſſe, that God was brought to bitter contempt, for the which thing although hee was greatly grieued, yet being perſwaded that God would ſend ſome preſent remedie, he comforteth himſelfe and others.

3 They went all wide and were corrupt, and truly there was none:
that in the world did any good, I ſay there was not one.
Is all their iudgement ſo far loſt, that all worke miſchiefe ſtill?
eating my people euen as bread, not one to ſeeke Gods will.

5 When they thus rage, then ſuddenly great feare on them ſhall fall:
for God doth loue the righteous men, and will maintaine them all.
6 Ye mocke the doings of the poore, to their reproach and ſhame:
becauſe they put their truſt in God, and call vpon his Name.

7 But who ſhall giue thy people health? and when wilt thou fulfill
the promiſe made to Iſraell, from out of Sion hill?
8 Euen when thou ſhalt reſtore againe, ſuch as were captiue led:
then Iacob ſhall therein rejoyce, and Iſraell ſhall be glad.

Domine quis habitabit? Pſal. xv. T. S.

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent, that they liuing vprightly, and godly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the 3. Pfalme.

O Lord within thy Tabernacle, who ſhall inhabit ſtill?
or whom wilt thou receiue to dwell, in thy moſt holy hill?
The man whoſe life is vncorrupt, whoſe workes are juſt and ſtrait:
whoſe heart doth thinke the very truth, whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill, in body, goods, or name:
nor willingly doth moue falſe tales, which might impaire the ſame.
4 That in his heart regardeth not, malicious wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oath and all his promiſes, that keepeth faithfully:
although he make his couenant ſo, that he doth loſe thereby:
6 That putteth not to vſury, his money and his coine:
ne for to hurt the innocent doth bribe, or elſe purloine.

7 Who ſo doth all things as you ſee, that here is to be done:
ſhall neuer perish in this world, nor in the world to come.

Conſerua me Domne. Pſal. xvj. T. S.

Dauid prayeth to God for ſuccour not for his workes, but for his faithes ſake, proteſting that he hateth all Idolatrie, taking God onely for his comfort and felicitie, who ſuffereth him to lacke nothing.

Sing this as the 14. Pſalme.

L Ord keepe me for I truſt in thee, and doe confeſſe indeed:
thou art my God, and of my goods, O Lord thou haſt no need.
2 I giue my goods vnto thy Saints, that in the world doe dwell:
and namely to the faithfull flocke, in vertue that excell.

3 They ſhall heape ſorrowes on their heads, which run as they were mad:
to offer to the Idoll Gods alas it is too bad.
4 As for the bloudy ſacrifice, and offrings of that ſort:
I will not touch, nor yet thereof my lips ſhall make report.

5 For why? the Lord the portion is, of mine inheritance:
and thou art he that doſt maintaine my rent, my lot, my chance.
6 The place wherein my lot did fall, in beauty did excell:
mine heritage aſſign'd to me, doth pleaſe me wondrous well.
7 I thanke the Lord that cauſed me, to vnderſtand the right:
for by his meanes my ſecret thoughts, doe teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.
9 Wherefore my heart and tongue alſo, doe both rejoyce together:
my fleſh and body reſt in hope, when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue, for Lord thou loueſt me:
nor yet wilt giue thy holy one, corruption for to ſee.
11 But wilt teach me the way to life, for all treaſures and ſtore
of perfect joy are in thy ſight, and power for euermore.

Exaudi Domine juſtitiam. Pſal. xvij. T. S.

Here he complaineth vnto God of the cruell pride and arrogancie of Saul, and the reſt of his enemies, who thus raged without any cauſe giuen on his part. Therefore he deſireth God to reuenge his innocency, and deliuer him. This Pſalme ought diligently to be marked of ſuch as receiue euill for well-doing.

Sing this as the 14. Pſalme.

O Lord giue eare to my juſt cauſe, attend when I complaine:
and heare the prayer that I put forth, with lips that ode not faine.
2 And let the judgement of my cauſe, proceede alwayes from thee:
and let thine eyes behold and cleare, this my ſimplicitie.
3 Thou haſt well tride me in the night, and yet couldſt nothing finde:
that I haue ſpoken with my tongue, that was not in my minde.
4 As for the workes of wicked men, and paths peruerſe and ill:
for loue of thy moſt holy word, I haue refrained ſtill.
5 Then in the paths that be moſt ſure, Lord ſtay me and preſerue:
that from the way wherein I walke, my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord, ſurely thou wilt me aid:
then heare my prayer, and weigh right well the words that I haue ſaid.
7 O thou the Sauiour of all them, that put their truſt in thee:
declare thy ſtrength on them that ſpurne againſt thy Majeſtie.
8 O kæpe me Lord, as thou wouldſt kæpe the apple of thine eye:
and vnder couert of thy wings, defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me, and daily me annoy.
and from my foes that goe about, my ſoule for to deſtroy:
10 Which wallow in their worldly wealth, ſo full and eke ſo fat:
that in their pride they doe not ſpare, to ſpeake they care not what.
11 They lie in wait where I ſhould paſſe, with craft me to confound:
and muſing miſchiefe in their mindes, to caſt me to the ground.
12 Much like a Lion grædily, that would his prey embrace:
or lurking like a Lions whelpe, within ſome ſecret place.

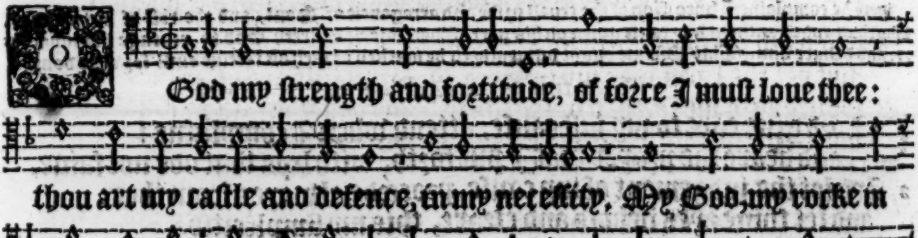
13 Vp Lord, with haſt preuent my foe, and caſt him at thy feet:
ſaue thou my ſoule from the ill man, and with the ſword him ſmite.
14 Deliuer me Lord by thy power, out of theſe Tyrants hands:
which now ſo long time raigned haue, and kept vs in their bands.

15 I meane from worldly men, to whom all worldly goods are riſe:
that haue no hope nor part of joy, but in this preſent life.
Thou of thy ſtore their bellies fil ſt with pleaſures to their minde:
their children haue enough, and leaue to theirs the reſt behinde.

16 But I ſhall with pure conſcience, behold thy gracious face:
ſo when I wake I ſhall be full, with thine Image and grace.

Diligam te Domine. Pſal. xviij. T. S.

This Pſalme is the firſt beginning of Dauids ſaluation and thankſgiuing at the entring into his kingdome, wherein he extolleth and praiſeth moſt highly the maruellous mercies and graces of God, who hath both preſerued and defended him: hee ſetteth forth the Image of Chriſts kingdome painted in his kingdome, that the faithfull may be aſſured, that Chriſt ſhall alwayes conquer and ouercome by the vnſpeakable power of his Father, though all the world ſhould ſay there-againſt.




3 When I ſing laud vnto the Lord, moſt worthy to be ſeru'd:
then from my foes I am right ſure, that I ſhall be preſeru'd.
4 The pangs of death did compaſſe me, and bound me euery where:
the flowing waues of wickednes, did put me in great feare.

5 The ſlie and ſubtill ſnares of hell, were round about me ſet:
and for my death there was prepar'd, a deadly trapping net.
6 I thus beſet with paine and griefe, did pray to God for grace:
and be forthwith did heare my plaint, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
yea, the foundation of the mount, of Balan for to ſhake.
8 And from his noſtrils came a ſmoke, when kindled was his ire:
and from his mouth came kindled coales, of hot conſuming fire.

9 The Lord deſtended from aboue, and bowed the heauens hie:
and vnderneath his feet he caſt, the darkneſſe of the ſkie.

10 On Cherubs and on Cherubins, full royally he rode:
and on the wings of all the winds, came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made, his hid and ſecret place:
with waters blacke and ayrie clouds, enuironed he was.
12 But when the preſence of his face, in brightneſſe ſhall appeare:
then clouds conſume, and in their ſtead come hayle and coales of fire.

13 The fiery darts and thunderbolts, diſperſe them here and there:
and with his often lightenings, he puts them in great feare.
14 Lord at thy wrath and threatnings, and at thy chiding cheare:
the ſprings and the foundations, of all the world appeare.

15 And from aboue the Lord ſent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouer-flow.
16 And me deliuered from my foes, that would haue made me thrall:
yea, from ſuch foes that were too ſtrong, for me to deale withall.

17 They did preuent me to oppreſſe, in time of my great griefe:
but yet the Lord was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, whereas I might be free:
and kept me ſafe becauſe he had, a fauour vnto me.

19 And as I was an Innocent, ſo did he me regard:
and to the cleanneſſe of my hands, he gaue me my reward.
20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, againſt the Lord my God.

The third part.

21 But euermore I haue reſpect, to his Law and decree:
his ſtatutes and commandements, I caſt not out from me.
22 But pure and cleane, and vncorrupt, appear I before his face,
and did refraine from wickedneſſe, and ſinne in any caſe.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleanneſſe of my hands, appearing in his ſight.
24 For Lord, with him that holy is, holy thou doſt thee ſhow:
and with the good and vertuous man, right vertuouſly will doe.

25 And to the louing and elect, thy loue thou wilt referue:
and thou wilt ſhe the wicked men, as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke, in trouble when they lie:
and doſt bring downe the countenaunce, of them that looke full hie.

27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God will make alſo, my darkeneſſe to be light.
28 For by thy helpe an hoſt of men, diſcomfit Lord I ſhall:
by thee I ſcale and ouer-leape, the ſtrength of any wall.

29 Vnſpotted are the wayes of God, his word is purely tryed:
he is a ſure defence to ſuch, as in his faith abide.

30 For

30 For who is God except the Lord, for other there is none:
or elſe who is omnipotent, ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength, is he that I doe meane:
that all the waies wherein I walke, doth euermore keepe cleane.
32 That made my feet like to the Harts, in ſwiftneſſe of my pace:
and for my ſuretie brought me forth, into an open place.

33 He did in order put my hands, to battell and to fight:
to breake in ſunder bars of braſſe, he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health, thy right hand is my tower:
thy loue and familiaritie, doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine, the way where I ſhould walke:
ſo that my feet ſhall neuer ſlip, nor ſtumble at a balke.
36 And ſtreightly I purſue and take, my foes that me annoyd:
and from the field doe not returne, till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes, that they can riſe no more:
for at my foot they fall downe flat, I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength, to warre in ſuch a wiſe:
that they be all ſcattred abroad, that vp againſt me riſe.

39 Lord, thou haſt put into my hands, my moſt all enemies yoke:
and all my foes thou doſt deuide, in ſunder with thy ſtroke.
40 They call for helpe, but none gaue eare to helpe them with reliefe:
yea, to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind, I driue them vnder fot:
and ſweepe them out like filth or clay, that ſtinketh in the ſtreet.
42 Thou keep'ſt me from ſeditious folke, that ſtill in ſtrife be led:
and thou doſt of the heathen folke, appoint me to be head.

43 A people ſtrange to me vnknowne, and yet they ſhall me ſerue:
and at the firſt obey my word, whereas mine owne will ſwerue.
44 I ſhall be reckoned to mine owne, they will not ſo my light:
but wander in by-path out of their waies, and hide them out of ſight.

45 But bleſſed be the liuing Lord, moſt worthy of all praiſe:
that is my ſtrength and ſauing health, praiſed be he alwaies.
46 For God he is that gaue me power, reuenged for to be:
and with his hand brought me the people vnto me.

47 And from my foes deliuered me, and ſet me higher than thoſe,
that cruell and vngodly were, and vp againſt me roſe.
48 And for this cauſe, O Lord my God, to thee giue thankes I ſhall:
and ſing out praiſes to thy name, among the Gentiles all.

49 Thou giueſt great proſperitie, vnto the King I ſay:
to Dauid thine anoynted King, and to his ſeed for aye.

Cœli

## Cœli enarrant. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the workmanship, proportion and ornaments of the heauens: and by the Law, wherein God is reuealed familiarly to his chosen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament, doe wondrously declare
the glory of God omnipotent, his workes and what they are.
2 The wondrous workes of God appeare, by euery dayes succesſe:
the night likewise which their race run, the selfe same thing expresſe.

3 There is no language, tongue, or speech, where their sound is not heard:
in all the earth and coasts thereof, their knowledge is confer'd.
4 In them the Lord made for the Sunne, a place of great renowne:
who like a bridegroome ready trim'd, doth from his chamber come.

5 And as a valiant Champion, who for to get a prize:
with joy doth haſt to take in hand, some noble enterprise.
6 And all the skie from end to end, he compaſſeth about:
nothing can hide it from his heat, but he will finde it out.

7 How perfect is the law of God, how is his couenant sure?
conuerting soules, and making wise the simple and obscure.
8 Just are the Lords Commandements, and glad both heart and minde:
his precepts pure, and giueth light, to eyes that be full blind.

9 The feare of God is excellent and doth endure for euer:
the judgements of the Lord are true, and righteous altogether.
10 And more to be imbrac'd alwayes, then fined gold I say:
the hony and the hony-combe are not so sweet as they.
11 By them thy seruant is fore-warn'd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errors of his life:
then cleanse my soule from secret sinnes, which are in me most rife.
13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flie.
14 Accept my mouth and eke my heart, my words and thoughts each one:
for my Redeemer and my strength, O Lord, thou art alone.

## Exaudiat te Dominus. Pſal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which hee offered before hee went to battell against the Ammonites, declaring that the Heathen put their trust in horses, but they trust only in his Name; Wherefore they shall fall, but the King and his people shall stand.

Sing this as the 14. Pſalme.

IN trouble and aduersitie, the Lord God heare thée still:
the Majestie of Jacobs God, defend thee from all ill.
2 And send thee from his holy place, his helpe at euery need:
and so in Sion stablish thee, and make thee strong indeed.
Remembring well the sacrifice, that now to him is done:
and so receiue right thankefully, thy burnt offrings each one.

4 Accor-

4 Accoꝛding to thy hearts deſire, the Loꝛd grant vnto thée:
and all thy counſell and deuice, full well perfoꝛme may he.

5 We ſhall reioyce when thou vs ſau'ſt, and our banners diſplay:
vnto the Loꝛd, which thy requeſts fulfilled hath alway.
6 The Loꝛd will his annointed ſaue, I know well by his grace:
and ſend him health by his right hand, out of his holy place.

7 In Chariots ſome put confidence, and ſome in hoꝛſes truſt:
but we remember God our Loꝛd, that kæpeth pꝛomiſe juſt.
8 They fall downe flat, but we doe riſe, and ſtand by ſtedfaſtly:
now ſaue and helpe vs Loꝛd and King, on thee when we doe cry.

Domine in virtute. Pſal. xxj. T. S.

Dauid in the perſon of the people pꝛaiſeth God foꝛ the victoꝛy giuen him againſt the Syrians and Ammonites, 1 Sam. 12. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and endued with manifold bleſſings of God.

Loꝛd, how joyfull is the King, in thy ſtrength and thy
power? How vehemently doth hæ reioyce, in thæ his Sa-
uiour? Foꝛ thou haſt giuen vnto him, his godly hearts deſire: To
him nothing haſt thou deni'd, of that he did require.

3 Thou didſt pꝛeuent him with thy gifts, and bleſſings manifold:
and thou haſt ſet vpon his head, a crowne of perfect gold.
4 And when he asked life of thee, thereof thou mad'ſt him ſure:
to haue long life, yea ſuch a life as euer ſhould endure.

5 Great is his gloꝛy by thy helpe, thy benefits and aid:
great woꝛſhip and great honour both, thou haſt vpon him laid.
6 Thou wilt giue him felicitie, that neuer ſhall decay:
and with thy chærefull countenance, wilt comfoꝛt him alway.

7 Foꝛ why? the King doth ſtrongly truſt, in God foꝛ to pꝛeuaile:
therefoꝛe his gwdneſſe and his grace, will not that he ſhall quaile.
8 But let thine enemies fæle thy foꝛce, and thoſe that thee withſtand:
finde out thy foes, and let them feele the power of thy right hand.

9 And

9 And like an Ouen burne them Lord, in fiery flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou wilt root out of the earth their fruit that ſhould increaſe:
and from the number of the folke their ſeed ſhall end and ceaſe.

11 For why? much miſchiefe did they muſe againſt thy holy name:
yet did they faile, and had no power for to performe the ſame.
12 But as a marke thou ſhalt them ſet in a moſt open place:
and charge thy bowſtrings readily againſt thine enemies face.

13 Be thou exalted Lord therefore in thy ſtrength euery houre:
ſo ſhall we ſing right ſolemnly, praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T. S.

Dauid complaineth of himſelfe to be brought into ſuch extremities, that he is like a deſperate man, and paſt all hope, after declareth whereof he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſon he ſetteth forth the figure of Chriſt, whom hee did foreſee in the ſpirit of propheſie. So this pſalme after two ſorts doth declare that propheſie of Eſay. He was taken forth of priſon & iudgement.

Sing this as the 21. Pſalme.

O God my God wherefore doſt thou forſake me vtterly:
and helpeſt not when I doe make my great complaint and cry?
2 To thee my God euen all day long, I doe both cry and call:
I ceaſe not all the night, and yet thou hearest not at all.

3 Euen thou that in thy Sanctuary and holy place doſt dwell:
thou art the comfort and the ioy, and glory of Iſrael.
4 And be in whom our fathers old had all their hope for euer:
and when they put their truſt in thee, thou didſt them aye deliuer.

5 They were deliuered euer when they called on thy Name:
and for the faith they had in thee, they were not put to ſhame.
6 But I am now become a worme more like then any man:
an out-caſt whom the people ſcorne with all the ſpight they can.

7 And me deſpite as they behold me walking on the way:
they grin, they mow, they nod their heads, and on this wiſe they ſay,
8 This man did glory in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue.

9 But Lord out of my mothers wombe I came at thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſucke her breſt.
10 I was committed from my birth with thee to haue abode:
ſince I was in my mothers wombe thou haſt beene aye my God.

The ſecond part.

11 Then Lord depart not now from me in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe.
12 So many Buls doe compaſſe me that be full ſtrong of head:
yea, Buls ſo fat as though they had in Baſan field beene fed.
13 They gape vpon me greedily, as though they would me ſlay:
much like a Lion roaring out, and ramping for his prey.

14 But I drop downe like water shed, my joynts in sunder breake:
my heart doth in my body melt, like wax against the heat.
15 And like a potsheard dries my strength, my tongue it cleaueth fast
vnto my iawes, and I am brought to dust of death at last.
16 And many dogs doe compasse me, and wicked counsell eke
conspire against me curstely, they pierce my hands and fast.
17 I was tormented so that I might all my bones haue told:
yet still vpon me they did looke, and they did me behold.
18 My garments they deuided eke, in parts among them all:
and for my coat they did cast lots, to whom it might befall.
19 Therefore I pray thee be not farre, from me in this great need:
but rather sith thou art my strength, to helpe me Lord make speed.
20 And from the sword Lord saue my soule, by thy might and thy power:
and keepe my soule thy darling deare, from dogs that would deuoure.
21 And from the Lions mouth, that would me all in sunder shiuer:
and from the hornes of Vnicornes Lord safely me deliuer.
22 And I shall to my brethren all, thy Maiestie record:
and in thy Church shall praise the Name of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord, thou Jacob honour him:
and all ye seed of Israel with reuerence worship him.
24 For he despiseth not the poore, he turneth not away
his countenance when he doth call, but granteth to their cry.
25 Among the folke that feare the Lord, I will therefore prouoke
thy praise and eke thy promise made, for setting forth thy name.
26 The poore shall eate and be satisfi'd, and those that doe their deare
to know the Lord, shall praise his name, their hearts shall liue for euer.
27 All coasts of earth shall praise the Lord, and turne to him for grace:
the heathen folke shall worship him before his blessed face.
28 The Kingdome of the heathen folke the Lord shall haue therefore:
and he shall be their gouernour, and King for euermore.
29 The rich man of his goodly gifts shall feede and fall alo:
and in his presence worship him, and bow their knees full low.
30 And all that shall goe downe to dust, of life by him vnull taste:
my seed shall serue and praise his name, while any world shall last.
31 My seed shall plainly shew to them, that shall be borne hereafter:
his iustice and his righteousnesse, and all his workes of wonder.

Dominus regit me. Psal. xxiij. W. W.

Because the Prophet had prouided the great mercies of God at diuers times, and in sundry manners, he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same goodnesse towards him for euer.

Sing this as the 23. Psalme.

THe Lord is onely my supporte, and he that doth me feed:
how can I then lacke any thing, wherein I stand in need?

2 He

2 He doth me fold in coats moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, which run moſt pleaſantly.

3 And when I feele my ſelfe neere loſt, then doth he me home take:
conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euen at deaths doore, yet would I feare none ill:
for with thy rod and Shepheards crooke, I am comforted ſtill.

5 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head with balme refreſht, my cup doth ouer-flow.
6 And finally while breath doth laſt, thy grace ſhall me defend:
and in the houſe of God will I, my life for euer ſpend.

Another by *Thomas Sternhold.*

MY ſhepheard is the liuing Lord, nothing therefore I need:
in paſtures faire with waters calme, he lets me for to feed.
2 He did conuert and glad my ſoule, and brought my minde in frame:
to walke in pathes of righteouſneſſe for his moſt holy Name.

3 Yea though I walke in vale of death, yet will I feare none ill:
thy rod, thy ſtaffe, doth comfort me, and thou art with me ſtill.
4 And in the preſence of my foes, my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke anoint my head.

5 Through all my life thy fauour is ſo frankly ſhewed to me:
that in thy houſe for euermore my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

Becauſe the grace of God was then to be ſhewed in the Temple, more glorious then before it had beene in the Tabernacle, Dauid gineth it a moſt glorious title, and with exclamation ſetteth forth the honour thereof, ſtirring vs to the conſideration of the eternall manſion prepared for vs in the heauens whereof this was a ſhadow and figure.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all, her fruite and furniture:
yea, his is all the world, and all, that therein doe endure.
2 For he hath ſtably founded it, aboue the ſea to ſtand:
and laid alow the liquid flouds, to flow beneath the land.

3 For who is he (O Lord) that ſhall aſcend into thy hill;
or paſſe into thy holy place, there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart no ſpot there doth defile:
his ſoule not ſet on vanitie, who hath not ſworne to guile.

5 Him that is ſuch a one the Lord, ſhall place in bleſſefull plight:
and God his God and Sauiour ſhall yeld to him his right.
6 This is the brood of trauellers, in ſeeking of his grace:
as Jacob did the Iſraelites in that time of his race.

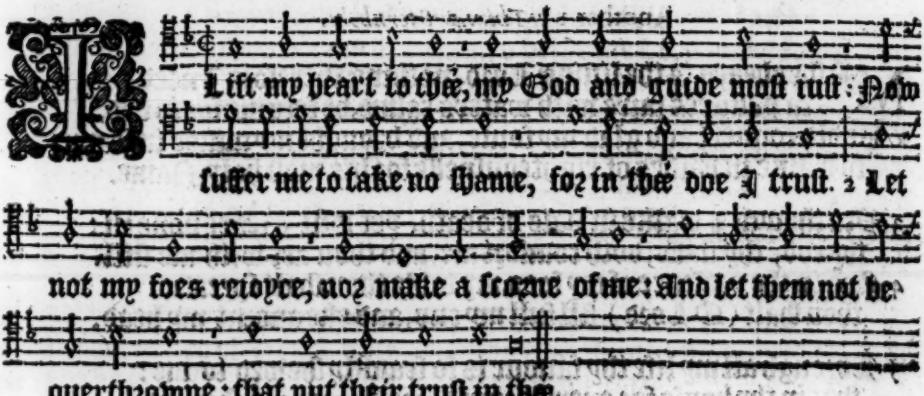
7 Ye Princes open your gates, ſtand ope the euerlaſting gate:
for there ſhall enter in thereby, the King of glorious ſtate.

8 Who is the King of glorious ſtate? the ſtrong and mightie Lord:
the mightie Lord in battailes ſtout, and triall of the ſword.

9 Ye Princes open your gates, ſtand open the euerlaſting gate:
for there ſhall enter in thereby, the King of glorious ſtate.
10 Who is the King of glorious ſtate? the Lord of hoſts he is:
the Kingdome and the royaltie of glorious ſtate is his.

Ad te Domine Leuaui. Pſal. xxv. T. S.

The Prophet touched with the conſideration of his ſinnes, and alſo grieued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgiuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Hebrew Letters, two or three excepted.




3 But ſhame ſhall them befall, which harme them wrongfully:
therefore thy paths and thy right wayes vnto me Lord deſcry.
4 Direct me in thy truth, and teach me I thee pray:
thou art my God and Sauiour, on thee I wait alway.

5 Thy mercies manifold, I pray thee, Lord, remember:
and eke thy pittie plentifull, for they haue beene for euer.
6 Remember not the faults and frailtie of my youth:
remember not how ignorant I haue beene of thy truth.

7 Nor after my deſerts, let me thy mercie finde:
but of thine owne benignitie, Lord, haue me in thy minde.
8 His mercie is full ſweet, his truth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as goe aſide.

9 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes the lowly and the meeke.
10 For all the wayes of God are truth and mercie both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my ſinne, for it is wondrous great.

12 Who

12 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his life in ſuch a way, as he doth beſt accept.

13 His ſoule ſhall euermore in goodneſſe dwell and ſtand:
his ſeede and his poſteritie inherit ſhall the land.
14 All thoſe that feare the Lord know his ſecret intent:
and vnto them he doth declare his Will and Teſtament.

15 Mine eyes and eke my heart to him I will aduance,
that pluckt my feete out of the ſnare of ſinne and ignorance.
16 With mercy me behold, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

17 The troubles of my heart are multiplide indéed:
bring me out of this miſerie, neceſſitie and need.
18 Behold my pouertie, mine anguiſh and my paine:
remit my ſinne and mine offence, and make me cleane againe.

19 O Lord behold my foes, how they doe ſtill increaſe:
purſuing me with deadly hate that faine would liue in peace.
20 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouerthrowne, becauſe I truſt in thée.

21 Let my ſimple pureneſſe me from mine enemies ſhend:
becauſe I looke as one of thine, that thou ſhouldſt me defend.
22 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſrael, from all their paine and griefe.

Iudica me Domine. Pſal. xxvj. T. S.

Dauid iniuriouſly oppreſſed, and helpeleſſe, yet aſſured of his integrity to Saul, calleth God to helpe him cauſeleſſy afflicted. Then he deſireth to be in the company of the faithfull, in the congregation of God, whence he was baniſhed by Saul, promiſing godly life, open praiſes, thankeſgiuing and ſacrifice for his deliuerance.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſée my pathes are right and plaine:
I truſt in God, and hope that he will ſtrength me to remaine.
2 Proue me my God, I thee deſire, my wayes to ſearch and try:
as men doe proue their gold with fire, my reines and heart eſpie,

3 Thy goodneſſe laid before my face, I durſt behold alwayes:
for of thy truth I tread the trace, and will doe all my dayes.
4 I doe not luſt to haunt or vſe with men whoſe déeds are baine:
to come in houſe I doe refuſe with the deceitfull traine.

5 I much abhorre the wicked ſort, their déeds I doe deſpiſe
I doe not once to them reſort that hurtfull things deuiſe.
6 My hands I waſh, and doe proceed in workes to walke vpright:
then to thine Altar I make ſpéed, to offer there in ſight.

7 That

7 That I may speake and preach thy praise, that doth belong to thee:
and so declare how wondrous wayes, thou hast beene good to me.
8 O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be nere, whereas thy grace doth dwell.

9 O shut not vp my soule with them, in sinne that take their fill:
nor yet my life among those men, that seeke much blood to spill.
10 Whose hands are heapt with craft and guile, their life thereof is full,
and their right hand with wrench and wile, for bribes doth pluck & pull.

11 But I in righteousnesse intend, my time and daies to serue:
haue mercy Lord and me defend, so that I doe not swerue:
12 My foot is staid for all assaies, it standeth well and right:
wherefore to God I will giue praise, in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

Dauid deliuered from great perils, giueth thankes: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to liue and be deliuered. Thus he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Psalme.

THe Lord is both my helpe and light, shall men make me dismaid?
sith God doth giue me strength and might, why should I be afraid?
2 While that my foes withall their strength, begin with me to braule:
and thinke to eat me vp at length, themselues haue caught the fall.

3 Though they in campe against me lie, my heart is not afraid:
in battell pight if they will try, I trust in God for aid.
4 One thing of God I doe require, that he would not deny:
for which I pray and will desire, till he to me apply.

5 That I within his holy place my life thorowout may dwell:
to see the beauty of his face, and view his Temple well.
6 In time of dread he shall me hide, within his place most pure:
and keepe me secret by his side, as on a rocke most sure.

7 At length I know the Lords good grace, shall make me strong and stout:
my foes to foile and cleane deface, that compasse me about.
8 Therefore within his houle will I giue sacrifice and praise:
with Psalmes and songs I will apply to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request, for which to thee I call,
haue mercy Lord on me oppressed, and send me helpe withall.
10 My heart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face, saist thou to me, Lord I will seeke thy face.

11 In wrath turne not thy face away, nor suffer me to slide:
thou art my helpe still to this day, be still my God and guide.
12 My parents both their sonne forsooke, and cast me off at large:
and then the Lord himselfe yet tooke of me the care and charge.

13 Teach

13 Teach me O Lord the way to thee, and lead me on forth right:
for feare of ſuch as watch for me, to trap me if they might.
14 Doe not betake me to the will, of them that be my foes:
for they ſtirre vp ſtrife againſt me ſtill, falſe witneſſe to depoſe.
15 My heart would faint, but that in me this hope is fixed faſt:
the Lord Gods good grace ſhall it ſee, in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt:
and he ſhall eaſe and ſtrength thy heart, if thou in him doe truſt.

Ad te Domine clamabo. Pſal. xxviij. T. S.

Being in great fear and penſiuenes to ſee God diſhonored by wicked men, he deſireth to be rid of them, and crieth for vengeance againſt them, and at length aſſureth himſelfe that God had heard his prayer, at whoſe tuition he commendeth all the faithfull.

Sing this as the 21. Pſalme.

THou art O Lord my ſtrength and ſtay, the ſuccour which I craue:
neglect me not leaſt I be like to them that goe to graue.
2 The voyce of thy ſuppliant heare, that vnto thee doth crie:
when I lift vp my hands vnto thy holy Arke moſt hie.
3 Repute me not among the ſort of wicked and peruert,
that ſpeake right faire vnto their friends, and thinke full ill in heart.
4 According to their handy worke, as they deſerue indeede:
and after their inuentions, let them receiue their meede.
5 For they regard nothing Gods workes, his law, ne yet his lore:
therefore he will them and their ſeede deſtroy for euermore.
6 To render thankes vnto the Lord, how great a cauſe haue I:
my voyce, my prayer, and my complaint, that heard ſo willingly?
7 He is my ſhield and fortitude, my buckler in diſtreſſe:
my hope, my helpe, my hearts reliefe, my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence, our enemies to reſiſt:
the health and the ſaluation of his elect by Chriſt.
9 Thy people and thine heritage Lord bleſſe, guide and preſerue:
increaſe them Lord, and rule their hearts, that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. I. H.

An excellent Pſalme, wherein the Prophet exhorteth the very Princes and Rulers of the world which otherwiſe for the moſt part thinke there is no God, at the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And though thereby God threatneth ſinners, yet he is alwaies merciſull to his, and moueth them thereby to praiſe his name.

Sing this as the 30. Pſalme.

GIue to the Lord ye Potentates, ye Rulers of the world:
giue ye all praiſe, honour, and ſtrength vnto the liuing Lord.
2 Giue glory to his holy name, and honour him alone:
worſhip him in his Maieſty, within his holy throne.
3 His voyce doth rule the waters all, euen as himſelfe doth pleaſe:
he doth prepare the thunder-claps, and gouernes all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
it is moſt mighty in effect, and moſt magnificent.

5 The voyce of God doth rend and breake the Cedar trees so long:
the Cedar trees of Libanus, which are so high and strong.
6 And makes them leape like as a Calfe, or else the Unicorne:
not onely trees, but mountaines great, whereon the trees are borne.

7 His voice deuideth flames of fire, and shakes the wilderneſſe:
8 It makes the desart quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couerts plaine;
then in his Temple euery man his glory doth proclaime.

10 The Lord was set aboue the flouds ruling the raging Sea:
so shall he raigne as Lord and King for euer and for aye.
11 The Lord will giue his people power in vertue to increase:
the Lord will blesse his chosen folke with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should haue dedicated his house to the Lord, he fell so extreame sicke, that he was without all hope of life: and therefore after recouery, he rendreth thankes to God, exhorting others to the like, and to learne by his example, that God is rather mercifull than seuere and rigorous towards his children, and also that the fall from prosperitie to aduerſitie is sodden. This done he returneth to prayer, promising to praise God for euer.

ALL laud and praise with heart and voice, O Lord I giue to thee: which didst not make my foes reioyce, but hast exalted me, 2. O Lord my God to thee I cride in all my paine and griefe, thou gau'st an eare and didst prouide to ease me with reliefe.

3 Of thy good will thou hast cal'd backe my soule from hell to saue:
thou didst reuiue when strength did lacke, & keptst me from the graue.
4 Sing praise ye Saints that proue and see the goodneſſe of the Lord:
in memory of his Majeſtie, reioice with one accord.

5 For why? his anger but a space doth last, and slacke againe:
but in his fauour and his grace alwayes doth life remaine.
6 Though gripes of griefe, & pangs full sore, shall lodge with vs all night:
the Lord to joy shall vs restore, before the day be light.

7 When I enioyed the world at will, thus would I boast and say:
tush, I am sure to fele none ill, this wealth shall not decay.
8 For thou O Lord, of thy good grace, hast sent me strength and aid:
but when thou turn'd'st away thy face, my minde was sore dismaid.

9 Where-

9 Wherefore againe yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night.
10 What gaine is in my bloud, sayd I, if death destroy my dayes?
doth dust declare thy Maiesty, or yet thy truth doth praise?

11 Wherefore my God some pity take, O Lord, I thee desire:
doe not this simple soule forsake, of helpe I thee require.
12 Then didst thou turne my griefe and woe, into a thankefull boyte:
the mourning weede thou took'st me fro, and mad'st me to reioyce.

13 Wherefore my soule vncessantly shall sing vnto thy praise;
my Lord my God, to thee will I giue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxj. I. H.

David deliuered from some great danger in the desart of Maon, or else where, first he rehearseth what meditation he had by the power of faith when death was before his eyes, his enemies being readie to take him: Then adioyneth the fauour of God alwayes to those that feare him. Finally, he exhorteth all the faithfull to trust in God and to loue him, because hee preserueth and strengtheneth them, as they may see by his example.

Sing this as the 18. Pſalme.

O Lord I put my trust in thee, let nothing worke me shame:
as thou art iust deliuer me, and set me quite from blame.
2 Heare me, O Lord, and that anon, to helpe me make good speed:
be thou my rocke and house of stone, my fence in time of need.

3 For why? as stones thy strength is tri'd, thou art my fort and tower:
for thy Names sake be thou my guide, and lead me in thy power.
4 Plucke forth my feet out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.

5 Into thy hands, Lord, I commit my spirit, which is thy due:
for why? thou hast redeemed it, O Lord my God most true:
6 I hate such folke as will not part from things to be abhor'd,
when they on trifles set their hearts, my trust is in the Lord.

7 For I will in thy mercy ioy, I see it doth excell:
thou seest when ought would me annoy, and knowest my soule full well
8 Thou hast not left me in their hand, that would me ouer-charge:
but thou hast set me out of hand, to walke abroad at large.

The second part.

9 Great griefe (O Lord) doth me assaile, some pitty on me take:
mine eyes wax dim, my sight doth faile, my wounde for woe doth ake.
10 My life is worne with griefe and paine, my yeres in woe are past:
my strength is gone, and through disdaine my bones corrupt and waste.

11 Among my foes I am a scorne, my friends are all dismaid:
my neighbours and my kinsmen borne, to see me are afraid.
12 As men once dead are out of minde, so am I now forgot:
as small effect in me they finde, as in a broken pot.

13 I

13 I heard the braggs of all the rout, their threats my minde did fray:
how they conspir'd and went about, to take my life away.
14 But Lord I trust in thee for aid, not to be ouer-trod:
for I confesse and still haue said, thou art my Lord and God.

15 The length of all my life and age, O Lord, is in thine hand:
defend me from the wrath and rage of them that me withstand.
16 To me thy seruant Lord expresse, and shew thy ioyfull face:
and saue me Lord for thy goodnesse, thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their shame, and in the graue to fall.
18 O Lord make dumbe their lips out-right, which are addict to lies:
and cruelly with pride and spight, against the iust deuise.

19 O how great good hast thou in store, laid by till safe for them
that feare and trust in thee therefore, before the sonnes of men?
20 Thy presence shall them fence & guide, from all proud braggs & wrongs:
within thy place thou shalt them hide, from all the strife of tongues.

21 Thankes to the Lord, that hath declar'd on me his grace so farre:
me to defend with watch and ward, as in a towne of warre.
22 Thus did I say both day and night, when I was sore oppress:
loe I was cleane cast out of sight, yet heardst thou my request.

23 Yee Saints loue ye the Lord I say, the faithfull he doth guide:
and to the proud he will repay, according to their pride.
24 Be strong and God will stay your heart, be bold and haue a lust:
for sure the Lord will take your part, sith ye on him doe trust.

Beati quorum remissa sunt. Psal. xxxij. T. S.

Dauid punished with grieuous sickenesse for his sinnes, counteth them happie to whom God doth not imputе their transgressions: and after that he had confessed his sins and obtained pardon, he exhorteth the wicked men to vile gaine, and the good to ioy.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse the Lord hath cleane remitted:
and he whole sinne and wretchednesse is hid and also couered.
2 And blest is he to whom the Lord imputeth not his sinne:
which in his heart hath hid no guile, nor fraud is found therein.

3 For whilst that I kept close my sinne, in silence and constraint:
my bones did weare and waste away, with daily mone and plaint.
4 For night and day thine hand on me, so grieuous was and smart,
that all my blond and humours moist, to drinesse did conuert.

5 I did therefore confesse my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgiue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time:
so that the flouds of waters great, shall haue no power on him.

7 When

7 When trouble and aduerſitie doe compaſſe me about:
thou art my refuge and my ioy, and thou doeſt rid me out.
8 Come hither and I ſhall thee teach, how thou ſhouldſt walke aright:
and will thee guide as I my ſelfe, haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant, as is the horſe and mule,
whoſe mouth without a reine or bit, from harme thou canſt not rule.
10 The wicked man ſhall manifold ſorrowes and griefes ſuſtaine:
but vnto him that truſts in God, his goodneſſe ſhall remaine.

11 Be merry therefore in the Lord, ye iuſt lift vp your voyce:
and ye of pure and perfect heart, be glad and eke reioyce.

Exultate iuſti in Domino. Pſal. xxxiij. I. H.

Hee exhorteth good men to praiſe God, for that he hath not onely created all things, and by his prouidence gouerneth the ſame, but alſo is faithfull in his promiſe: hee vnderſtandeth mans heart, and ſcatters the counſell of the wicked, ſo that no man can be preſerued by any creatures or mans ſtrength: but they that put their confidence in his mercy, ſhall be preſerued from all aduerſity.

Sing this as the 30. Pſalme.

1 YE righteous in the Lord reioice, it is a ſeemely ſight:
that vpright men with thankfull voice ſhould praiſe the God of might
2 Praiſe ye the Lord with harp and ſong, in Pſalmes and pleaſant things:
with lute and inſtrument among, that ſoundeth with ten ſtrings.

3 Sing to the Lord a long moſt new, with courage giue him praiſe:
4 For why? his word is euer true, his workes and all his wayes.
5 To iudgement, equity and right, he hath a great good will:
and with his gifts he doth delight, the earth throughout to fill.

6 For by the word of God alone, the heauens all were wrought:
their hoſts and powers euery one his breath to paſſe hath brought.
7 The waters great gathered hath he on heaps within the horre:
and bid them in the depth to be, as in a houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his Law:
ye that inhabit in each coaſt, dread him and ſtand in awe.
9 What he commanded, wrought it was at once with preſent ſpeed:
what he doth will is brought to paſſe, with full effect indeed.

10 The counſell of the nations rude, the Lord doth driue to nought:
he doth defeat the multitude of their deuiſe and thought.
11 But his decrees continue ſtill, they neuer ſtacke or swage:
the motions of his minde and will take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord, as God and guide is knowne:
whom he doth chuſe of meere accord to take them as his owne.
13 The Lord from heauen call his ſight on men mortall by birth:
14 Conſidring from his ſeat of might the dwellers on the earth.
15 The Lord, I ſay whoſe hand hath wrought mans heart, and did it frame:
for he alone doth know the thought and working of the ſame.

16 A King that trusteth in his hoast, shall nought preuaile at length:
the man that of his might doth boast, shall faile for all his strength.

17 The troopes of horsemen eke shall faile, their sturdy Steeds shall starue:
the strength of horse shall not preuaile, the rider to preserue.
18 But loe the eyes of God intend, and watch to aid the iust:
with such as feare him to offend, and on his goodnesse trust.

19 That he of death and all distresse, may set their soules from dread:
and if that dearth their land oppresse, in hunger them to feed.
20 Wherefore our soule doth still depend on God our strength and stay:
he is our shield vs to defend, and driue all darts away.

21 Our soule in God hath ioy and game, reioycing in his might:
for why? in his most holy name, we hope and haue delight.
22 Therefore let thy goodnesse, O Lord still present with vs be:
as we alwayes with one accord, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 21. whom in this title he calleth Abimelech (which was a generall name to the Kings of the Philistines) he prayseth God for his deliuerance, prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I Will giue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore shall speake vnto his praise.
2 I doe delight to laud the Lord in soule and eke in boyce:
that humble men and mortified, may heare and so reioyce.

3 Therefore see that ye magnifie with me the liuing Lord:
and let vs now exalt his Name, together with one accord.
4 For I my selfe besought the Lord, he answered me againe:
and me deliuer'd incontinent from all my feare and paine.

5 Who so they be that him behold, shall see his light most cleare:
their countenance shall not be dasht, they needе it not to feare.
6 This silly wretch for some releefe vnto the Lord did call:
who did him heare without delay and rid him out of thrall.

7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
8 Taste and consider well therefore, that God is good and iust:
O happie man that maketh him his onely stay and trust.

9 Feare yée the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord are sure to lacke nothing:
10 The Lions shall be hunger-fut, and pinde with famine much:
but as for them that feare the Lord, no lacke shall be to such.

The second part.

11 Come neere therefore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

12 But

12 Who is the man that would liue long, and lead a bleſſed life?
13 Sée thou refraine thy tongue and lips, from all deceit and ſtrife.

14 Turne backe thy face from doing ill, and doe the godly déed:
enquire for peace and quietneſſe, and follow it with ſpæd.
15 For why the eyes of God aboue vpon the iuſt are bent:
his eares likewiſe doe beare the plaint, of the poore innocent.

16 But he doth frowne and bend his browes, vpon the wicked traine:
and cut away the memory, that ſhould of them remaine.
17 But when the iuſt doe call and cry, the Lord doth heare them ſo:
that out of paine and miſery, forthwith he lets them goe.

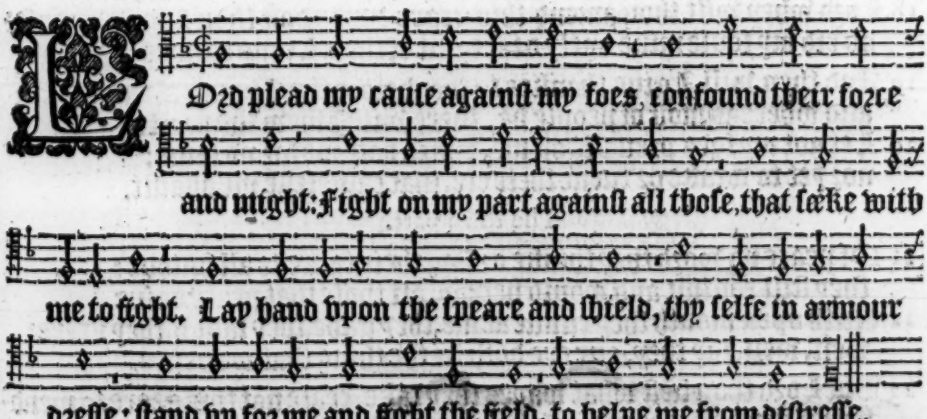
18 The Lord is kind and ſtrait at hand, to ſuch as be contrite:
he ſaues alſo the ſorrowfull, the mæke and poore in ſpirite.
19 Full many be the miſeries, that righteous men doe ſuffer:
but out of all aduerſities, the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe, his very bones alway:
that not ſo much as one of them, doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man, which he himſelfe hath wrought.
and ſuch as hate the righteous man, ſhall ſone be brought to nought.

22 But they that ſerue the liuing Lord, the Lord doth ſaue them ſound:
and who that put their truſt in him, nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I.H.

So long as Saul was enemie to Dauid, all that had any authoritie vnder him, to flatter the King did alſo moſt cruelly perſecute Dauid, againſt whom he prayeth God to plead and reuenge his cauſe, that they may be taken in their nets and ſnares which they laid for him, and his innocency to be declared, and that the innocent which take part with him, may reioyce and prayſe the name of the Lord, that thus deliuereth his ſeruant, and ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the daies of his life.



3 Gird on thy swoꝛd and stop the way, mine enemies to withstand:
that thou unto my soule maist say, loe I thy helpe at hand.
4 Confound them with rebuke and blame, that seeke my soule to spill:
let them turne backe and flie with shame, that seeke to woꝛke me ill.

5 Let them disperse and flie abꝛoad, as winde doth dꝛiue the dust:
and that the Angell of the Lꝛd, their might away may thꝛust.
6 Let all their wayes be void of light, and slippery like to fall:
and send thine Angell with thy might, to persecute them all.

7 Foꝛ why? without my fault, they haue in secret set their gin:
and foꝛ no cause haue dig'd a caue, to take my soule therein.
8 When they thinke least and haue no care, O Lꝛd destroy them all:
let them be trapt in their owne snare, and in their mischiefe fall.

9 And let my soule, my heart, and voyce, in God haue joy and wealth:
that in the Lꝛd I may rejoyce, and in his sauing health.
10 And then my bones shall speake and say, my parts shall all agree:
O Lꝛd though they doe seeme full gay, what man is like to thee?

The second part.

11 Thou dost defend the weake from them, that are both stout and strong:
and rid the poꝛe from wicked men, that spoile and doe them woꝛong.
12 My cruell foes against me rise, to witnesse things untrue:
and to accuse me they deuise, of that I neuer knew.
13 Where I to them did owe good will, they quit me with disdaine:
that they should pay my good with ill, my soule doth soꝛe complaine.
14 When they were sicke I mourn'd therefoꝛe, and clad my selfe in sacke:
with fasting I did faint, therefoꝛe to pꝛay I was not slacke.
15 As they had beene my bꝛethꝛen deare, I did my selfe behaue:
as one that maketh wofull cheare, about his mothers graue.
16 But they at my disease did joy, and gather on a rout:
yea, abject slaues at me did toy, with mockes and checkes full stout.
17 The belly gods and flattering traine, that all good things deride:
at me doe grin with great disdaine, and plucke their mouth aside.
18 Lꝛd when wilt thou amend this geare? why dost thou stay and pause?
oh rid my soule mine onely deare, out of these Lions clawes.
19 And then will I giue thankes to thee, befoꝛe thy Church alwayes:
and whereas most of people be, there will I shew thy pꝛaise.
20 Let not my foes pꝛeuaile on me, which hate me foꝛ no fault:
noꝛ yet to winke oꝛ turne their eie, that causelesse me assault.

The third part.

21 Of peace no woꝛd they thinke oꝛ say, their talke is all untrue:
they still consult and would betray, all those that peace ensue.
22 With open mouth they runne at me, they gape, they laugh, they sneere:
well, well, say they, our eye doth see the thing that we desire.
23 But Lꝛd thou seest what wayes they take, cease not this geare to mend:
be not farre off, noꝛ me foꝛsake, as men that faile their friend.

24 Awake

24 Awake, arise, and stir abroad, defend me in my right:
reuenge my cause my Lord my God, and aid me with thy might.

25 Accoꝛding to thy righteousnesse, my Lord God set me free:
and let not them their pꝛide expꝛesse, noꝛ triumph ouer me.
26 Let not their hearts reioyce and cry, there, there, this geare goes trim:
noꝛ giue them cause to say on hie, we haue our will on him.

27 Confound them with rebuke and shame, that ioy when I doe mourne:
and pay them home with spight and blame that bꝛag at me with scoꝛne.
28 Let them be glad and eke reioyce, which loue mine bꝛight way:
and they all times with heart and voice shall pꝛaise the Loꝛd and say.

29 Great is the Loꝛd and doth excell, foꝛ why? he doth delight,
to sée his seruants pꝛosper well, that is his pleasant sight.
30 Wheꝛefoꝛe my tongue I will apply, thy righteousnesse to pꝛaise:
vnto the Loꝛd my God will I sing laud and thankes alwayes.

Dixit iniustus. Pſal. xxxvj. T.S.

Dauid grieuously vexed by the wicked, doth complaine of their malice and wickednesse. Then he turneth to consider the vnspeakable goodnesse of God towards all creatures, but especially towards his children, that by faith thereof he may be comfoꝛted and assured of his deliuerance, by the oꝛdinary course of Gods woꝛkes, who in the end destꝛoyeth the wicked, and sauеth the iust.

Sing this as the 35. Pſalme.

THe wicked with his woꝛkes vntust, doth thus perswade his heart:
that of the Loꝛd he hath no trust, his feare is set apart.
2 Yet doth he ioy in his estate, to walke as he began:
so long till he deserue the hate of God, and eke of man.

3 His woꝛds are wicked, vile, and naught, his tongue no truth doth tell:
yet at no hand will he be taught, which way he may doe well.
4 When he should sleepe, then doth he muse his mischiefe to fulfill:
no wicked waies doth he refuse, noꝛ nothing that is ill.

5 But Loꝛd thy goodnesse doth ascend aboue the heauens hie:
so doth thy truth it selfe extend vnto the cloudy skie.
6 Much moꝛe than hils so hie and steepe thy iustice is expꝛest:
thy iudgements like to seas most deepe, thou sau'st both man and beast.

7 Thy mercy is aboue all things, O Loꝛd it doth excell:
in trust wheꝛeof as in thy wings, the sonnes of men shall dwell.
8 Within thy house they shall be fed, with plenty at their will:
of all delights they shall be sped, and take theꝛeof their fill.

9 Foꝛ why? the well of life so pure doth ouerflow from thée:
and in thy light we are full sure the lasting light to sée.
10 From such as thée desire to know, let not thy grace depart:
thy righteousnesse declare and shew, to men of bꝛight heart.

11 Let not the pꝛoud on me pꝛeuaile, O Loꝛd of thy good grace:
noꝛ let the wicked me assaile, to thꝛow me out of place.

12 But they in their deuice ſhall fall, that wicked worke maintaine:
they ſhall be ouerthrowne withall, and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W. W.

Becauſe the godly ſhould not wonder to ſee the wicked men proſper in this world, the Prophet ſheweth that all things ſhall be granted, according to their hearts deſire, to them that loue and feare God: and they that doe the contrary, although they ſeeme to flouriſh for a time, ſhall at length periſh.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
nor yet enuy ſuch as to ill, haue bent and ſet their will.
2 For as græne graſſe and flouriſhing hearbes, are cut and wither away:
ſo ſhall their great proſperitie, ſoone paſſe, fade, and decay.
3 Truſt thou therefore in God alone, to doe well giue thy minde:
ſo ſhalt thou haue the land as thine, and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight, and looke what thou wouldſt haue:
or elſe canſt with in all the world, thou needſt it not to craue.
5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, th'effect both ſure and juſt.
6 Thy perfect life and godly name, he will cleare as the light:
ſo that the Sunne euen at noone daies, ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore and ſtedfaſtly, on God ſee thou wait then:
not ſhrinking for the proſperous ſtate, of lewd and wicked men.
8 Shake off deſpight enuy and hate, at leaſt in any wiſe:
their wicked ſteps auoide and flie, and follow not their guiſe.
9 For euery wicked man will God, deſtroy both more and leſſe:
but ſuch as truſt in God, are ſure, the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee no more the wicked traine:
no not ſo much as houſe or place, where once he did remaine.

The ſecond part.

11 But mercifull and humble men, enjoy ſhall ſea and land:
in reſt and peace they ſhall rejoyce, for nought ſhall them withſtand.
12 The lewd men and malicious, againſt the juſt conſpire:
they gnaſh their teeth at him as men, which doe his bane deſire.
13 But while that lewd men thus do think, the Lord laughs them to ſcorne:
for why? he ſeeth their terme approach, when they ſhall ſigh & mourne.
14 The wicked haue their ſword out drawne, their bow eke haue they bent
to ouerthrow and kill the poore, as he the right way went.
15 But the ſame ſword ſhall pierce their hearts, which was to kill the juſt:
likewiſe the bow ſhall breake to ſhiuers, wherein they put their truſt.
16 Doubtleſſe the juſt mans poore eſtate, is better a great deale more:
then all thoſe lewd and wicked mens, rich pompe and heaped ſtore.
17 For be their power neuer ſo ſtrong, God will it ouerthrow:
where contrary he doth preſerue, the humble men and low.
18 He ſeeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer ſhall decay.

19 They

19 They ſhall not be diſcouraged, when ſome are hard beſted:
when other ſhall be hungerbit, they ſhall be clad and fed:
20 For whoſoeuer wicked is, and enemie to the Lord:
ſhall quatle, yea melt euen as lambs greaſe, or ſmoake that flies abroad.

The third part.

21 Behold the wicked borroweth much, and neuer payes againe:
whereas the juſt by liberall gifts, makes many glad and faine.
22 For they whom God doth bleſſe ſhall haue, the land for heritage:
and they whom he doth curſe likewiſe, ſhall periſh in his rage.

23 The Lord the juſt mans wayes doth guide, and giues him good ſucceſſe:
to euery thing he takes in hand, he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure not vtterly to quatle:
becauſe the Lord ſtretcheth out his hand, at need and doth not faile.

25 I haue beene young, and now am old, yet did I neuer ſee
the juſt man left, nor yet his ſeed to beg for miſerie.
26 But giues alwayes moſt liberally, and lends whereas is need:
his children and poſteritie, receiue of God their meed.

27 Flie vice therefore and wickedneſſe, and vertue doe embrace:
ſo God ſhall grant thee long to haue, in earth a dwelling place.
28 For God that loueth equity, doth chew to ſuch his grace:
that he preſerues them euermore, but ſtroies the wicked race.

29 Whereas the good and godly men, inherit ſhall the land:
hauing as Lords all things therein, in their owne power and hand.
30 The juſt mans mouth doth euer ſpeake, of matters wiſe and hie:
his tongue doth talke to edifie, with truth and equitie.

31 For in his heart the law of God, his Lord doth ſtill abide:
ſo that where euer he goes or walkes, his foot can neuer ſlide.
32 The wicked like a rauening wolfe, the juſt man doth beſet:
by all meanes ſeeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands, yet God would ſuccour ſend:
though men againſt him ſentence giue, God will him yet defend.
34 Wait thou on God and keepe his way, he ſhall preſerue thee then
the earth to rule, and thou ſhalt ſee, deſtroy'd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong, and plac'd in high degree:
flouriſhing in all wealth and floze, as doth the Lawrell tree.
36 But ſodainely he paſt away, and low he was quite gone:
then I him ſought, but ſcarce could find the place where dwelt ſuch one

37 Marke and behold the perfect man, how God doth him increaſe:
for the juſt man ſhall haue at length, great joy with reſt and peace.
38 As for tranſgreſſors woe to them, deſtroy'd they ſhall all be:
God will cut of their budding race, and rich poſteritie.

39 But the ſaluation of the juſt, doth come from God aboue:
who in their trouble ſends them aid, of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer, from lewd men and vnjuſt:
and ſtill will ſaue them, whilſt that they in him doe put their truſt.

Domine ne in furore. Pſal. xxxviij. I. H.

Dauid lying ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and prayeth God to turne away his wrath, he vttereth the greatneſſe of his griefe by many words & circumſtances, as wounded with arrowes of Gods ire, forſaken of his friends, & euilly intreated of his enemies: but in the end with ſtrong confidence he commendeth his cauſe to God, and hopeth for ſpeedie helpe at his hand.

Sing this as the 30. Pſalme.

PVt me not to rebuke O Lord, in thy prouoked ire:
ne in thy beaute wrath O Lord, correct me I deſire.
2 Thine arrowes doe ſticke faſt in me, thy hand doth preſſe me ſore:
and in my fleſh no health at all, appeareth any more.

3 And all this is by reaſon of thy wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe my wicked doings Lord, aboue my head are gone:
a greater load than I can beare, they lie me ſore vpon.

5 My wounds ſtinke and are feſtered ſore, as loathſome is to ſee:
which all through mine owne foliſhneſſe, betideth vnto me.
6 And I in carefull wiſe am brought, in trouble and diſtreſſe:
that I goe wailing all the day, in dolefull beautneſſe.

7 My loines are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I roare for griefe of heart.
9 Thou knoweſt Lord my deſire, my groues are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile, my eies haue loſt their light.

11 My louers and my wonted friends, ſtand looking on my woe:
and eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my life laid ſnares, and they that ſought the way:
to doe me hurt, ſpeake lies, and thought on treaſon all the day.

The ſecond part.

13 But as a deafe man I became, that cannot heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall:
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt giue eare to me.

17 This did I craue, that they my foes, triumph not ouer me:
for when my foot did ſlip, then they did joy my fall to ſee.
And truly I poore wretch am ſet, in place of wofull wight:
and eke my dolefull beautneſſe, is euer in my ſight.
18 For while that I my wickedneſſe, in humble wiſe confeſſe:
and while I for my ſinfull deeds, my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue, and mighty are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They

20 They ſtand againſt me that my good, with euill doe repay:
because that good and honeſt things, I doe enſue alway.
21 Forſake me not, O Lord, my God, be thou not farre away:
22 Haſt me to helpe my Lord, my God, my ſafetie and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

Dauid bittereth with what griefe and bitternelle of minde hee was driuen to theſe outragious complaints of his infirmitie, for hee confeſſeth that when he had determined ſilence, that he haſt forth yet into words that he would not, through the greatnelle of his griefe. Then he rehearſeth certaine requeſts, which take of infirmitie of man, and mixeth them with many prayers, but to ſhew a minde wonderfully troubled, that it may plainely appeare how he did ſtriue mightily againſt death and deſperation.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes, for feare I ſhould goe wrong:
I will take heed all times that I, offend not in my tongue.
2 As with a bit I will keepe faſt, my mouth with force and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue, and ſpake no word, but kept me cloſe and ſtill:
yea from good talke I did refraine, but ſore againſt my will.
4 My heart wart hot within my breſt, with muſing, thought, and doubt:
which did increaſe and ſtirre the fire, at laſt theſe words burſt out.

5 Lord number out my life and dayes, which yet I haue not paſt:
ſo that I may be certified how long my life ſhall laſt.
6 Lord thou haſt pointed out my life, in length much like a ſpan:
mine age is nothing vnto thee, ſo haine is euery man.

7 Man walketh like a ſhade, and doth in vaine himſelfe annoy:
in getting goods, and cannot tell who ſhall the ſame enjoy.
8 Now Lord ſith things this wiſe doe frame, what helpe doe I deſire?
of truth my helpe doth hang on thee, I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done, Lord quit me out of hand:
and make me not a ſcorne to fooles, that nothing vnderſtand.
10 I was as dumbe, and to complaine, no trouble might me moue:
becauſe I knew it was thy worke, my patience for to proue.
11 Lord take from me thy ſcourge and plague, I cannot them withſtand:
I faint and pine away for feare, of thy moſt heauie hand.
12 When thou for ſinne doſt man rebuke, he wareth woe and wan:
as doth a cloth that mothes haue fret, ſo haine a thing is man.
13 Lord heare my ſuit, and giue good heed, regard my teares that fall:
I ſoiourne like a ſtranger here, as did my fathers all.
14 O ſpare a little, giue me ſpace my ſtrength for to reſtore:
before I goe away from hence, and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praiſe the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then he doth promiſe to giue himſelfe wholy to Gods ſeruice. And is declared how God is truely worſhipped. Afterwards giueth thankes and praiſeth God, hauing complained of his enemies, with good courage he calleth for aid and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voice and cry to beare.
2 He pluckt me from the lake ſo deepe, out of the mire and clay.
and on a rocke he ſet my feet, and he did guide my way.

3 To me he taught a Pſalme of praiſe, which I muſt ſhew abroad:
and ſing new ſongs of thankes alwayes, vnto the Lord our God.
4 When all the folke theſe things ſhall ſee, as people much afraid.
then they vnto the Lord will flie, and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart, doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lie and faine.
6 For Lord my God thy wondrous deeds, in greatneſſe farre doe paſſe:
thy fauour towards vs exceeds, all things that euer was.

7 When I intend and doe deuiſe, thy workes abroad to ſhow:
to ſuch a reckoning they doe riſe, thereof no end I know.
8 Burnt offerings thou deliglſt not in, I know thy whole deſire:
with ſacrifice to purge his ſinne, thou doſt no man require.

9 Meate offerings and ſacrifice, thou wouldſt not haue at all:
but thou, O Lord, haſt open made, mine eares to heare withall:
10 But then ſaid I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is ſaid of me.

11 That I O God, ſhould doe thy minde, which thing doth like me well:
for in my heart thy Law I finde, faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſſe, in great reſorts I tell:
behold my tongue no time doth ceaſe, O Lord, thou knoweſt full well.

The ſecond part.

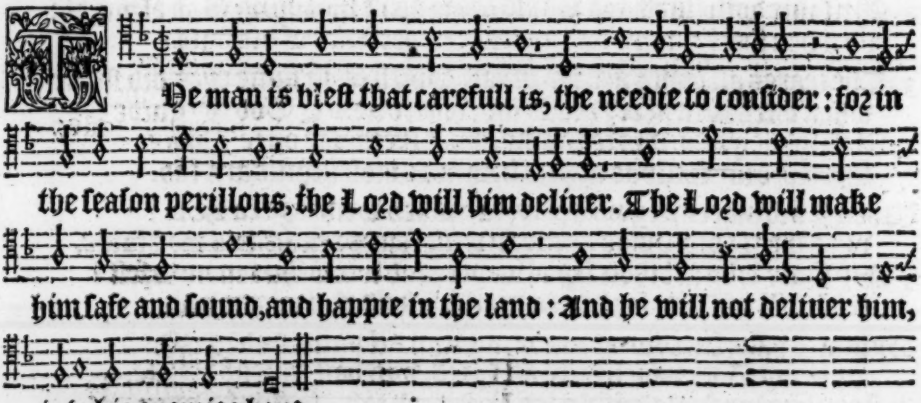
13 I haue not hid within my breſt, thy goodneſſe as by ſtealth:
but I declare and haue expreſt, thy truth and ſauing health.
14 I kept not cloſe thy louing minde, that no man ſhould it know:
the truſt that in thy truth I finde, to all the Church I ſhow.
For I with miſchiefes many one, am lore beſet about:
my ſinnes increaſe and ſo come on, I cannot ſpie them out.
15 For why? in number they exceed the haires vpon my head:
my heart doth faint for very dread, that I am almoſt dead.
16 With ſpeed ſend helpe, and let me free, O Lord, I thee require:
make haſt with ſpeed to ſuccour me, O Lord, I thee deſire.
17 Let them ſuſtaine rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue backe my foes, and them defame that wiſh and would me ill.
18 For their ill feats doe them deſcry, that would deface my name:
alwayes at me they raile and cry, fie on him, fie for ſhame.
19 Let them in thee haue joy and wealth, that ſeeke to thee alwayes:
that thoſe that loue thy ſauing health, may ſay to God be praiſe.

20 But

20 But as for me I am but poore, oppreſt and brought full low:
yet thou O Lord, wilt me reſtore, to health full well I know:
21 For why? thou art my hope and truſt, my refuge, helpe, and ſtay:
wherefore my God as thou art juſt, with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Dauid being grieuously afflicted, bleſſeth them that pity his caſe, and complaineth of the treaſon of his owne friends and familiars, as came to paſſe in Judas, Ioh. 13. After he feeling the great mercies of God, gently chaſtiſing him, and not ſuffering his enemies to triumph againſt him, he giueth moſt hearty thanks vnto God.



THe man is bleſt that carefull is, the needie to conſider: for in
the ſeaſon perillous, the Lord will him deliuer. The Lord will make
him ſafe and ſound, and happie in the land: And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies ſicke, the Lord will him reſtore:
and thou O Lord, wilt turne to health, his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſaid I, haue mercy Lord on me:
and heale my ſoule which is full woe, that I offended thee.

5 Mine enemies wisht me ill in heart, and thus of me did ſay:
when ſhall he die, that all his name may vaniſh quite away?
6 And when they come to viſit me, they aske if I doe well:
but in their hearts miſchiefe they hatch, and to their mates it tell.

7 They bite their lips and whiſper ſo, as though they would me charme:
and caſt their fetches how to trap me with ſome mortall harme.
8 Some grieuous ſin hath brought him to, this ſickneſſe ſay they plaine:
he is ſo low, that without doubt, he cannot riſe againe.

9 The man alſo that I did truſt, with me did vſe deceit:
who at my table eat my bread, the ſame for me laid wait:
10 Haue mercy Lord, on me therefore, and let me be preſerued:
that I may render vnto them, the things they haue deſerued.

11 By this I know aſſuredly, to be beloued of thee:
when that mine enemies haue no cauſe, to triumph ouer me.
12 But in my right thou haſt me kept, and maintained alway:
and in thy preſence place aſſigned, where I ſhall dwell for aye.

13 The

13 The Lord the God of Iſraell be praiſed euermore:
euen ſo be it Lord will I ſay, euen ſo be it therefore.

Quemadmodum deſiderat. Pſal. xlij. T. S.

The Prophet grieuouſly complaineth that being letted by his perſecutors, he could not be preſent in the Congregation of Gods people, proteſting that although he was ſeparate from them in body yet his heart was thither affected. And laſt of all, he ſheweth that he was not ſo far ouercome with thoſe ſorrowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Pſalme.

LIke as the Hart doth breath and bray, the well-ſprings to obtaine:
ſo doth my ſoule deſire alway with thee Lord to remaine.
2 My ſoule doth thirſt and would draw nere the liuing God of might:
oh when ſhall I come and appeare in preſence of his ſight?
3 The teares all times are my repaſt, which from mine eyes did ſlide:
when wicked men cry out ſo faſt, where now is God thy guide?
4 Alas what griefe it is to thinke, what freedome once I had?
therefore my ſoule as at pits brinke is moſt heauie and ſad.
When I did march in good array, furniſhed with my traine:
vnto the Temple was our way with ſongs and hearts moſt faine.
5 My ſoule why art thou ſad alwayes, and fret'ſt thus in my breſt?
truſt ſtill in God, for him to praiſe, I hold it alwayes beſt.
By him I haue ſuccour at neede, againſt all paine and griefe:
he is my God, which with all ſpeed, will haſt to ſend reliefe.
6 And thus my ſoule within me Lord doth faint to thinke vpon
the land of Iordan, and record the little hill Hermon.

The ſecond part.

7 One griefe another in doth call, as clouds burſt out their boyce:
the flouds of euill that doe fall, runne ouer me with noiſe.
8 Yet I by day felt his goodneſſe, and helpe at all aſſaies:
likewiſe by night I did not ceaſe, the liuing God to praiſe.
9 I am perſwaded thus to ſay to him with pure pretence:
O Lord thou art my guide and ſtay, my rocke and my defence.
Why doe I then in penſiuenеſſe, hanging the head thus walke:
while that mine enemies me oppreſſe, and vexe me with their talke?
10 For why? they vex my inward parts with pangs to be abhor'd:
when they cry out with ſtubborne hearts, where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile, my ſoule with paine oppreſt?
with thoughts why doſt thy ſelfe aſſaile, ſo ſore within my breſt?
12 Truſt in the Lord thy God alwayes, and thou the time ſhalt ſee:
to giue him thankes with laud and praiſe, for health reſtord to thee.

Iudica me Deus. Pſal. xiij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolom, to the end that he might ioyfully praiſe God in his holy Congregation.

Sing this as the 21. Pſalme.

IUdge and reuenge my cauſe, O Lord from them that euill be:
from wicked and deceitfull men, O Lord, deliuer me.

2 For

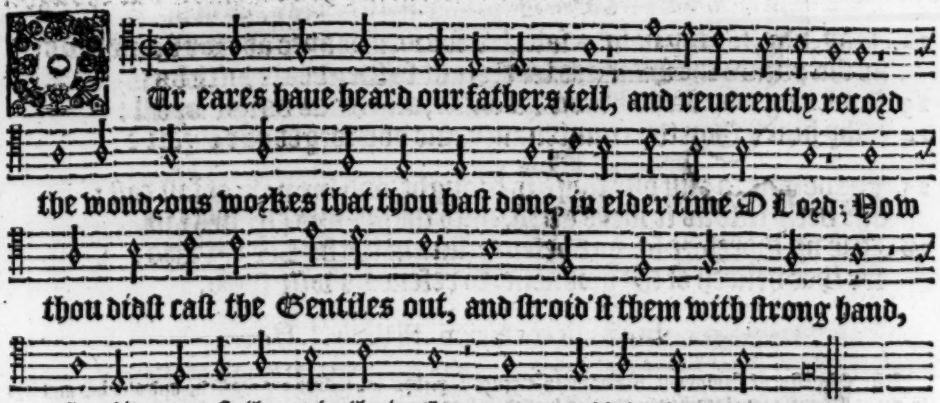
2 For of my ſtrength thou art my God, why put ſt thou me thee fro?
and why walke I ſo heauily, oppreſſed with my foe?

3 Send out thy light and eke thy truth, and lead me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
4 Then ſhall I to the Altar goe of God my joy and cheare:
and on my Harp giue thankes to thee, O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule, and fret ſt thus in my breſt?
ſtill truſt in God, for him to praiſe I hold it alwayes beſt.
By him I haue deliuerance, againſt all paine and griefe:
he is my God, which doth alwayes at need ſend me reliefe.

Deus auribus noſtris. Pſal. xliiij. T. S.

A moſt earneſt prayer made in the name of the faithfull which were afflicted by the enemies, for ſuſtaining the quarrell of Gods word, according to the expoſition of Saint Paul, Rom. 8.




3 They conquered not by ſword nor ſtrength, the Land of thy behеſt:
but by thy hand, thy arme and grace, becauſe thou loued ſt them beſt.
4 Thou art my King, O God, that holpe Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch, as did againſt vs riſe.

6 I truſted not in bow ne ſword, they could not ſaue me ſound:
thou kept ſt vs from our enemies rage, thou didſt our foes confound.
7 And ſtill wee boaſt of thee our God, and praiſe thy holy name:
8 Yet now thou goeſt not with our hoaſt, but leaueſt vs to ſhame.

9 Thou mad'ſt vs flie before our foes, and ſo were ouer-trod:
our enemies rob'd and ſpoil'd our goods, when we were ſpearſt abroad.
10 Thou haſt vs giuen to our foes, as ſheepe for to be ſlaine:
among the heathen euery where, ſcattered we doe remaine.

11 Thy

12 Thy people thou haſt ſold like ſlaues, and as a thing of nought:
for proût none thou haſt thereby, no gaine at all was ſought.
13 And to our enemies thou haſt made, of vs a laughing ſtocke:
and thoſe that round about vs dwell, at vs doe grin and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
they mock, they ſcorne, & nod their heads, where euer they goe or walke.
15 I am aſham'd continually, to heare theſe wicked men:
yea, ſo I bluſh that all my face, with red is couered then.

16 For why? we heare ſuch ſlanderous words, ſuch falſe reports and lies:
that death it is to ſée their wrongs, their threatnings and their cries.
17 For all this we forget not thee, nor yet thy couenant breake:
18 We turne not backe our hearts from thée, nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt, where dens of Dragons be:
and couered vs with ſhade of death, and great aduerſitie
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God then haue try'd this out? for he doth know our thought.

22 Nay, nay, for thy names ſake, O Lord, alwayes are we ſlaine thus:
as ſheepe into the ſhambles ſent, right ſo they deale with vs
23 Vp Lord, why ſlæpeſt thou? Awake, and leaue vs not for all:
24 Why hideſt thou thy countenance, and doſt forget our thrall?

25 For downe to duſt our ſoule is brought, and we now at laſt caſt:
our belly like as it were glu'd, vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence, and helpe vs Lord at næd:
we thee beſæch of thy goodneſſe, to reſcue vs with ſpæd.

Eructauit cor meum. Pſal. xlv. I. H.

The Maieſtie of Salomon, his honour, ſtrength, riches and power are praiſed, and alſo his mariage with the Egyptian an Heathen woman is bleſſed, if ſhee can renounce her people and loue of her countrey, & giue her ſelfe wholly to her husband. Vnder the which figure, the wonderfull Maieſtie, and increaſe of the kingdome of Chriſt, and the Church his ſpouſe, now taken of the Gentiles, is deſcribed.

Sing this as the 25. Pſalme.

MY heart doth take in hand, ſome godly ſong to ſing:
the praiſe that I ſhall ſhew therein, pertaineth to the King.
2 My tongue ſhall be as quicke, his honour to indite:
as is the pen of any ſcribe, that vſeth faſt to write.

3 O faireſt of all men, thy ſpæch is pleaſant pure:
for God hath bleſſed thée with gifts, for euer to endure.
4 About thæ gird thy ſword, O Prince of might elect:
with honour, glory, and renowne, thy perſon pure is deckt,
5 Goe forth with godly ſpæd, in mækeneſſe, truth, and right:
and thy right hand ſhall thée inſtruct, in workes of dreadfull might.
6 Thine arrowes ſharpe and kæne, their hearts ſo ſore ſhall ſting:
that folke ſhall fall and knæle to thæ, yea all thy foes O King.

7 Thy

7 Thy royall seat O Lord, for euer shall remaine:
because the sceptre of thy Realme, doth righteousnesse maintaine.
8 Because thou lou'st the right, and dost the ill detest:
God, euen thy God hath ointed thee, with joy aboue the rest.

9 With Myrrh and sauours sweete, thy clothes are all besprred:
when thou dost from thy Palace passe, therein to make them glad.
10 Kings Daughters doe attend, in fine and rich array:
at thy right hand the Queene doth stand, in gold and garments gay.

11 O Daughter take good heed, incline and giue good care:
thou must forget thy kindred all, and fathers house most deare.
12 Then shall the King desire, thy beauty faire and trimme:
for why? he is the Lord thy God, and thou must worship him.

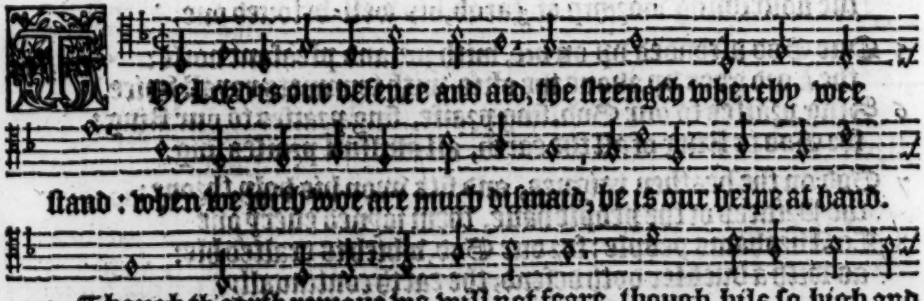
13 The Daughters then of Tyre, with gifts full rich to see:
and all the wealthy of the land, shall make their suite to thee.
14 The Daughter of the King, is glorious to behold:
within her closet she doth sit, all deckt in beaten gold.

15 In robes well wrought with needle, and many a pleasant thing:
with Virgins faire on her to waite, she commeth to the King.
19 Thus are they brought with joy, and mirth on euery side:
into the Palace of the King, and there they doe abide.

17 In stead of Parents left, O Queene the case so stands:
thou shalt haue sonnes, whom thou maist set as Princes in all Lands.
18 Wherefore thy holy Name, all ages shall record:
the people shall giue thankes to thee, for euermore O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiuing for the deliuerance of Jerusale after Senacherib with his army was driuen away, or some other like sudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselues wholy into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



3 No though the waues doe rage ſo ſore, that all the bankes it tyls:
and though it ouerflow the ſhore, and beat downe mighty hils.
4 For one faire floud doth lend abroad, his pleaſant ſtreames apace:
to freſh the Citie of our God, and walh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
all things againſt her that rebell, the Lord will ſurely ſlay.
6 The heathen folke, the Kingdomes feare, the people make a noiſe:
the earth doth melt and not appeare, when God puts forth his voice.

7 The Lord of hoaſts doth take our part, to vs he hath an eye:
our hope of health with all our heart, on Jacobs God doth lie.
8 Come heare and ſee with mind and thought, the working of our God:
what wonders he himſelfe hath wrought, through out the earth abroad

9 By him all wars are husht and gone, which countries did conſpire:
their bowes he brake & ſpeares each one, their charriots burnt with fire.
10 Leaue off therefore, ſayth he, and know, I am a God moſt ſtout:
among the heathen high and low, and all the earth throughout.

11 The Lord of hoaſts doth vs defend, he is our ſtrength and tower:
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Pſal. xlvij. I. H.

The Prophet exhorteth all people to the worſhip of the true and euerlaſting God, commendeth the mercies of God towards the poſterity of Jacob, and propheſieth of the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 35. Pſalme.

YE people all with one accord, clap hands and eke reioyce:
be glad and ſing vnto the Lord, with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is, with wonders manifold:
a mighty King he is truly, in all the earth extold.

3 The people he ſhall make to be vnto our bondage thrall:
and vnderneath our feet he ſhall the nations make to fall.
4 For vs the heritage he chooſe, which we poſſeſſe alone:
the flouriſhing worſhip of Jacob, his well-beloued one.

5 Our God aſcended vp on hie, with joy and pleaſant noiſe:
the Lord goes vp aboue the skie, with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our King:
for God is King of all the earth, all skilfull praiſes ſing.

7 God on the heathen raigneſ, and ſits vpon his holy throne:
the Princes of the people haue, them ioyned euery one
8 To Abrahams people: for our God, which is exalted hie:
as with a buckler doth defend, the earth continually.

Magnus Dominus. Pſal. xlviij. I. H.

A notable deliuerance of Jeruſalem from the hands of many Kings is mentioned, for the which thankes are giuen to God, and the eſtate of that Citty is praiſed, for that God is preſent at all times readie to defend it. This Pſalme ſeemeth to be made in the time of Achaz, Joſaphat, Aſa, or Ezechias, for in their times chiefly was the Citty by forraigne Princes aſſaulted.

Sing

Sing this as the 46. Pſalme.

GReat is the Lord, and with great praiſe to be aduanced ſtill:
within the City of our God, vpon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the Land:
the City of the mighty King, for her proſperitie doth ſtand.
3 Within the Palaces thereof, God is a refuge knowne:
for loe, the Kings were gathered, and together eke were gone.
4 But when they did behold it ſo they wondred, and they were
aſtonied much, and ſuddenly were driuen backe with feare.
5 Great terror there on them did fall, for very woe they cry:
as doth a woman when ſhe ſhall goe trauell by and by.
6 As thou with Eaſterne winde the ſhips, vpon the ſea doſt breake:
ſo were they ſtaid, and euen as we heard our Fathers ſpeake.
7 So in the City of our Lord, we ſaw as it was told:
yea in the City which our God for euer will vphold.
8 O Lord we wait and doe attend, on thy good helpe and grace:
for which we doe all times attend, within thy holy place.
9 O Lord according to thy Name, for euer is thy praiſe:
and thy right hand, O Lord, is full of righteouſneſſe alwayes.
10 Let for thy iudgements Sion hill, fulfilled be with ioyes:
and eke of Iuda grant O Lord, the daughters to rejoyce.
11 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon, are builded on a row.
12 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell thereof to them, that after ſhall be here.
13 For this God is our God, our God for euermore is he:
yea, and vnto the death alſo, our guider ſhall be he.

Audite hæc omnes. Pſal. xlix. T. S.

The holy Ghoſt calleth all men to conſideration of mans life, ſhewing them not to be moſt happy that are moſt wealthy, and therefore not to be feared: but contrariwiſe, he ſtirreth vp our mindes to conſider how all things are ruled by Gods prouidence: who as he iudgeth the worldly miſers to euerliſting torments, ſo doth he preſerue his, and will reward them in the day of the reſurrection, 1 Theſ. 1.

Sing this as the 45. Pſalme.

ALL people hearken and giue care, to that that I ſhall tell:
2 Both high and low, both rich and poore that in the world doe dwell.
3 For why, my mouth ſhall make diſcourſe of many things right wiſe:
in vnderſtanding ſhall my heart, his ſtudy exerciſe.
4 I will incline mine eares to know, the parables ſo darke:
and open all my doubtfull ſpeech, in meeter on my harpe.
5 Why ſhould I feare afflictions, or any earefull toile:
or elſe my foes which at my heeles, are preſt my life to ſpoile?
6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, themſelues doe brag and boaſt.

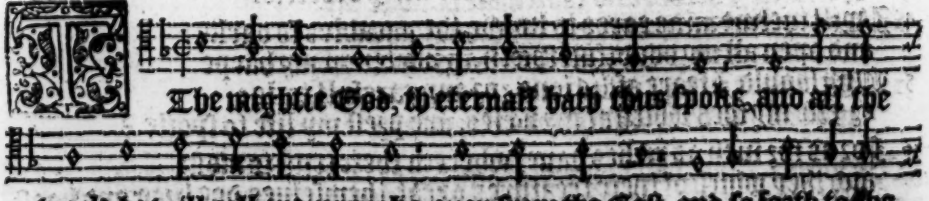
7 There is not one of them that can, his brothers death redeeme:
or that can giue a price to God, sufficient for him.
8 It is too great a peice to pay, none can thereto attaine:
9 Or that he might his life prolong, or not in graue remaine.
10 They see wise men as well as fooles, subiect vnto deaths bands:
and being dead straungers possesse their goods, their rents, their lands.
11 Their care is to build houses fare, and to determine sure:
to make their name right great on earth for euer to endure.
12 Yet shall no man alwayes enioy high honour, wealth and rest:
but shall at length taste of deaths cup, as well as the brute beast.

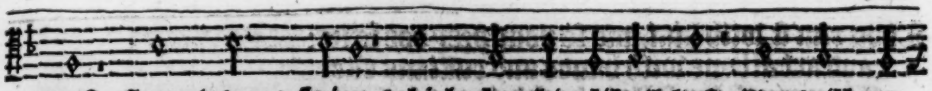
The second part.

13 And though they try their foolish thoughts, to be most lewd and braine:
their children yet approue their talke, and in like sinne remaine.
14 As sheepe into the fold are brought, so shall they into graue:
death shall them eat, and in that day, the iust shall haue the praise.
15 Their image and their royall port, shall fade and quite decay:
when as from house to pit they passe, with woe and weale away.
16 But God will surely preserue me, from death and endlesse paine:
because he will of his good grace, receiue my soule againe.
17 If any man wax wondrous rich feare not I say therefore:
although the glory of his house, increaseth more and more.
18 For when he dies, of all these things nothing shall be receiue:
his glory will not follow him, his pompe will take no leaue.
19 Yet in this life he takes himselfe, the happiest vnder Sunne:
and others likewise flatter him, saying all is well done.
20 And presuppose he liue as long, as did his fathers old:
yet must he needs at length giue place, and be brought to deaths fold.
21 Thus man to honour God hath cald, yet doth he not consider:
but like brute beasts so doth he liue, which turne to dust and powder.

Deus Deorum. Pla. L. W. W.

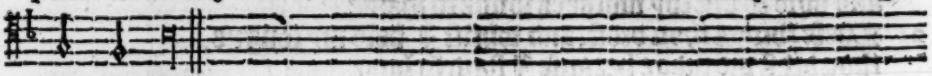
He prophesieth how God will call all nations by the Gospell, and require no other sacrifices of his people, but confession of his benefites and thankesgiuing, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God onely.





weſt. From toward Sion, which place him liketh beſt, God will ap-

peare in beauty moſt excellent. Our God will come before that long



time be ſpent.

3 Deuouring fire ſhall goe before his face,
a great tempeſt ſhall round about him trace:
4 Then ſhall he call the earth and heauens hight,
to iudge his folke with equity and right:
5 Saying goe to, and now my Saints aſſemble,
my heſts they keepe, their gifts doe not diſſemble.

6 The heauens ſhall declare his righteouſneſſe:
for God is Iudge of all things more and leſſe.
7 Heare my people, for I will now reueale:
liſt Iſrael, I will thee nought conceale.
8 Thy God, thy God, am I, and will not blame thée:
for giuing not all manner offrings to me,

9 I haue no need to take of thee at all,
Goats of thy fold, or Calfe out of thy ſtall:
10 For all the beaſts are mine within the woods:
on thouſand hils, cattell are mine owne goods.
11 I know for mine, all birds that are on mountaines:
all beaſts are mine, which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell:
for all is mine that in the world doe dwell.
13 Eat I the fleſh of great Buls or Bullockes?
or drinke the blood of Goats or of the flocks?
14 Offer to God praiſe and hearty thankeſgiuing,
and pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt be:
then will I helpe, and thou ſhalt honour me.
16 To the wicked thus ſayth th'eternall God:
why doſt thou preach my lawes and heſts abroad:
17 Seeing thou haſt them with thy mouth abuſed,
and hat'ſt to be by diſcipline reformed?

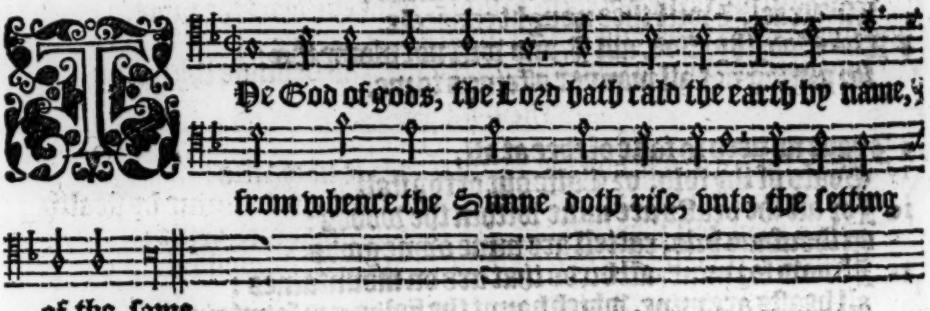
My words I ſay thou doſt reiect and hate,
18 If that thou ſee a theefe, as with thy mate.

Thou run'ſt with him, and ſo your prey doe ſeeke:
and art all one with bands and ruffians eke.
19 Thou giueſt thy ſelfe to backbite and to ſlander:
and how thy tongue deceiueth it is a wonder.

20 Thou ſitteſt muſing thy brother how to blame:
and how to put thy mothers ſonne to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue,
thou didſt me iudge becauſe I ſtaid ſo long.
Like to thy ſelfe, though yet I keepe long ſilence:
once ſhalt thou feele of thy wrongs juſt recompence.

22 Conſider this, ye that forget the Lord,
and feare not when he threatneth with his word.
Leſt without helpe, I ſpoyle you as a prey.
23 But he that thankes offreth, praiſeth me aye,
Sayth the Lord God, and he that walketh this trace:
I will him teach Gods ſauing health to embrace.

Another of the ſame by I. H.




of the ſame.

2 From Sion his faire place, his glory bright and cleare:
the perfect beauty of his grace, from thence it did appeare.

3 Our God ſhall come in haſte, to ſpeake he ſhall not doubt:
before him ſhall the fire waſte, and tempeſt round about.
4 The heauens from on hie, the earth below likewiſe:
he will call forth to iudge and try, his folke he doth deuide.

5 Bring forth my Saints (ſayth he) my faithfull flocke moſt deare:
which are in bond and league with me, my law to loue and feare.
6 And when theſe things are tride, the heauens ſhall record:
that God is juſt, and all muſt bide the iudgement of the Lord.

7 My people O giue heed, Iſrael to thee I cry:
I am thy God, thy helpe at need, thou canſt it not deny.
8 I doe not ſay to thee, thy ſacrifice is ſlacke:
thou offreſt daily vnto me, much more then I doe lacke.

9 Think'ſt

9 Think'ſt thou that I doe need, thy cattell young or old:
or elſe ſo much deſire to feed, on Goats out of thy fold:
10 Nay, all the beaſts are mine, in woods that eat their fils:
and thoulands more of neat and kine, that run wilde on the hils.

The ſecond part.

11 The birds that build on high, in hils and out of ſight:
and beaſts that in the fields doe lie, are ſubject to my might.
12 Then though I hungred ſore, what need I ought of thine:
ſith that the earth with her great ſtore, and all therein is mine.

13 To Buls fleſh haue I minde, to eat it doſt thou thinke?
or ſuch a ſweetneſſe doe I finde, the bloud of Goats to drinke?
14 Giue to the Lord his praiſe, with thanks to him applie:
and ſee thou pay thy vowes alwayes, vnto the God moſt hie.

15 Then ſeeke and call to me, when ought would worke thee blame:
and I will ſure deliuer thee, that thou maiſt praiſe my name.
16 But to the wicked traine, which talke of God each day:
and yet their workes are foule and vaine, to them the Lord will ſay,

87 With what a face dar'ſt thou my word once ſpeake or name?
why doth thy talke my Law allow? thy deeds deny the ſame.
18 Whereas for to amend thy life thou art ſo ſlacke:
my word the which thou doſt pretend, is caſt behinde thy backe.

The third part.

19 When thou a theefe doſt ſee, by theft to liue in wealth:
with him thou runn'ſt, and doſt agree, likewiſe to thriue by ſtealth.
20 When thou doſt them behold, that maids and wiues defile:
thou lik'ſt it well, and wareſt bold, to vſe that life moſt vile.

21 Thy lips thou doſt apply, to ſlander and defame:
thy tongue is taught to craft and lie, and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile thy friends to thee ſo neere:
with ſlander thou wouldſt néeds defile, thy mothers ſonne moſt deere.

23 Hereat while I doe wink, as though I did not ſee:
thou goeſt on ſtill, and ſo doſt thinke that I am like to thee.
24 Be ſure I will not let, to ſtrike when I begin:
thy faults in order I will ſet, and open all thy ſinne.

25 Marke this I you require, that haue not God in minde:
leſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me the ſacrifice of praiſe:
doth pleaſe me well, and he ſhall ſee to walke within my wayes.

Miſerere mei Deus. Pſal. Lj. W. W.

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſterity. Therefore, firſt he deſireth God to forgiue his ſinnes, and to renew in him his

his holy Spirit, with promiſe that he will not be vnmindfull of thoſe great graces. Finally, fearing leaſt God ſhould punith the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.

Lord conſider my diſtreſſe, and now with ſpeed ſome pitie take: My ſins deface, my faults redreſſe, good Lord for thy great mercies ſake. Waſh me, O Lord, & make me cleane, from this vnjuſt & ſinfull act: and purifie yet once againe, my hainous crime and bloudy fact.

3 Remorſe and ſorrow doe conſtraine, me to acknowledge mine exceſſe:
my ſins alas doe ſtill remaine, before thy face without releaſe.
4 For thee alone I haue offended, committing euill in thy ſight:
and if I were therfore condemned, yet were thy judgments juſt & right.

5 It is too manifeſt alas, that firſt I was conceiued in ſinne:
yea, of my mother ſo borne was, and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue, the inward truth of a pure heart:
therefore thy wiſedome from aboue, thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot, I ſhall be cleaner then the glaſſe:
and if thou waſh away my ſpot the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord, ſuch joy me ſend, that inwardly I may finde grace:
& that my ſtrength may now amend, which thou haſt ſwag'd for my treſpaſſe

9 Turne backe thy face and frowning ire, for I haue felt enough thy hand:
and purge my ſins I thee deſire, which doe in number paſſe the ſand.
10 Make new my heart within my breſt, and frame it to thy holy will:
thy conſtant ſpirit in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not, Lord, out from thy face, but ſpeedily my tormentes end:
take not from me thy ſpirit & grace, which may from dangers me defend.
12 Reſtore me to thoſe joyes againe, which I was wont in thee to finde:
and let me thy free ſpirit retaine, which vnto thee may ſtore my minde.

13 Thus when I ſhall thy mercies know, I ſhall inſtruct others therein:
and men that are likewiſe brought low, by mine example ſhall flie ſin.
14 O God that of my health art Lord, forgiue me this my bloudy vice:
my heart and tongue ſhall then accord, to ſing thy mercies and juſtice.

15 Touch

15 Touch thou my lips, my tongue vntie, O Lord, which art the only key:
and then my mouth ſhall teſtifie thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice, I would haue offered many one:
but thou eſteem'ſt them of no price, and therin pleaſure tak'ſt thou none.

17 The beaup heart the minde oppreſt, O Lord thou neuer doſt reject:
and to ſpeake truth it is the beſt, and of all ſacrifice th effect.
18 Lord vnto Sion turne thy face, poure out thy mercies on thy hill:
and on Jeruſalem thy grace, build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offrings, of peace and righteouſneſſe I ſay,
yea calues and many other things, vpon thine Altar will we lay.

## Another of the ſame by I. H.

Sing this as the Lamentation.

HAue mercy on me God after thy great abounding grace:
after thy mercies multitude, doe thou my ſinnes deface.
2 Yea, waſh me more from mine offence, and cleanſe me from my ſinne:
for I doe know my faults, and ſtill my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue offended in this caſe:
and euill haue I done before the preſence of thy face.
4 That in the things that thou doſt ſay, vpright thou maiſt be tride:
and eke in iudging that the ſame may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde, and ſhape I did receiue:
and loe my ſinfull mother eke, in ſinne did me conceiue.
6 But loe, the truth in inward parts, is pleaſant vnto thee:
and ſecrets of thy wiſedome thou, reuealed haſt to me.

7 With hyſope Lord beſprinkle me, I ſhall be cleanſed ſo:
yea, waſh thou me, and ſo I ſhall be whiter then the ſnow.
8 Of joy and gladneſſe make thou me, to heare the pleaſing voice:
that ſo the broken bones which thou, haſt broken may rejoyce.

9 From thy beholding of my ſinnes, Lord turne away thy face:
and all my deeds of wickedneſſe, doe vtterly deface.
10 O Lord create in me a heart, vnſpotted in thy ſight:
and eke within my bowels Lord renew a ſtable ſpirit.

11 Ne caſt me from thy ſight, nor take thy holy ſpirit away:
the comfort of thy ſauing health, giue me againe I pray.
12 With thy free ſpirit eſtabliſh me. and I will teach therefore
ſinners thy wayes, and wicked ſhall be turned to thy lore.

The ſecond part.

13 O God that art God of my health, from blood deliuer me:
that prayſes of thy righteouſneſſe, my tongue may ſing to thee.
14 My lips that yet ſaſt cloſed be, doe thou O Lord vnlocke:
the prayſes of thy Majeſtie, my mouth ſhall to diſcloſe.

15 I

15 I would haue offered sacrifice, if that had pleased thee:
but pleased with burnt offerings, I know thou wilt not be.
16 A troubled spirit is sacrifice delightfull in Gods eyes:
a broken and an humble heart, Lord, thou wilt not despise.

17 In thy good will deale gently Lord, to Sion, and withall
grant that of thy Ierusalem, the walls may be vp wall.
18 Burnt offerings, gifts, and sacrifice of iustice withal thou
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. Hymn.

Dauid describeth the arrogant tyranny of his aduersary Doeg, Sauls chiefe shepherd, who by false surmises caused Abimelech with the rest of the Priests to bee slaine. Dauid prophecieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgments are most sharpe against his aduersaries. And finally, hee rendreth thankes to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Antichrist.

WHy dost thou Tyrant boast abroad, thy wicked workes to
praise? dost thou not know there is a God, whose mercies last alwayes?
Why doth thy minde yet still deuise, such wicked wiles to warpe? Thy
tongue vntrue in forging lies, is like a razor sharpe.

3 On mischiefe why set'st thou thy minde, and will not walke vpright?
thou hast more lust false tales to finde, than bring the truth to light.
4 Thou dost delight in fraud and guile, in mischiefe, bloud and wrong:
thy lips haue learn'd the flattering stile, O false deceitfull tongue.

5 Therefore shall God for aie confound, and plucke thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
6 The just when they behold thy fall, with feare shall praise the Lord:
and in reproach of thee withall, cry out with one accord.

7 Behold the man that would not take the Lord for his defence:
but of his goods his God did make, and trust his corrupt sence.
8 But I an Oliue fresh and greene, shall spring and spread abroad:
for why? my trust all times hath beene, vpon the liuing God.

9 For this therefore will I giue praise, to thee with heart and voice:
I will set forth thy Name alwayes, wherein thy Saints reioyce.

## Dixit inſipiens. Pſal. Liij. T. S.

The Prophet deſcribeth the crooked nature, crueltie, and puniſhment of the wicked, when they looked not for it, and deſireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Pſalme.

THe fooliſh man in that which he, within his heart hath ſaid:
that there is any God at all, hath vtterly denaid,
2 They are corrupt, and they alſo, a hainous worke haue wrought:
among them all there is not one, of good that worketh ought.

3 The Lord lokt downe on ſonnes of men, from heauen all abroad:
to ſee if any were that would, be wiſe and ſeeke for God.
4 They are all gone out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Doe not all wicked workers know, that they doe feede vpon
my people as they feede on bread? the Lord they call not on.
6 Euen there they were afraid and ſtood, with trembling all diſmaid:
whereas there was no cauſe at all, why they ſhould be afraid.

7 For God his bones that thee beſieg'd, hath ſcattered all abroad:
thou haſt confounded them, for they rejected are of God.
8 O Lord giue thou thy people health, and thou O Lord, fulfill
thy promiſe made to Iſraell, from out of Sion hill.

9 When God his people ſhall reſtore, that earſt were captiue lad:
then Iacob ſhall therein rejoyce, and Iſraell ſhall be glad.

## Deus in nomine. Pſal. Liiij. T. S.

Dauid brought into great danger by reaſon of the Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and free offerings for ſo great deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame, I doe my cauſe betake.
2 Regard O Lord, and giue an eare to me when I doe pray:
bow downe thy ſelfe to me, and heare the words that I doe ſay.

3 For ſtrangers vp againſt me riſe, and tyrants here me ſtill:
which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aid, the Lord is ſtraight at hand:
with them by whom my ſoule is ſtaid, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lie in wait:
and in thy truth deſtroy my foes, with their owne ſnare and bait.
6 An offering of free heart and will, then I to thee ſhall make:
and praiſe thy name, for therein ſtill great comfort doe I take.

7 O Lord at length doe ſet me free, from them that craft conſpire:
and now mine eye with joy doth ſee, on them my hearts deſire.

## Exaudi Deus. Pſal. Lv. T. S.

Dauid being in great heauineſſe and diſtreſſe, complaineth of the crueltie of Saul, and of the falſhood of

of his familiar acquaintance, vttering moſt ardent affections to moue the Lord to pitie him. After being aſſured of deliuerance, he ſetteth forth the grace of God as though he had already obtained his requeſt.

Sing this as the 35. Pſalme.

O God giue eare and doe apply, to heare when I doe pray:
and when to thee I call and cry, hide not thy face away.
2 Take heed to me, grant my requeſt, and anſwer me againe:
with plaints I pray full ſore oppreſt, great griefe doth me conſtraine,
3 Becauſe my foes with threats and cries, oppreſſe me through deſpight:
and ſo the wicked ſort likewiſe, to vexe me haue delight.
4 For they in counſell doe conſpire, to charge me with ſome ill:
and in their hatie wrath and ire, they doe purſue me ſtill.
5 My heart doth faint for want of breath, it panteth in my breſt:
the terrors and the dread of death, doe worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith doe quake:
ſuch horror wheimeth me withall, that I no ſhift can make.
7 But I doe ſay, who will giue me the ſwift and pleaſant wings
of ſome faire doue, that I may flie, and reſt me from theſe things?
8 Loe then I would goe farre away, to flie I would not ceaſe:
and I would hide my ſelfe, and ſtay in ſome great wilderneſſe.
9 I would be gone in all the haſte, and not abide behinde:
that I were quit and ouerpaſt, theſe blaſts of boiſterous wind.
10 Diuide them Lord, and from them pull, their deuiliſh double tongue:
for I haue ſpi'd their City full of rapine, ſtriffe and wrong.
11 Which things both night and day, doe cloſe her as a wall:
in midſt of her is miſchiefe ſtout, and ſorrow eke withall.
12 Her priuy parts are wicked plaine, her deeds are much too vile:
and in her ſtreets there doth remaine, all craftie fraud and guile.

The ſecond part.

13 If that my foes did take my ſhame, I could it well abide:
from open enemies checke and blame, ſome-where I could me hide:
14 But thou it was my fellow deare, which friendſhip didſt pretend:
and didſt my ſecret counſell beare, as my familiar friend.
15 With whom I had delight to talke, in ſecret and abroad:
and we together oft did walke within the houſe of God.
16 Let death in haſte vpon them fall, and ſend them quicke to hell:
for miſchiefe reigneth in their hall, and parlour where they dwell.
17 But I vnto my God doe cry, to him for helpe I flee:
the Lord doth heare me by and by, and he doth ſuccour me.
18 At morning, noone, and euening-tide, vnto the Lord I pray:
when I ſo inſtantly haue cri'd, he doth not ſay me nay.
19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The

20 The Lord that firſt and laſt doth raigne, both now and euermore:
will heare when I to him complaine, and puniſh them full ſore.

21 For ſure there is no hope, that they to turne will once accord:
for why they will not God obey, nor doe not feare the Lord.

22 Upon their friends they lay their hands, which were in couenant knit,
of friendſhip to neglect the bands, they paſſe or care no whit.

23 While they haue warre within their hearts, as butter are their words:
although their words are ſmoth as oyle, they cut as sharpe as ſwords.

24 Caſt thou thy care vpon the Lord, and he ſhall nourith thee:
for in no wiſe will he accord, the juſt in thrall to ſee.

25 But God will caſt them deepe in pit, that thirſt for blood alwayes;
he will no guileſull man permit to liue out halfe his dayes.

26 Though ſuch be quite deſtroy'd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, with all my heart and luſt.

## Miſerere mei. Pſal. Lvj. T. S.

Dauid brought to Achis king of Gath, 1 Sam 21. 2 complaineth of his enemies, demanding ſuccour, putteth his truſt in God and in his promiſes, and promiſeth to performe his vowes which he had taken vpon him, whereof this was the effect, to praiſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me each houre.

2 Mine enemies daily enterpriſe, to ſwallow me outright:
to fight againſt me many riſe, O thou moſt high of might.

3 When they would make me moſt afraid, with boaſts and brags of pride:
I truſt in thee alone for aid, by thee I will abide.

4 Gods promiſe I doe mind and praiſe, O Lord I ſticke to thee:
I doe not care at all allaies, what fleſh can doe to me.

5 What things I either did or ſpake, they wreſt them at their will:
and all the counſell that they take, is how to worke me ill.

6 They all conſent themſelues to hide, cloſe watch for me they lay:
they ſpie my pathes, and ſnares haue tide to take my life away.

7 Shall they thus ſcape on miſchiefe ſet? thou God on them will frowne:
for in his wrath he doth not let, to throw whole kingdomes downe.

8 Thou ſeeſt how oft they made me flee, and on my teares doſt looke:
referue them in a glaſſe by thee, and write them in thy booke.

9 When I doe call vpon thy Name, my foes away doe ſtart:
I well perceiue it by the ſame that God will take my part.

10 I glory in the word of God, to praiſe it I accord:
with joy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I before began:
the Lord be is my helpe and ſtay, I doe not care for man.

12 I will performe with heart ſo free, to God my vowes alwayes,
and I, O Lord, all times to thee will offer thankes and praiſe.

13 My ſoule from death thou doſt defend, and kæpe my fæt vpright:
That I before thee may aſcend, to ſuch as liue in light.

Miserere. Pſal. Lvij. I. H.

Dauid being in the deſart of Ziph, where the Inhabitants did betray him, and at length in the ſame caus with Saul, calleth moſt earneſtly vnto God, with full confidence, that hee will perfoꝛme his pꝛomiſe, and take his cauſe in hand: alſo that he will ſhew his gloꝛy in the heauens and earth againſt his cruell enemies, therefoꝛe doth he render laud and pꝛayſe.

Sing this as the 44. Pſalme.

TAke pitty foꝛ thy pꝛomiſe ſake, haue merty Loꝛd on me:
foꝛ why, my ſoule doth her betake, vnto the helpe of thee.
2 Within the ſhadow of thy wings, I ſet my ſelfe full faſt:
till miſchiefe, malice, and like things, be gone and ouer-paſt.
3 I call vpon the God moſt high, to whom I ſticke and ſtand:
I meane the God that will ſtand by the cauſe I haue in hand.
4 From heauen he hath ſent his aid, to ſaue me from their ſpight:
that to deuoure me haue aſſaid, his mercy, truth, and might.
5 I leade my life with Lyons fell, all ſet with wꝛath and yꝛe:
and with ſuch wicked men I dwell, that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long, as ſharpe as I haue ſæne;
they wound & cut with their quick tongue, like ſwoꝛds & weapons kæne
7 Set vp and ſhew thy ſelfe, O God, aboue the heauens bꝛight:
exalt thy pꝛaiſe on earth abꝛoad, thy maieſtie and might.
8 They lay their nets and dye pꝛepare, a pꝛiuie caue and pit:
wherein they thinke my ſoule to ſnare, but they are fallen in it.
9 My heart is ſet to laud the Loꝛd, in him to joy alwayes:
my heart I ſay doth well accoꝛd, to ſing his lands and pꝛayſe.
10 Awake my joy, awake I ſay, my Lute, my Harpe and ſtring:
foꝛ I my ſelfe before the day, will riſe, rejoyce, and ſing.
11 Among the people I will tell the goodneſſe of my God:
and ſhew his pꝛayſe that doth excell, in heathen land abꝛoad.
12 His mercie doth extend as farre, as heauens all are bie:
his truth as high as any ſtarre, that ſtandeth in the skie.
13 Set foꝛth and ſhew thy ſelfe, O God, aboue the heauens bꝛight:
extoll thy pꝛayſe on earth abꝛoad, thy maieſtie and might.

Si verè vtique. Pſal. Lviij. I. H.

He deſcribeth the malice of his enemies, the flatterers of Saul, who both ſecretly and openly ſought his deſtruction, from whom he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked to Gods gloꝛy.

Sing this as the 48. Pſalme.

YE Rulers which are put in truſt, to judge of wꝛong and right:
be all your judgements true and juſt, not knowing hꝛede oꝛ might.
2 Nay in your hearts you marke and muſe, in miſchiefe to conſent:
and where ye ſhould true juſtice vſe, your hands to bꝛibes are bent.
3 This wicked koꝛt from their birth day, haue erred on this wiſe:
and from their mothers wombe alway, haue vſed craft and lies.

4 In

4 In them the poyſon and the breath, of ſerpents doe appeare:
yea, like the Adder that is deafe, and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce, of one that charmeth well:
no though he were the chiefe of choyſe, and did therein excell.
6 O God breake thou their teeth at once, within their mouth throughout
the tuskes that in their great jaw-bones, like Lions whelpes hang out.

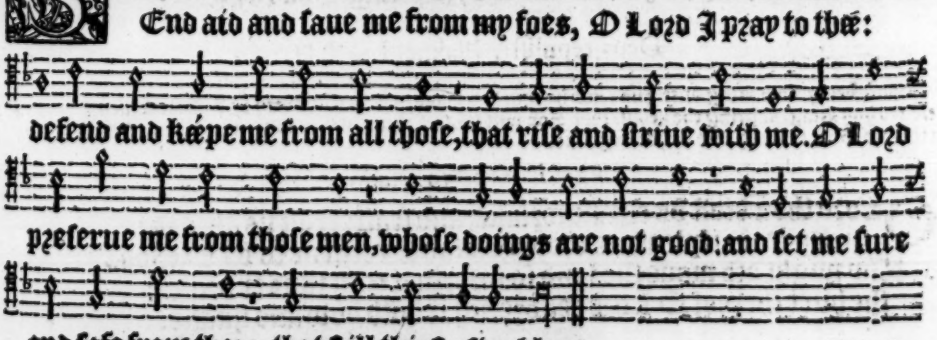
7 Let them conſume and waſte away, as water runs forth-right:
the ſhafts that they doe ſhoot in haſt, let them be broke in fight.
8 As ſnailes doe waſte within the ſhell, and vnto ſlime doe runne:
as one before his time that fell, and neuer ſaw the Sunne.

9 Before the thornes that now are yong, to buſhes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good, that God doth vengeance take:
and they ſhall waſh their feete in bloud, of them that him forſake.

11 Then ſhall the world ſhew forth and tell, that good men haue reward:
and that a God in earth doth dwell, that juſtice doth regard.

## Eripe me. Pſal. Lix. I. H.

Dauid being in great danger of Saul, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocency and their fury, deſiring God to deſtroy all thoſe that ſin of malicious wickednes. whom though he keepe aliue for a time to exercile his people, yet in the end he will conſume them in his wrath, that he may be knowne to be the God of Jacob, to the worlds end: for this he ſingeth prayſes to God aſſured of his mercies.




3 For loe, they wait my ſoule to take, they rage againſt me ſtill:
yea, for no fault that I did make, I neuer did them ill.
4 They runne, and doe themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they intend.

5 O Lord of hoaſts of Iſraell, ariſe and ſtrike all lands:
and pitty none that doe rebell, and in their miſchiefe ſtands.

6 At night they ſtirre and ſeeke about, as hounds they houle and grin:
and all the City cleane throughout from place to place they runne.

7 They ſpeake of me with mouth alway, but in their lips were ſwords:
they greed my death, & then would ſay, what none doth heare our words.
8 But Lord thou haſt their waies eſpide, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrength that doth my foes withſtand, O Lord, doth come of thee:
my God he is my helpe at hand, a fort of fence to me:
10 The Lord doth ſhew to me his grace, in great abundance ſtill:
that I may ſee my foes in caſe, luch as my heart doth will.

11 Deſtroy them not at once O Lord, leaſt it from minde doe fall:
but with thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill words and truthleſſe tongue confound them in their pride:
their wicked oathes, with lies and wrongs, let all the world deride.

13 Conſume them in thy wrath O Lord, that nought of them remaine:
that men may know throwout the world, that Jacobs God doth raign.
14 At euening they returne apace, as dogs they grin and cry:
throwout the ſtreets in euery place, they run about and ſpy.

15 They ſeeke about for meat I ſay, but let them not be fed:
nor finde a houſe wherein they may be bold to put their head.
16 But I will ſhew thy ſtrength abroad, thy goodneſſe I will praiſe:
for thou art my defence and God, at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid, O Lord I ſing to thée:
thou art my fort, my fence and ayd, a louing God to me.

Deus repuliſti. Pſalme. Lx. I. H.

Dauid being now King ouer Juda, and hauing had many victories, ſheweth by euident ſignes, that God elected him King, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God, to finiſh that he had begunne.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God.
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof O Lord reſtore, for it doth bow and quake.

3 With heauy chance thou plagueſt thus, the people that are thine:
and thou haſt giuen vnto vs, a drinke of deadly wine.
4 But vnto ſuch as feare thy Name, a token ſhall enſue:
that they may triumph in the fame, becauſe thy word is true.

5 So that thy might may keepe and ſaue thy folke that fauour thée:
that they thy helpe at hand may haue, O Lord grant this to mée.
6 The Lord did ſpeake from his owne place, this was his joyfull tale:
I will diuide Sichem by pace, and mete out Succouths vale.

7 Gilead

7 Gilead is giuen to my hand, Manasses mine beside:
Ephraim the strength of all my Land, my law doth Iuda guide.
8 In Moab I will wash my feete, ouer Edom throw my shoe:
and thou Palestine ought it to feede, for fauour me vnto.

9 But who shall bring me at this tide, into the Citie strong?
or who to Edom will me guide, to that I goe not wrong?
10 Wilt thou my God, which didst forsake thy folke, their lands and coasts?
our wars in hand thou wouldst not take, nor walke among our hoasts.

11 Giue ayde O Lord, and vs relieue, from them that vs disdaine:
the helpe that hoasts of men can giue, it is but all in vaine.
12 But through our God we shall haue might to take great things in hand:
he will tread downe and put to flight, all those that vs withstand.

## Exaudi Deus. Psalme. Lxj. I. H.

Whether that he were in danger of the Ammonites, or being out land of Absolom, prayeth to be heard and deliuered, and confirmed in his kingdome, promising perpetuall vowes.




3 Vpon the rocke of thy great power, my woefull minde repose:
thou art my hope, my fort and tower, my fence against my foes.
4 Within thy tent I fain to dwell, for euer to endure:
vnder thy wings I know right well, I shall be safe and sure.

5 The Lord doth my desire reward, and doth fulfill the same:
with godly gifts doth he reward, all men that feare his Name.
6 The King shall be in health maintaine, and to prolong his dayes,
that he from age to age shall raigne, for euermore alwayes.

7 That he may haue a dwelling place before the Lord for aye:
let thy mercy, truth and grace, defend him from decay.
8 Then shall I sing for euer still, with prayse vnto thy Name:
that all my vowes I may fulfill, and dayly pay the same.

Nonne Deo ſubiecta. Pſalme. Lxij. I. H.

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and therto exhorteth all people, ſeeing that all is vanitie, and without God all goeth to nought: and we are alwaies taught that God onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the 61. Pſalme.

MY ſoule to God ſhall giue good heed, and him alone attend:
for why? my health and hope to ſpeed, doth whole on him depend.
2 For he alone is my defence, my rocke, my health, my aid:
he is my ſtay that no pretence ſhall make me much affraid.

3 O wicked folke, how long will ye vſe craft? ſure ye muſt fall:
for as a rotten hedge ye be, and like a tottering wall.
4 Whom God doth lone ye ſeeke alwaies to put him to the woorſe:
ye loue to lie, with mouth ye prayſe, and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend, on God my chiefe deſire:
from all falſe feates me to defend, none but him I require.
6 He is my rocke, my ſtrength, my tower, my health is of his grace:
he doth ſuppoꝛt me that no power, can mouue me out of place.

7 God is my glory and my health, my ſoules deſire and luſt:
my foꝛt, my ſtrength, my ſtay, my wealth, God is mine onely truſt.
8 O haue your hope in him alway, ye folke with one accoꝛd:
powꝛe out your hearts to him, and ſay, our truſt is in the Lord.

9 The ſonnes of men deceitfull are, on ballance but a fleight:
with things moſt vaine doe them compare, foꝛ they can keepe no weight
10 Truſt not in wꝛong, robbery noꝛ ſtealth, let vaine delights be gone:
though goods well got flow in with wealth, ſet not your hearts thereon.

11 The Lord long ſince one thing did tell, which here to minde I call:
he ſpake it oft, I heard it well, that God alone doth all.
12 And that thou Lord art good and kinde, thy mercy doth exceed.
ſo that all ſoꝛts with thee ſhall finde, accoꝛding to their deed.

Deus, Deus meus. Pſalme. Lxiij. T. S.

Dauid after he had bene in great danger by Saul in the deſert of Ziph, made this Pſalme, wherein he giueth thankes to God foꝛ his wonderfull deliuerance, in whoſe mercies he truſted euen in the midſt of his miſeries, propheſying the deſtruction of Gods enemies, and contrariwiſe happineſſe to all them that truſt the Lord, 1. Sam. 3.

Sing this as the 44. Pſalme.

O Lord my God I watch betime to come to thee in haſt:
foꝛ why? my ſoule and body both doe thirſt of thee to taſt:
And in this barren wildernеſſe, where waters there are none:
my fleſh is parcht foꝛ thought of thee, foꝛ thee I with alone.

2 That I might ſee yet once againe, thy glory, ſtrength, and might,
as I was wont it to behold within thy Temple bright.
3 Foꝛ why? thy mercies farre ſurmount this life and wretched daies:
my lips therefoꝛe ſhall giue to thee, due honour, laud, and praiſe.

4 And

4 And whilst I liue I will not faile to worship thee alway:
and in thy name I shall lift vp my hands when I doe pray.
5 My soule is fild as with marrow, which is both fat and sweet:
my mouth therefore shall sing such songs as are for thee most meet.
6 When as in bed I thinke on thee, and ebe all the night tide:
7 For vnder couert of thy wings, thou art my ioyfull guide.
8 My soule doth surely sticke to thee, thy right hand is my power:
9 And those that seeke my soule to spoy, them death shall soone deuoure.
10 The sword shall them deuoure each one, their carkasses shall feed
the hungry foxes, which doe runne their prey to seeke at need.
11 The King and all men shall reioyce, that doe professe Gods word:
for lyars mouths shall then be stopt, which haue the truth peruerted.

Exaudi Deus vocem meam. Psalme Lxiiij. I. H.

David prayeth against the foule and false reports of his enemies: here declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 30 Psalme.

O Lord vnto my voyce giue eare, with plaint when I doe pray:
and rid my life and soule from feare, of foes that threat to slay.
2 Defend me from that troop of men, which in decrets doe lurke:
and from the frowning face of them that all ill feates doe worke.
3 Who whet their tongues as we haue seen men whet a sharp their sword:
they shot abroad their arrowes keene, I meane most bitter words.
4 With priuy sleight shot they their shaft, the vpright man to hit:
the iust vnwares to strike by craft, they care or feare no whit.
5 A wicked worke they haue decreed, in counsell thus they cry:
to vse deceit let vs not dread, what, who can it espie?
6 What wayes to hurt they talke and muse, all times within their heart:
they all consult what feates to vse, each doth inuent his part.
7 But yet all this shall not preuaile, when they thinke least vpon:
God with his his dart shall sure assaile, and wound them euery one.
8 Their crafts & their ill tongues withal, shal worke themselues such blame
that they which then behold their fall, shall wonder at the same.
9 Then all that see shall know right well, that God the thing hath wrought
and prayse his witty workes, and tell, what he to passe hath brought.
10 Yet shall the iust in God reioyce, still trusting in his might:
so shall they ioy with minde and voyce, whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A prayse and thanksgiuing vnto God by the faithfull, who are signified by Sion and Jerusalem, for the chusing, preseruation, and gouernance of them, & for the plentifull blessings powred forth vpon all the earth.

Sing this as the 30. Psalme.

THy prayse alone, O Lord, doth raigne in Sion thine owne hill:
their vowes to thee they doe maintaine, and their bebests fulfill

2 For

2 For that thou doſt their prayers heare, and doſt thereto agree:
the people all both farre and neere, with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds, that we ſhould fall therein:
but Lord forgiue our great miſdeeds, and purge vs from our ſinne.

4 The man is bleſt whom thou doſt chuſe, within thy court to dwell:
thy houſe and temple he ſhall vſe, with pleaſures that excell.

5 Of thy great juſtice heare vs God, our health of thee doth riſe:
the hope of all the earth abroad, and the Sea-coſts likewiſe.

6 With ſtrength thou art beſet about, and compaſt with thy power:
thou mak'ſt the mountaines ſtrong and ſtout, to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage, and mak'ſt their ſtreames full ſtill:
thou doſt reſtraine the peoples rage, and ruleſt them at thy will.

8 The folke that dwell full farre on earth, ſhall dread thy ſignes to ſée:
which morne and eeuen in great mirth, doe paſſe with praiſe to thee.

9 When that the earth, is chapt and dry, and thirſteth more and more:
then with thy drops thou doſt apply, and much encreaſe her ſtore.

10 The flood of God doth ouerflow, and ſo doth tranſle to ſpring:
the ſeed and corne which men doe ſow, for he doth guide the thing.

11 With wet thou doſt her furrowes fill, whereby her clods doe fall:
thy drops to her thou doſt diſtill, and bleſſe her fruit withall.

12 Thou deck'ſt the earth of thy good grace, with faire and pleaſant crop:
the clouds diſtill their dew apace, great plentie they doe drop.

13 Whereby the deſert ſhall begin, full great increaſe to bring:
the little hils ſhall joy therein, much fruit in them ſhall ſpring.

14 In places plaine the flockes ſhall feede, and couer all the earth:
the vallies with corne ſhall ſo exceed, that men ſhall ſing for mirth.

Iubilate Deo omnes. Pſal. Lxvj. I. H.

He prouoketh all men to praiſe the Lord, and to conſider his workes: he ſetteth forth the power of God, to affray the rebels, and ſheweth how God hath deliuered Iſrael from great bondage and afflictions: he promiſeth to giue ſacrifice, and prouoketh all men to heare what God hath done for them, and to praiſe his name.

Sing this as the 48. Pſalme.

YE men on earth in God rejoyce, with praiſe ſet forth his Name:
extoll his might with heart and voyce, giue glory to the ſame.

2 How wonderfull, O Lord, ſay ye, in all thy workes thou art:
thy foes for feare doe lacke to thee, full ſore againſt their heart.

3 All men that dwell the earth throughout, doe praiſe the Name of God:
the laud thereof the world about, is ſhew'd and ſet abroad.

4 All folke come forth, behold and ſée, what things the Lord hath wrought:
marke well the wondrous workes that be, for man to paſſe hath brought.

5 He laid the Sea like heapes on hie, therein a way they had:
on foot to paſſe both faire and dry, whereof their hearts were glad.

6 His might doth rule the world alway, his eyes all things behold:
all ſuch as would him diſobey, by him ſhall be controld.

7 Yea

7 Ye people giue vnto our God, due laud and thankes alwayes:
with joyfull voyce declare abroad, and ſing vnto his prayſe.
8 Which doth endue our ſoule with life, and it preſerue with all:
and ſtayes our fa t, ſo that no ſtrife can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire, if that they will abide:
as workemen doe when they deſire to haue their metals tride.
10 Altough thou ſuffer vs ſo long in priſon to be caſt:
and there with chaines and fetters ſtrong, to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men, on vs to ride and raigne:
though we through fire and water run, of very griefe and paine.
12 Yet ſure thou doſt of thy good grace, diſpoſe it to the beſt:
and bring vs out into a place, to liue in wealth and reſt.

13 Unto thy houſe reſort will I, to offer and to pray:
and there I will my ſelfe applie, my vowes to thee to pay.
14 The vowes that with my mouth I ſpake, in all my griefe and ſmart:
the vowes I ſay which I did make, in dolour of my heart.

15 Burnt offerings I will giue to thee, of Oxen fat and Rams:
no other ſacrifice ſhall be of Bullocks, Goats and Lambs.
16 Come forth and harken here full ſoone, all ye that feare the Lord:
what he for my poore ſoule hath done, to you I will record.

17 Full oft I call vpon his grace, this mouth to him doth cry:
and thou my tongue make ſpeed apace, to praiſe him by and by.
18 But if I feele my heart within, in wicked workes rejoyce:
or if I haue delight to ſinne, God will not heare my voice.

19 But ſurely God my voice hath heard, and what I doe require:
my prayer he doth well regard, and granteth my deſire.
20 All prayſe to him that hath not put, nor caſt me out of minde:
nor yet his mercy from me ſhut, which I doe euer finde.

Deus miſereatur noſtri. Pſal. Lxvij. I.H.

A ſweete prayer for all the faithfull, to obtaine the fauour of God, and to bee enlightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth: Reioycing that God is the gouernour of all Nations.

Sing this as the 30. Pſalme.

HAue mercy on vs Lord, and grant to vs thy grace:
to ſhew to vs doe thou accord the brightneſſe of thy face.
2 That all the earth may know the way to godly wealth:
and all the Nations on a row may ſee thy ſauing health.

3 Let all the world O God, giue praiſe vnto thy Name:
O let the people all abroad extoll and laud the ſame.
4 Throughout the world ſo wide, let all rejoyce with mirth:
for thou with truth and right doſt guide the Nations of the earth.

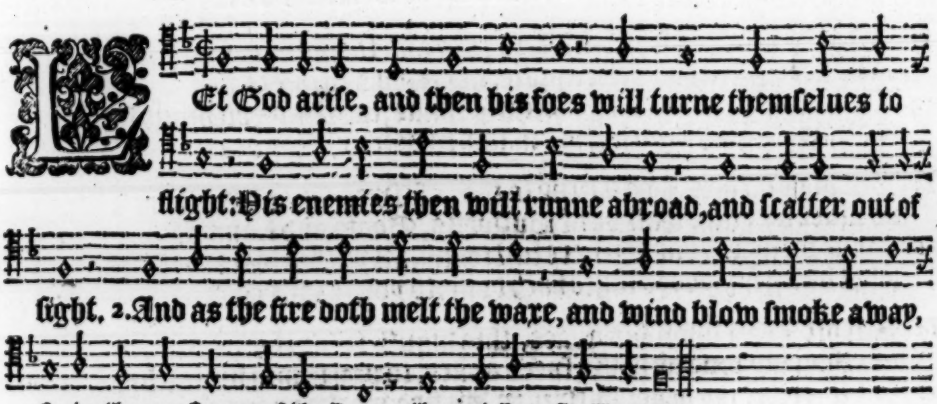
5 Let

5 Let all the Worlde O God, giue prayſe vnto thy Name:
O let the people all abroad, extoll and laud the ſame.
6 Then ſhall the earth increaſe, great ſtore of fruit ſhall fall:
and then our God, the God of peace, ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay, and then both farre and neare,
the folke throughout the earth alway, of him ſhall ſtand in feare

Exurgat Deus. Pſal. Lxviij. T. S.

In this Pſalme Dauid ſetteth forth as in a glaſſe the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. And therefore Gods Church by reaſon of his promiſes, graces, and victories, doth excell without compariſon all worldly things, he exhorteth therefore all men to prayſe God for euer.




3 But righteous men before the Lord ſhall heartily rejoyce:
they ſhall be glad and merry all, and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord, who rideth on the skie:
extoll the Name of Jah our God, and him doe magnifie.

5 That ſame is he that is aboue, within his holy place:
that father is of fatherleſſe, and Judge of widowes caſe.
6 Houſes he giues, and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thrall, and rebels to diſtreſſe.

7 When thou didſt march before thy folke, the Egyptians from among:
and brought them through the wilderneſſe, which was both wide & long.
8 The earth did quake, the raine powr'd downe, heard were great claps of
the mount Sinai ſhooke in ſuch ſort, as it would cleaue in ſunder, (thunder

9 Thine heritage with drops of raine abundantly was wash't:
and if ſo be it barren war't, by thee it was refreſh't.
10 Thy choſen flocke doth there remaine, thou haſt prepar'd that place:
and for the poore thou doeſt prouide, of thine eſpeciall grace.

The

The second part.

11 God will giue women causes just to magnifie his Name:
when as his people triumphes make, and purchase byrte and fame.
12 For puissant Kings for all their power, shall flye and take the foyle:
and women which remaine at home, shall helpe to part the spoyle.

13 And though you were as blacke as pots, your hue shall passe the Doue:
whose wings and feathers seeme to haue, siluer and gold aboue.
14 When in this land God shall triumph, ouer Kings both high and low:
then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe:
yet Sion Gods most holy hill, doth farre exceede in grace.
16 Why brag ye thus ye hils most high and leape for pride together?
the hill of Sion God doth loue, and there will dwell for euer.

17 Gods armie is two Millions, of warriors good and strong:
the Lord also in Sinai, is present them among.
18 Thou didst O Lord ascend on high, and captiues led them all:
which in times past thy chosen folke, in prison kept and thrall.

Thou mad'st them tribute for to pay, and such as did repine:
thou didst subdue, that they might dwell, in thy Temple diuine.
19 Now praised be the Lord, for that he poures on vs such grace:
from day to day he is the God, of our health and solace.

The third part.

20 God is the God from whom alone, saluation commeth plaine:
he is the God by whom we scape, all danger, death and paine.
21 Thus God will wound his enemies head, and breake the hairie scalpe:
of those that in their wickednesse, continually doe walke.

22 From Basan will I bring (said he) my people and my sheepe:
and all mine owne, as I haue done, from danger of the deepe.
23 And make them dip their feete in bloud, of those that hate my name:
and dogs shall haue their tongues imbrude, with licking of the same.

24 All men may see how thou O God, thine enemies dost deface:
and how thou goest as God and King, into thy holy place.
25 The singers goe before with joy, the minstrels follow after:
and in the midst the Damsels play, with Timbrell and with Taber.

26 Now in the congregations, O Israell, praise the Lord:
and Jacobs whole posteritie, giue thankes with one accord.
27 Their chiefe was little Benjamin, but Juda made their boast:
with Zabulon and Nepthalim, which dwelt about their coast.

28 As God hath giuen power to thee, so Lord make firme and sure:
the thing that thou hast wrought in vs, for euer to endure.
29 And in thy Temple gifts will we giue vnto thee, O Lord:
for thine vnto Jerusalem, sure promise made by word.

The

The fourth part.

30 Yea, and ſtrange Kings to bs ſubdude, ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent, their gifts of laud and praiſe.
He ſhall deſtroy the ſpeare-mens ranks, their calues and buls of might:
and cauſe them tribute pay, and daunt all ſuch as loue to fight.

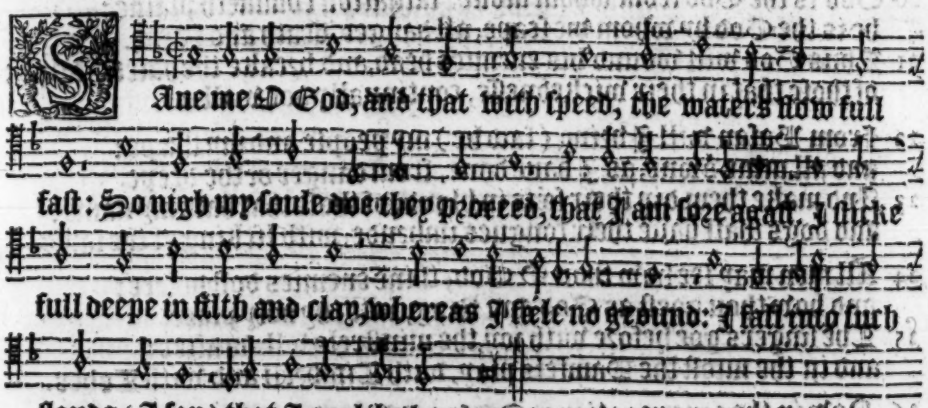
31 Then ſhall the Lords of Egypt come, and preſents with them bring:
the Moores moſt blacke ſhall ſtretch their hands vnto their Lord & King.
32 Therefore ye kingdomes of the earth, giue praiſe vnto the Lord:
ſing Pſalmes to God with one conſent, thereto let all accord.

33 Who though he ride, and euer hath aboue the heauens bright:
yet by the fearefull thunder-claps, men may well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hie:
whoſe might and power doth farre extend, aboue the cloudy skie.

35 O God thy holineſſe and power, is dread for euermore:
the God of Iſrael giue bs ſtrength, praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguiſh of Dauid, is ſet forth as a figure of Chriſt and all his members: the malicious cruelty of the enemies, and their puniſhment alſo, where Iudas & ſuch traitors are accurſed: Then gathereth hee courage in his affliction and offereth praiſes vnto God which are more acceptable then all ſacrifices, wherein all the afflicted may take comfort. Finally, he doth prouoke all creatures to praiſes, prophecying the Kingdome of Chriſt and the preſeruation of the Church, where all the faithfull and their ſeede ſhall dwell for euer.




3 With crying oft I faint and quaile, my throat is hoarſe and dry:
with looking vp my ſight doth faile, for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe, my ſoule with hate are led:
in number ſure they are no leſſe, than haires vpon my head.

5 Though for no fault they here me fore, they proſper and are glad:
they doe compell me to reſtore, the things I neuer had.

6 What

6 What I haue done for want of wit, thou Lord all times canst tell:
and all the sinne that I commit, to thee is knowne full well.

7 O God of hoasts defend and stay, all those that trust in thee:
let no man bouge or shrinke away, for ought that chanceth me.
8 It is for thee and for thy sake, that I doe beare this blame:
in spight of thee they would me make, to hide my face for shame.

9 My mothers sonnes my brethren all, forsake me on a row,
and as a stranger they me call, my face they will not know:
10 Vnto thy house such zeale I beare, that it doth pine me much:
their checks and taunts at thee to beare, my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste, yea if I weepe and mone:
yet in my teeth this geare is cast, they passe not thereupon.
12 If I for griefe and paine of heart, in sackcloth ble to walke,
then they anon will it peruert, thereof they iest and talke.

13 Both high and low, and all the throng, that sit within the gate:
they haue me euer in their tongue, of me they talke and prate.
14 The drunkards which in wine delight, it is their chiefe pastime,
to seeke which way to worke me spight, of me they sing and rime

15 But thee the while, O Lord, I pray, that when it pleaseth thee,
for thy great truth thou wilt alway, send downe thine aid to me.
16 Plucke thou my foot out of the mire, from drowning do me keepe:
from such as owe me wrath and ire, and from the waters deepe.

17 Least in the waues I should be drowned, and depth my soule deuoure:
and that the pit should me confound, and shut me in their power.
18 O Lord of hoasts to me giue eare, as thou art good and kinde:
and as thy mercy is most deare, Lord haue me in thy minde.

19 And doe not from thy seruant hide, nor turne thy face away:
I am oppresst on euery side, in haste giue eare I say.
20 O Lord vnto my soule draw nie, the same with ayd repose:
because of their great tyrannie, acquit me from my foes.

The third part.

21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and wishe the same, thou seest them all full well.
22 When they with mans doe breake my heart, I seeke for helpe anon:
but finde no friends to ease my smart, to comfort me not one.

23 But in my meat they gaue me gall, too cruell for to thinke:
and geare me in my thirst vnto all, strong vinegar to drinke.
24 Lord turne their table vnto smart, to take themselues therein:
and when they thinke full well to fare, then trap them in their gin.

25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their backe, and doe them binde in thraldome for to be.
26 Powre out thy wrath all hot as fire, that it on them may fall:
let thy displeasure in thine ire, take hold vpon them all.

27 As defart dry their houle dilgrace, their off-spring eke expell,
that none thereof poſſeſſe their place, nor in their tents doe dwell.
28 If thou doſt ſtrike the man to tame, on him they lay full ſore:
and if that thou doe wound the ſame, they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill, ſith they are all peruert,
that of thy fauour and good will, they neuer haue a part.
30 And daſh them cleane out of the booke of life, of hope, of truſt:
that for their names they neuer looke, in number of the iuſt.

The fourth part.

31 Though I O Lord, with woe and griefe, haue beene full ſore oppreſt,
thy helpe ſhall giue me ſuch reliefe, that all ſhall be redreſt.
32 That I may giue thy Name the prayſe, and ſhew it with a ſong:
I will extoll the ſame alwaies, with harty thankes among.

33 Which is more pleaſant vnto thee, (ſuch minde thy grace hath borne)
then either Ore or Calfe can be, that hath both hoofe and horne.
34 When ſimple folke doe this behold, it ſhall reioyce them ſure:
all ye that ſeeke the Lord, behold, your life for aye ſhall dure.

35 For why, the Lord of hoaſts doth heare, the poore when they complaine
his priſoners are to him full deare, he doth them not diſdaine.
36 Wherefore the skie and earth below, the ſea with flood and ſtreame,
his prayſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure our God will Sion ſaue, and Iudaes Citties build:
much folke poſſeſſion there ſhall haue, her ſtreets ſhall all be fild.
38 His ſeruants ſeede ſhall keepe the ſame, all ages out of minde:
and there all they that loue his Name, a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I. H.

He prayeth to be right ſpeedily deliuered, as in the 39 Pſalme. Then he deſireth the ſhame of his enemies and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 30. Pſalme.

O God to me take heed, of helpe I thee require:
O Lord of hoaſts with haſte make ſpeede, helpe, helpe I thee deſire.
2 With ſhame confound them all, that ſeeke my ſoule to ſpill:
rebuke them backe with blame to fall, that thinke and wiſh me ill.

3 Confound them that apply, and ſeeke to worke me ſhame:
and at my harme doe laugh and cry, ſo, ſo, there goeth the game.
4 But let them ioyfull be in thee with ioy and wealth:
which onely truſt and ſeeke to thee, and to thy ſauing health.

5 That they may ſay alwaies, in mirth and one accorde:
all glory, honour, laud and prayſe, be giuen to thee O Lord.
6 But I am weake and poore, come Lord thine aid I lacke:
thou art my ſtay and helpe, therefore make ſpeed and be not ſlacke.

In

In te Domine ſperaui. Pſal. Lxxi. L. H,

Hee prayeth in faith, eſtabliſhed by the word of promiſe, and confirmed by the worke of God from his youth: he deſireth now to be deliuered from the cruill and wicked man (meaning his ſonne Abſolon and his confederacy) promiſing to be mindfull and thankefull for the ſame.

Sing this as the 69. Pſalme. Comfort

1 My Lord my God in all diſtreſſe, my hope is whole in thee:
then let no ſhame my ſoule oppreſſe, nor once take hold on me.
2 As thou art iuſt defend me Lord, and rid me out of dread:
giue eare, and to my ſuit accord, and ſend me helpe at need.

3 Be thou my rocke, to whom I may for ayd all times reſort:
thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God from wicked men, and from their ſtrength & power:
from folke vniuſt, and eke from them that cruelly deuoure.

5 Thou art the ſtay wherein I truſt, thou Lord of hoaſts art he:
yea, from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my birth, and I through thee was borne:
wherefore I will thee prayſe with mirth, both euening and at morne.

7 As to a monſter ſeldome ſeene, much folke about me throng:
but thou art now and ſtill haſt beene, my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke, thy glory and thy prayſe:
and eke my tongue ſhall not be ſlacke, to honour thee alwaies.

9 Refuſe me not O Lord I ſay, when age my limbes doth take,
and when my ſtrength doth waſte away, doe not my ſoule forſake.
10 Among themſelues my foes enquire, to take me through deceit:
and they againſt me do conſpire, that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſayd, for God from him is gone:
diſpatch him quite, for to his aid, I wis there commeth none.
12 Doe not abſent thy ſelfe away, (O Lord) when need ſhall be:
but that in time of griefe thou may, in haſt giue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my life:
oppreſſe them with rebukes alſo, that ſame would worke me ſtrife.
14 But I will patiently abide, thy helpe at all aſſayes:
ſtill more and more each time and tide, I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record, that daily helpe doth ſend:
but of thy benefits, O Lord, I know no count nor end.
16 Yet will I goe and ſeeke forth one, with thy good helpe (O God)
the ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou tak'ſt the care, and doſt inſtruct me ſtill:
therefore thy wonders to declare, I haue great mind and will.
18 And as in youth from wanton rage, thou didſt me keepe and ſtay:
forſake me not vnto my age, and till me head be gray.

The third part.

19 That I thy ſtrength and might may ſhew, to them that now be here:
and that our ſeed thy power may know, heareafter many a yeare.
20 O Lord thy goodneſſe doth exceed, thy doings all may ſee:
Thy workes are wonderfull indeed, oh, who is like to thee?

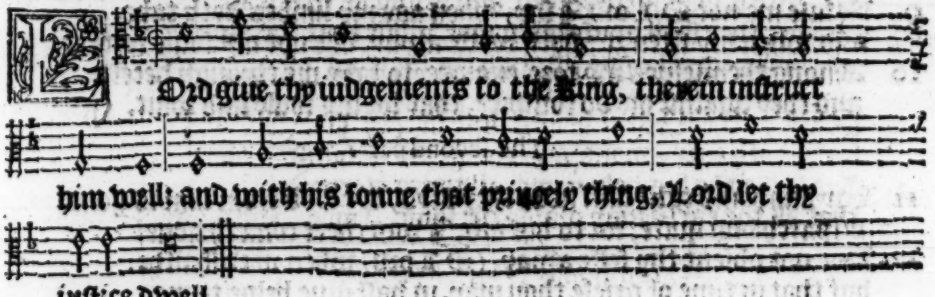
21 Thou mad'ſt me feele affliction ſore, and yet thou didſt me ſaue:
yea, thou didſt helpe and me reſtore, and tookſt me from the graue.
22 And thou mine honour doſt increaſe, my dignity maintaine:
yea, thou didſt make all griefe to ceaſe, and comfort ſt me againe.

23 Therefore thy faithfulneſſe to praiſe, I will with Violl ſing:
my Harpe ſhall ſound thy laud alwaies, O Iſraels holy King.
24 My mouth will ioy with pleaſant voyce, when I ſhall ſing to thee:
and eke my ſoule will much reioyce, for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall ſound, and ſpeake it dayly ſtill:
for griefe and ſhame doe them confound, that ſought to worke me ill.

Deus iudicium tuum. Pſal. Lxxii. I. H.

Hee prayeth that the kingdome of God by Chriſt may come, vnder the perſon of Salomon, vnder whom ſhall be righteouſneſſe, peace, and felicity, vnto whom all Kings and Nations ſhall doe homage, whoſe name and powre ſhal endure for euer.




2 That he may gouerne vprightly, and rule thy folke aright:
and ſo defend through equity, the poore that haue no might.

3 And let the mountaines that are hie, vnto the folke giue peace:
and eke let little hils apply, in iuſtice to increaſe.
4 That he may helpe the weake and poore, with aid and make them
and eke deſtroy for euermore, all thoſe that doe them wrong. (ſtrong:

5 And then from age to age ſhall they regard and feare thy might,
ſo long as Sunne doth ſhine by day, or elſe the Moone by night.
6 Lord make the king vnto the iuſt, like raine to fields new mowne:
and like to drops that lay the duſt, and freſh the land new ſowne.

7 The

7 The iuſt ſhall flourilh in his time, and all ſhall be at peace:
vntill the Moone ſhall ceaſe to prime, waſt, change, and to increaſe.
8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
and from the floods within the land, through all the earth about.

9 The people that in deſerts dwell, ſhall kneele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke.
10 The Lord of all the Iles thereby, great gifts to him ſhall bring:
the Kings of Saba and Arabie, giue many a coſtly thing.

11 All Kings ſhall keepe with one accord, in his good grace to ſtand:
and all the people of the world, ſhall ſerue him at his hand.
12 For he the needy not doth ſaue, that vnto him do call:
and eke the ſimple folke that haue, no helpe of man at all.

13 He taketh pitty on the poore, that are with need oppreſt:
he doth preſerue them euermore, and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread, frō fraud, frō wrong from might:
and eke the blood that they ſhould bleed, is precious in his ſight.

15 But he ſhall liue, and they ſhall bring, to him of Sabaes gold:
he ſhall be honoured as a King, and dayly be extold.
16 The mighty mountaines of the land, of corne ſhall beare ſuch throng:
that it like Cedar trees ſhall ſtand, in Libanus full long.

17 Their Citties eke full well ſhall ſpeed, the fruits thereof ſhall paſſe:
in plenty it ſhall farre exceed, and ſpring as green as graſſe.
18 For euer they ſhall praiſe his name, while that the Sunne is light:
and thinke them happy through the ſame, all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing to Iſraels God each one:
for he doth euery wondrous thing, yea he himſelfe alone.
20 And bleſſed be his holy name, all times eternally:
that all the earth may praiſe the ſame, Amen, Amen, ſay I.

Quam bonus Deus Iſrael. Pſal. Lxxiij. Tr. S.

The Prophet teacheth by his example, that neither the proſperity of the vngodly, nor yet the affliction of the good, ought to daunt Gods children, but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence Gods iudgements, for as much as the wicked vaniſh away like ſmoake, and the godly enter into life euerlaſting, if they addreſſe themſelues vnto Gods hands.

Singe this as the 44. Pſalme.

HOw euer it be, yet God is good, and kinde to Iſrael:
and to ſuch as ſafely keepe, their conſcience pure and well.
2 Yet like a ſoole I almoſt ſlipt, my feet began to ſlide:
and ere I wiſt, euen at the pitch, my ſteps a wry gan glide.
3 For when I ſaw ſuch fooliſh men, I grudgd and did diſdaine:
that wicked men all thinges ſhould haue, without turmoyle or paine.
4 They neuer ſuffer pangs for griefe, as if death ſhould them vnite:
their bodies are both ſtout and ſtrong, and euer in good plight.

5 And free from all aduerſity when other men be ſhent:
and with the reſt they take no part of plague or puniſhment.
6 Therefore preſumption doth embrace their necks as doth a chaine,
and are euen wrapt as in a robe with rapine and diſdaine.

7 They are ſo fed that euen for fat, their eyes oft times out ſtart:
and as for worldly goods they haue more then can with their heart.
8 Their life is moſt licentious, boaſting much of the wrong
which they haue done to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
and prate they doe of worldly things, no might they doe eſteeme.
10 The people of God oft times turne backe to ſee their proſperous ſtate,
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they) ſhould know or vnderſtand
theſe worldly things, ſince wicked men be Lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe:
rewarded well with worldly goods, and liue in reſt and peace.

13 Then why doe I from wickedneſſe my fantacie refraine:
and waſh my hands with innocents, and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day as ſubiect to all blame,
and euery morning from my youth ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they, miſliking mine eſtate:
but that I ſhould thy Children iudge as falſe vnfortunate.
16 Then I bethought me how I might this matter vnderſtand;
but yet the labour was too great for me to take in hand.

17 Vntill the time I went vnto, thy holy place, and then
I vnderſtood right perfectly the end of all theſe men.
18 And namely how thou ſetteſt them vpon a ſlippery place:
and at thy pleaſure and thy will thou doſt them all deface.

19 Then all men muſe at this ſtrange ſight, to ſee how ſuddenly
they are deſtroyd, diſpatcht, conſumed, and dead ſo horribly.
20 Much like a dreame when one awakes, ſo ſhall their wealth decay,
their famous names in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then, my mind was much oppreſt:
22 So fond was I and ignorant, and in this poynt a beaſt.
23 Yet neuertheleſſe by thy right hand thou holdſt me alwaies faſt:
24 And with thy counſell doſt me guide to glory at the laſt.

25 What thing is there that I can wiſh, but thee in heauen aboue?
and in the earth there is nothing, like thee that I can loue.
26 My fleſh and eke my heart doth faile, but God doth faile me neuer:
for of my health God is the ſtrength, my portion euer for euer.

27 And loe, all ſuch as thee forſake, thou ſhalt deſtroy each one:
and thoſe that truſt in any thing, ſauing in thee alone.

28 There

28 Therefore will I draw neere to God, and ever with him dwell:
in God alone I put my trust, his wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

The faithfull complaine of the distruccion of the Church & true Religion, under the name of Sion, and the Altars destroyed. But trusting in the mighty & free mercy of God, by his couenant they require helpe and succour for the glory of Gods holy name, the saluation of his poore afflicted seruants, & the confusion of his proud enemies.

Sing this as the 72. Psalme.

WHy art thou Lord so long from vs in all this danger deepe?
why doth thine anger kindle thus at thine owne pasture sheepe?
2 Lord call thy people to thy thought which haue beene thine so long:
the which thou hast redeemd and brought from bondage sore and strong
3 Haue mind I say, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, where thou wast wont to dwell.
4 Lift vp thy foot and come in hast, and all thy foes deface:
which now at pleasure rod and waste within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they set vp tignes on euery wall, their banners splaid abroad.
6 As men with axes hew downe trees that on the hils doe grow:
so shine the bils and swoords, of these within thy temple now.

7 The seeling saw'd, the carued boords, the goodly grauen stones,
with axes, hammers, bils and swoords, they beat them downe at ones.
8 The places they continue with flame, and eke in all this toyle,
the house appointed to thy name, they raze downe to the soyle.

9 And thus they said within their heart, dispatch them out of hand:
then burnt they vp in euery part, Gods houses through the land.
10 Yet thou no signe of helpe dost send, our Prophets all are gone,
to tell when this our plagme shall end, among vs there is none.

11 When wilt thou Lord once end this shame, & cease thy enemies strong:
shall they alwaies blaspheme thy name, and raile on thee so long?
12 Why dost thou draw thy hand backe, and hide it in thy lap:
O plucke it out and be not backe, to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord, and euermore hast beene:
yea thy good grace through out the world, for our good helpe hath seene.
14 The seas that are so deepe and broad, thy might did make them dry:
and thou didst breake the serpents head, that he therein did lie.

15 Yea thou didst breake the heads in peeces of Whales that are so fell:
and gau'st them for the foule to eate, that in the desert dwell.
16 Thou madst a spring with streames to rise, from rockes both hard & bie:
and eke the harde hath made the deepe riuers to be dry.

17 Both day and eke the night are thine, by thee they were begunne:
thou setst to serue vs with their shine, the light and eke the Sunne.

18 Thou dost appoynt the ends and coasts of all the earth about:
both summers heat and winters frost, thy hand hath found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foolish folke are set to raile vpon thy name.
20 O let no cruell beast deuoure thy Turtle that is true:
forget not alwaies in thy power the poore that much doe sue.

21 Regard thy couenant and behold thy foes possesse the land:
all sad and darke forelorne and old, our Realme as now doth stand.
22 Let not the simple goe away with disappointed shame:
but let the poore and needy aye, giue prayse vpon thy Name.

23 Rise Lord, let be by thee maintand the cause that is thine owne:
remember how that thou blasphemd art by the foolish one.
24 The voyce forget not of thy foes, for the presuming hie,
is more and more increasd of those that hate thee spightfully.

Confitebimur tibi Deus. Psal. lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of wrath, their pride shall be abated, and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thankes, we will giue thankes to thee:
for thy name is so neere, declare thy wondrous workes will we.
2 I will vprightly iudge when get conuenient time I may:
the earth is weake and all therein, but all her pillers stay.

3 I did to the mad people say, deale not so furiously:
and vnto the vngodly ones, set not your hornes on hie.
4 I sayd vnto them set not vp your raised hornes on hie:
and see that you doe with stiffe necke, not speake presumptuously.

5 For neither from the Eastern part, nor from the Western side:
nor from forsaken wildernesse, protection doth proceed.
6 For why, the Lord our God he is, the righteous iudge alone:
he putteth downe the one, and sets another in the throne.

7 For why, a cup of mighty wine, is in the hand of God:
and all the mighty wine therein, vnmixte doth powre abroad.
8 As for the lees and filthy dregs that doe remaine of it:
the wicked of the earth shall drinke, and suche them euery whit.

9 But I will talke of God I say, of Iacobs God therefore:
and will not cease to celebrate, his prayse for euermore.
10 In sunder breake the hornes of all, vngodly men will I,
but then the hornes of righteous men, shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore,
As in beginning was, is now, and shall be euermore.

In

In Iudea. Pſal. Lxxvi. I. H.

This Pſalme ſetteth forth the power of God, and care for the defence of his people in Ieruſalem, in the deſtruction of the army of Senacherib, and exhorteth the faithful to be thankful for the ſame.

Sing this as the 66. Pſalme.

TO all that now in Iurie dwell, the Lord is clearely knowne:
his name is great in Iſrael, a people of his owne.
2 At Salem he his tents hath pight, to tarry there a ſpace:
in Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſhaft and bow, the ſworde, the ſpeare and ſhield:
and brake the fray to ouerthrow, in battle on the field.
4 Thou art more worthy honour Lord, more might in thee doth lie,
than in the ſtrongeſt of the world, that rob on mountaines hie.

5 But now the proud are ſpoyld through thee, & they are falne on ſleepe:
through men of warre no helpe can be, themſelues they could not keepe.
6 At thy rebuke, O Jacobs God, when thou doſt them reproue:
as ſoone as ſleepe their chariots ſtood, no horſeman once did moue.

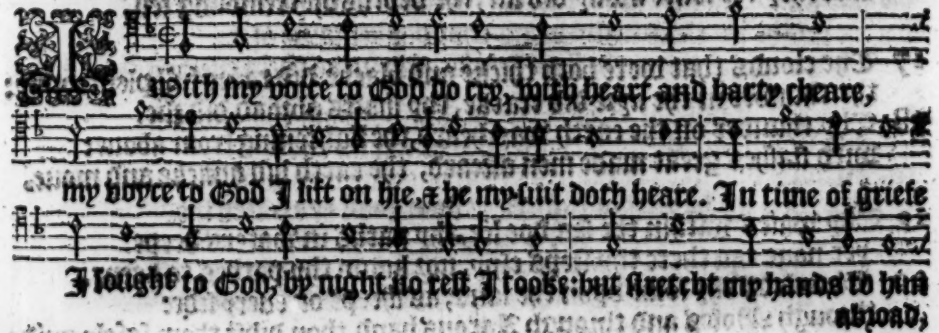
7 For thou art fearefull Lord indeed, what man the courage hath
to hide thy ſight, and doth not dread, when thou art in thy wrath?
8 When thou doſt make thy iudgements heard, from heauen through the ground:
then all the earth full ſore afraid, in ſilence ſhall be found.

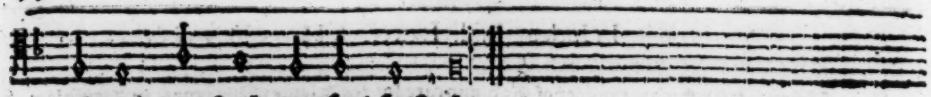
9 And that when thou, O God, doſt ſtand, in iudgement for to ſpeake:
to ſaue th'afflicted of the land, on earth that are full weake.
10 The fury that in man doth raigne, ſhall turne vnto thy praiſe:
hereafter Lord doe thou refreaine, their wrath and threats alwaies.

11 Make vowes and pay them to your God, ye falſe that nigh him be:
bring gifts all ye that dwell abroad, for dreadfull ſure is he.
12 For he doth take both life and might, from Princes great of birth:
and full of terrour is his ſight, to all the kings on earth.

Voce mea ad Dominum. Pſal. Lxxvii. T. S.

The Prophet in the name of the church bewaileth the greatnes of his affliction, & the grieuous temptations, whereby he was driuen to this end, to conſider his former conſolation, and the continuall courſe of Gods workes in the preſeruation of his ſeruants, & ſo confirmeth his faith againſt theſe temptations.





abroad, my ſoule comfort forſooke.

2 When I to thinke on God intend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.
4 Thou hold'ſt mine eyes alwaies from reſt, that I therewith awake:
with feare I am ſo ſore oppreſt, my ſpeech doth me forſake.

5 The dayes of old in minde I call, and oft did thinke vpon
the times and ages that are paſt, full many yeeres agon.
6 By night my ſongs I call to minde, once made thy praiſe to ſhow:
and with my heart much talke I finde, my ſpirits do ſearch to know.

7 Will God, ſayd I, at once for all, caſt of his people thus,
ſo that henceforth no time he ſhall, be friendly vnto vs?
8 What, is his goodneſſe cleane decayd, for euer and aday?
or is his promiſe now delaid, and doth his truth decay?

9 And will the Lord our God forget, his mercies manifold?
or ſhall his wrath increaſe ſo hot, his mercies to with-hold?
10 At laſt I ſaid my weakneſſe is, the cauſe of this miſtruſt:
Gods mighty hand can helpe all this, and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon, the working of the Lord:
of all his wonders paſt and gone, I gladly will record.
12 Yea all his workes I will declare, and what he did deuiſe:
to tell his facts I will not ſpare, and eke his counſell wiſe.

13 Thy workes (O Lord) are all vpright, and wholy all abroad:
what one hath ſtrength to match the might, of thee O Lord our God?
14 Thou art a God that oft doſt ſhew, thy wonders euery houre:
and ſo doſt make the people know, thy vertues and thy power.

15 And thine owne folke thou doſt defend, with ſtrength & ſtretched arme:
the ſonnes of Iacob that deſcend, and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee, the waters ſaw thee well:
and they for feare away did flie, the depths on trembling fell.

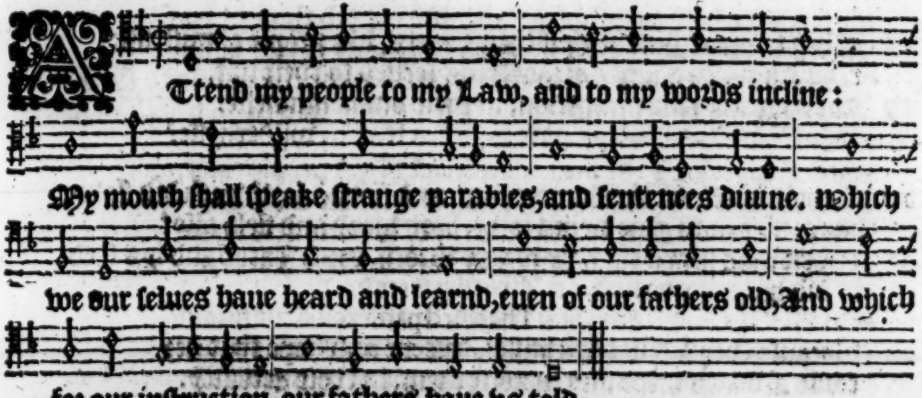
17 The clouds that were both thicke and blacke, did raine full plenteouſly:
the thunder in the ayre did cracke, thy ſhafts abroad did flie.
18 Thy thunder on the earth was heard, the lightening from aboue:
with flaſhes great made men afeard, the earth did quacke and moue.

19 Thy waies within the ſea doe lie, thy paths in waters deepe:
yet none can there thy ſteps eſpy, nor know thy pathes to keepe.
20 Thou ledſt thy folke vpon the land, as sheepe on euery ſide:
through Moſes and through Aarons hand, thou didſt them ſafely guide

Audite

## Attendite populi. Psal. Lxxviii. T.S.

Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the stubborne rebellion of their fathers, that their children might not onely understand that God of his free mercies made his Couenant with their Ancestors, but also seeing them malicious and perverse, might bee ashamed, and so turne wholy to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefits, to the intent that the ignorant and grosse people might see in few words the effect of the whole History.




4 Because we should not keepe it close, from them that should come after:
who should Gods power to their race praise, and all his workes of wonder:
5 To Iacob he commandment gaue, how Israel should liue:
willing our fathers should the same, vnto their children giue.

6 That they and their posterity, that were not sprung vp tho,
should haue the knowledge of the Law, and teach their seed also.
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods sight:
and would not frame their wicked hearts, to know their God aright.
9 How went the people of Ephraim, their neighbours for to spoyle:
shooting their darts the day of warre, and yet they tooke the foyle.

10 For why, they did not keepe with God, the Couenant that was made:
nor yet would walke or leade their liues according to his trade.
11 But put into oblition his counsell and his will:
and all his workes most magnifique, which he declared still.

The second part.

12 What wonders to our fore-fathers, did he himselfe disclose
in Egypt land, within the field that call'd is Thaneos?
13 He did diuide and cut the sea, that they might passe at once:
and made the waters stand as still, as doth an heape of stones.

14 He

14 He led them secret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in wildernesse, and gaue the people drinke:
as plentifull as when the deeps, doe flow vp to the brinke.

16 He drew out riuers out of Rockes, that were both dry and hard:
of such abundance that no floods to them might be compar'd.
17 Yet for all this against the Lord, their sinne they did increase:
and stirred him that is most high, to wrath in wildernesse.

18 They tempted him within their hearts, like people of mistrust:
requiring such a kinde of meate, as serued to their lust.
19 Saying with murmuration, in their vnfaithfulnesse:
what? can this God prepare for vs, a feast in wildernesse?

20 Behold he strake the stony rockes, and floods forthwith did flow:
but can he now giue to his folke, both bread and flesh also?
21 When God heard this, he waxed wroth, with Iacob and his seed:
so did his indignation, on Israell proceed.

The third part.

22 Because they did not faithfully, beleeue and hope that he:
could alwaies helpe and succour them, in their necessity.
23 Wherefore he did commaund the clouds, forthwith they brake in sunder:
24 And rained downe Manna for them to eat, a food of mickle wonder.

25 When earthly men with Angels food, were fed at their request:
26 He bad the East-wind blow away, and brought in the South-west.
27 And ram'd downe flesh as thicke as dust, and fowles as thicke as sand:
28 Which he did cast amidst the place, where all their tents did stand.

29 Then did they eate exceedingly, and all men had their fills:
yet more and more they did desire, to serue their lusts and wills.
30 But as the meat was in their mouthes, his wrath vpon them fell:
31 And slew the flower of all their youth, and choyse of Israel.

32 Yet fell they to their wonted sinne, and still they did him grieue:
for all the wonders that he wrought, they would him not beleeue.
33 Their daies therefore he shortened, and made their honour vaine:
their yeares did waste and passe away, with terror and with paine.

34 But euer when he plagued them, they sought him by and by:
35 Remembring that he was their strength, their helpe, and God most hie:
36 Though in their mouthes they did but glose, & flatter with the Lord:
and with their tongues and in their hearts, dissembled euery word.

The fourth part.

37 For why, their hearts were nothing bent, to him nor to his trade:
nor yet to keepe, or to performe, the Couenant that was made.
38 Yet was he still so mercifull, when they deserued to die:
that he forgaue them their misdeeds, and would them not destroy.

39 Yea

Yea many a time he turnd his wrath, and did himſelfe aduiſe,
and would not ſuffer all his whole diſpleaſure to ariſe:
39 Conſidering that they were but fleſh, and euen as a winde.
that paſſeth away, and cannot well returne by his owne kinde.

40 How often times in wilderneſſe, did they the Lord prouoke?
how did they moue and ſtirre the Lord, to plagus them with his ſtroke?
41 Yet did they turne againe to ſinne, and tempted God oft-ſoone:
preſcribing to the holy Lord, what things they would haue done.

42 Nor thinking of his hand and power, nor of the day when he
deliuered them out of the hands of the fierce enemie.
43 Nor how he wrought his miracles, as they themſelues beheld
in Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power, their wates into blood,
that no man might receiue his drinke at riuer, nor at flood.
45 Nor how he ſent them ſwarmes of flyes, which did them ſore annoy:
and fild their countries full of frogs, which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits vnto the Caterpiller,
and all the labour of their hands he gaue to the Graſhopper.
47 With haileſtones he deſtroyed their vines, ſo that they were all loſt:
and not ſo much as wild fig-trees, but he conſumde with froſt.

48 And yet with haileſtones once againe, the Lord their cattell ſmote,
and all their flockes and heards likewiſe, with thunder-bolts full hot.
49 He caſt vpon them in his ire, and in his fury ſtrong,
diſpleaſure, wrath, and euill ſpirts to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt,
but gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt-borne all, that vp in Egypt came:
and all the chiefe of men and beaſts, within the tents of Ham.

52 But as for all his owne deare folke, he did preſerue and keepe,
and carried them through wilderneſſe, euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound, he brought them out of thall,
where as their foes with rage of ſea, were ouer-whelmed all.

54 And brought them out into the coaſts of his owne holy land,
euen to the mount which he had got with his ſtrong arme and hand.
55 And there caſt out the heathen folke, and did their land diuide:
and in their tents he ſet the tribes of Iſraell to abide.

56 Yet for all this, their God moſt high they tird and tempted ſtill,
and would not keepe his Teſtament, nor yet obey his will.
57 But as their fathers turned backe, euen ſo they went aſtray,
much like a bow that would not bend, but ſlip and ſhift away.

The ſixt part.

58 And grieud him with their hill altars, with offerings, and with fire:
and with their Idols vehemently prouoked him to ire.
59 Therefore his wrath began againe to kindle in his breſt,
the naughtineſſe of Iſrael he did ſo much deteſt.

60 Then he forſooke the Tabernacle of Silo where he was
right conuerſant with earthly men, euen as his dwelling place.
61 Then ſuffered he his might and power in bondage for to ſtand:
and gaue the honour of his Arke into his enemies hand.

62 He did commit them to the ſword (wroth with his heritage.)
63 The yong men were deuoured with fire, maids had no marriage.
64 And with the ſword the Prieſts alſo did periſh euery one:
and not a widdow left aliue, their deaths for to bemone.

65 And then the Lord began to wake, as one that ſlepet a time:
and as a valiant man of warre, refreſhed after wine.
66 With Emrods in the hinder parts he ſtrake his enemies all.
and put them then vnto a ſhame that was perpetuall.

67 Then he the tent and tabernacle of Joſeph did refuſe,
as for the tribe of Ephraim, he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda, whereas he thought to dwell,
euen the noble mount Sion, which he did loue ſo well.

69 Whereas he did his Temple build, both ſumptuouſly and ſure:
like as the earth which he hath made for euer to endure.
70 Then choſe he Dauid him to ſerue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of ſheepe.

71 As he did follow the Ewes with yong, the Lord did him aduance:
to feed his people Iſraell, and his inheritance.
72 Thus Dauid with a faithfull heart his flocke and charge did feed:
and prudently with all his power, did gouerne them indeed.

Deus venerunt gentes. pſal. Lxxix. I. H.

The Iſraelites complaine to God for the great calamitie and oppreſſion that they ſuffered when Antiochus deſtroyed their Temple & Citie of Jeruſalem, deſiring God ayde againſt his raging tyrannie, leaſt Gods name & religion ſhould be contemned among ꝑ heathen, which ſhould ſee them thus forſaken & periſh

Sing this as the 95. pſalme.

O Lord the Gentlies do inuade, thine heritage to ſpoyle:
Jeruſalem an heape is made, thy Temple they defile.
2 The bodies of thy Saints ſo deare, abroad to birds are caſt:
the fleſh of them that doe thee feare, the beaſts deuoure and waſt.

3 Their bloud throughout Jeruſalem, as water ſpilt they haue:
ſo that there is not one of them, to lay their dead in graue.

4 Thus

4 Thus are we made a laughing ſtocke, almoſt the world throughout:
the enemies at vs ieſt and mocke, which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume:
and ſhew thy wrath as hot as fire, thy ſelfe for to conſume?
6 Vpon thoſe people poure the ſame, which did thee neuer knew:
all Realmes which call not on thy Name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeed deſtroyd:
his habitation and his land, they haue left waſt and voyd.
8 Beare not in mind our former faults, with ſpeed ſome pitty ſhew,
and ayd vs Lord in all aſſaults, for we are weake and low.

The ſecond part.

9 O God that guideſt all health and grace, on vs declare the ſame:
weigh not our works, our ſinnes deface, for honour of thy Name:
10 Why ſhall the wicked ſtill alway, to vs as people dumbe:
in thy reproach reioyce and ſay, where is there God become?

Require O Lord, as thou ſeeſt good, before our eyes in ſight,
of all theſe folke thy ſeruants blood, which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt, the clamors, griefe, and wrong,
of ſuch as are in priſon caſt, ſuſtayning pyens ſtrong.

Thy force and ſtrength to celebrate, Lord let them out of hand,
which vnto death are deſtinate, and in their enemies hand.
12 The nations which haue been ſo bold, as to blaſpheme thy Name,
into their laps with ſeuen fold repay againe the ſame.

13 So we thy folke and paſture, will prayſe thee euermore:
and teach all Ages for to keepe, for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable prayer to God to helpe the miſeries of his Church, deſiring him to conſider their firſt eſtate when his fauour ſtood towards them, and to haſten the ſame which that worke which he had begun.

Sing this as the 68 Pſalme.

THou heard that Iſraell doſt keepe, giue eare and take good heed:
which leadeſt Joſeph like a ſheepe, and doſt him watch and feed.
2 Thou Lord I ſay, whoſe ſeate is ſet on Cherubins ſo bright:
ſhew forth thy ſelfe, and doe not let, ſend downe thy beames of light.

3 Before Ephraim and Beniamin, Manaſſes eke likewiſe,
to ſhew thy power do thou begin, come helpe vs Lord ariſe:
4 Direct our hearts vnto thy grace, conuert vs Lord to thee,
ſhew vs the brightneſſe of thy face, and then full ſafe are we.

5 Lord God of hoſts of Iſrael, how long wilt thou, I ſay,
againſt thy folke in angers fuell, and wilt not heare them pray?

6 Thou doſt them feed with ſorrows deep, their bread with teares they eat
and drinke the teares that they doe weepe, in meaſure full and great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwell about:
and that our foes doe loue alike, they laugh and ieſt it out.
8 O take vs Lord vnto thy grace, conuert our minds to thee:
ſhew forth to vs thy ioyfull face, and we full ſafe ſhall be.

9 From Egypt where it grew not well, thou broughtſt a vine full deare:
the heathen folke thou diddſt expell, and thou didſt plant it here.
10 Thou didſt prepare for vs a place, and ſet her rootes full faſt:
that it did grow and ſpring apace, and fild the land at laſt.

11 The hils are couered round about, with ſhade that from it came:
and eke the Cedars high and ſtout, with branches of the ſame.
12 Why then didſt thou her wals deſtroy? her hedges pluckt vp thou haſt,
that all the folkes that paſſe thereby, thy Vine may ſpoyle and waſt.

The ſecond part.

13 The Boze out of the wood ſo wild, doth dig and root it out:
the furious beaſts out of the field deuoure it all about.
14 O Lord of hoaſt returne againe, from heauen looke betime:
behold, and with thy helpe ſuſtaine, this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael whom thy right hand hath ſet:
the ſame which thou didſt loue ſo well, O Lord doe not forget.
16 They lop and cut it, downe apace, they burne it eke with fire:
and through the frowning of thy face, we periſh in thine ire.

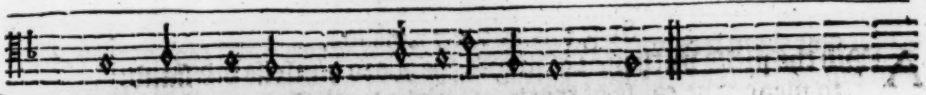
17 Let thy right hand be with them now, whom thou haſt kept ſo long:
and with the ſonne of Man, whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
then will we neuer fall from thee, but call vpon thy Name.

19 O Lord of hoaſts throughout thy good grace conuert vs vnto thee:
behold vs with thy pleaſant face, and then full ſafe are we.

Exultate Deo. Pſalme. Lxxxj. I. H.

An exhortation to prayſe God both in heart and voyce for his benefites, and to worſhip him onely. God condemneth their ingratitude, and telleth what great profits they haue loſt through their owne malice.

Harpe



Harpe and Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone, with trumpets of the beſt,
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſrael a ſtatute and a trade:
a law that muſt be kept full well, which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed, when he from Egypt came:
that as a witneſſe all his ſeed, ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepar'd, to bring him from that land,
whereas the ſpeech which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke, ſaith he, the burthen cleane away:
and from the fournace quite him free, from burning bricke of clay.
8 When thou in griefe didſt cry and cal, I holpe thee by and by,
and I did anſwere thee withall, in thunder ſecretly.

9 Yea, at the waters of diſcord, I did thee tempt and proue:
whereas the goodneſſe of the Lord, with muttering thou didſt moue.
10 Heare O my folke, O Iſrael, and I aſſure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no Gods in thee reſerue, of any land abroad:
nor in no wiſe ſhalt bow or ſerue, a ſtrange or forrigne God.
12 I am the Lord thy God, and I from Egypt ſet thee free:
regard and marke my words full well, if thou will cleane to me.

13 And yet my people would not heare my voice when that I ſpeake:
nor Iſrael would not obey, but did me quite forſake.
14 Then did I leaue them to their will, in hardneſſe of their heart:
to walke in their owne counſels ſtill, themſelues they might peruert

15 O that my people had heard the words that I did ſay:
and eke that Iſraell would regard to walke within my way.
16 How ſoone would I confound their foes, & bring them downe full low,
and turne my hand vpon all thoſe, that would them ouerthrow?

17 And they that at the Lord doth rage, as ſlaues ſhould ſeeke him till:
but of his folke the time and age, ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop, and fineſt of the wheat:
and made the rocke with hony drop, that they their fils might eate.

Deus ſtetit in Synagoga. Pſal. Lxxxij. I. H.

The Prophet declayring god to be preſent among the Iudges & maiſtrates, reproueth their partialitie and vnrighteouſneſſe, and exhorteth them to doe Iuſtice: but ſeeing no amendment, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. pſalme.

AMid the preſſe with men of might, the Lord himſelfe did ſtand:
to pleade the cauſe of truth and right, with Iudges of the land.
2 How long (ſayd he) will ye proceed, taice iudgement to award,
and haue reſpect for loue of meed, the wicked to regard?

3 whereas of due you ſhould defend, the fatherleſſe and weake:
and when the poore man doth contend, in iudgement iuſtly ſpeake.
4 If ye bewiſe defend the cauſe of poore men in their right:
and rid the needy from the clawes, of Tyrants force and might.

5 But nothing will they know or learne, in vaine to them I talke:
they will not ſee or ought diſcerne, but ſtill in darkeneſſe walke.
6 For loe, euen now the time is come, that all things fall to nought:
and likewiſe lawes both all and ſome, for gaine are ſould and bought.

7 I had decreed it in my ſight, as Gods to take you all:
and children to the moſt of might, for loue I did you call.
8 But notwithſtanding ye ſhall die, as men, and ſo decay:
O Tyrants I ſhall you deſtroy, and plucke you quite a way.

9 Vp Lord, & let thy ſtrength be knowne, & iudge the world with might:
for why, all Nations are thine owne, to take them as thy right.

Deus qui ſimilis. Pſal. Lxxxiij. I. H.

The people of Iſrael pray vnto the Lord to deliuer them from their enemies, both at home and farre off which imagined nothing but their deſtruction, they deſire that all ſuch wicked people may, according as God was accuſtomed, be ſtriken with the ſtormy tempeſts of Gods wrath, that they may know that the Lord is moſt high vpon the earth.

Sing this as the 77. pſal.

DOe not O God refraine thy tongue, in ſilence doe not ſtay:
with-hold not Lord thy ſelfe ſo long, nor make no more delay.
2 For why, behold thy foes, and ſee, how they doe rage and cry:
and thoſe that beare an hate to thee, hold vp their heads on hie.

3 Againſt thy folke they vſe deceit, and craftily enquire:
for thine elect to lie in waite, their counſell doth conſpire.
4 Come on ſay they, let vs expell, and plucke theſe folke away:
ſo that the name of Iſrael, may vtterly decay.

5 They all conſpire within their hearts, how they may thee withſtand:
againſt the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Iſmaelites alſo:
the Hagarens and Moabites, with diuers other moe.

7 Geball with Ammon, and likewiſe doth Amaleke conſpire:
the Philiſtimes againſt thee riſe, with them that dwell at Tyre.
8 And Aſſur eke is well apaid, with them in league to be:
and doth become a fence and ayd, to Lots poſterity.

9 As thou didſt to the Madianites, ſo ſerue them Lord each one:
as to Siſar and to Jabin, beſides the brooke Riſon.

10 whom

10 Whom thou in Endor didſt deſtroy, and waſte them through thy might,
that they like dung on earth did ly, and that in open ſight.

The ſecond part.

11 Make them and their Lords appeare, like Zeb and Oreb then,
as Zaba and Zalmana were, the kings of Madian.
12 Which ſaid, let vs throughout the land, in all the coaſts abroad,
poſſeſſe and take into our hand, the faire houſes of God.

13 Turne thē O Lord with ſtormes as faſt, as wheeles that haue no ſtay:
or like the chaffe which men do caſt, with winds to fly away.
14 Like as the fire with rage and fume, the mighty forreſts ſpils.
and as the flame doth quite conſumme, the mountaines and the hils.

15 So let the tempeſt of thy wrath, vpon their neckes be laid:
and of thy ſtormie winde and ſhowre Lord make them all affraid.
16 Lord bring them all I thee deſire, to ſuch rebuke and ſhame:
that it may cauſe them to enquire, and learne to ſeeke thy Name.

17 And let them euermore dayly, to ſhame and ſlaunder fall:
and in rebuke and obloquie, to periſh eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doſt excell, and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiiij. I. H.

Dauid driuen forth of his Country, deſireth moſt ardently to come againe to the Tabernacle of the Lord, and the aſſembly of the Saints, to praiſe God, pronouncing them bleſſed that may ſo doe. Then he praiſeth the courage of the people, that paſſe through the wildernes to aſſemble themſelues in Sion. Finally, with prayſe of this matter and confidence of Gods goodneſſe, he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoaſts to me?
the tabernacle of thy grace, how pleaſant Lord they be?
2 My ſoule doth long full ſore to goe, into thy courts abroad:
my heart doth luſt, my fleſh alſo, in thee the liuing God.

3 The ſparrowes finde a roome to reſt, and ſaue themſelues from wrong:
and eke the ſwallow hath a neſt, wherein to keepe her young.
4 Theſe birds full nigh thine Altar may, haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay, my God and eke my king.

5 O they be bleſſed that may dwell, within thy houſe alwayes:
for they all times their facts doe tell, and euer giue thee praiſe.
6 Yea happy ſure likewiſe are they, whoſe ſtay and ſtrength thou art.
which to thy houſe doe minde the way, and ſeeke it in their hart.

7 As they goe through the vale of teares, they dig vp fountaines ſtill,
that as a ſpring it all appeares, and thou their pits doſt fill.
8 From ſtrength to ſtrength they worke full faſt, no faintnes there ſhal be:
and ſo the God of Gods at laſt, in Sion they doe ſee.

9 O Lord of hoaſts to me giue heed, and heare when I doe pray:
and let it through thine eares proceed, O Jacob's God I ſay.
10 O Lord our ſheild of thy good grace, regard and ſo draw neare:
regard I ſay, behold thy face, of thine annoynted deare.

11 For why, within thy courts one day is better to abide,
then other where to keepe or ſtay, a thouſand dayes beſide.
12 Much rather would I keepe a doore within the houſe of God,
then in the tents of wickednesſe to ſettle mine abode.

13 For God the Lord, light and defence, will grace and worſhip giue,
and no good thing will he with-hold, from them that purely liue.
14 O Lord of hoaſts that man is bleſt, and happy ſure is he
that is perſwaded in his breaſt, to truſt all times in thee.

Bene dixiſti Domine. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after their returne from Babylon, firſt they put him in minde of their deliuerance, to the intent that he ſhould not leaue the worke of his grace vnperfect: next they complaine of their long afflictions: and thirdly, they reioyce in hope of felicity promiſed: for their deliuerance was a figure of Chriſts kingdome, vnder the which ſhould be perfect felicity.

Sing this as the .67 Pſalme.

THou haſt beene mercifull indeed, O Lord vnto thy land:
for thou reſtored Jacobs ſeed, from thraldome out of band.
2 The wicked waies that they were in, thou didſt them cleane remit,
and thou didſt hide the peoples ſinne, full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage, that all thy wrath was gone:
and ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health, doe now conuert our people vnto thee:
put all thy wrath from vs apart, and angry ceaſe to be.

5 Why, ſhall thine anger neuer ceaſe, but ſtill proceed on vs?
and ſhall thy wrath it ſelfe extend, vpon all ages thus?
6 Wilt thou not rather turne therefore, and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee?

7 O Lord on vs doe thou declare, thy goodneſſe to our wealth:
ſhew forth to vs and doe not ſpare, thine aide and ſauing health:
8 I will harke what God ſaith for he ſpeakes to his people peace,
and to his Saints, that neuer they, returne to fooliſhneſſe.

9 For why, his health is ſtill at hand, to ſuch as doe him feare:
whereby great glory in our land, ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet, in one to take their place:
and peace and iuſtice with kiſſe greet, and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace, and flouriſh pleaſantly:
ſo righteouſneſſe ſhall ſhew her face, and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand, to giue vs each good thing:
and through the coaſts of all the land, the earth her fruit ſhall bring.

13 Before

14 Before his face ſhall Juſtice goe, much like a guide or ſtay:
he ſhall direct his ſteps alſo, and keepe them in the way.

Inclina Domine aurem. Pſal. Lxxxvj. I. H.

Dauid ſore afflicted and forſaken of all, prayeth feruently for deliuerance, ſometimes rehearſing his miſeries, ſometimes the mercyes receiued, deſiring alſo to be inſtructed of the Lord, that he may feare him & glorifie his Name. He complayneth alſo of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 81 Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
with grieuous paine and griefe oppreſt, full poore and weake am I.
2 Preſerue my ſoule, becauſe my way and doings holy be:
and ſaue thy ſeruant (O my Lord) that puts his truſt in thee.
3 Thy mercy Lord on me expreſſe, defend me eke with all:
for through the day I doe not ceaſe, on thee to cry and call.
4 Comfort O Lord the ſeruants ſoule, that now with paine is pinde:
for vnto thee Lord I extoll, and lift my ſoule and minde.
5 For thou art good and bountifull, thy gifts of grace are free:
and eke thy mercie plentifull, to all that call on thee.
6 O Lord likewiſe when I doe pray, regard and giue an eare:
marke well the words that I doe ſay, and all my prayers heare.
7 In time when trouble doth me moue, to thee I doe complaine:
for why, I know and well doe proue, thou anſwereſt me againe.
8 Among the Gods O Lord is none, with thee to be compar'd:
and none can doe as thou alone, the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all, which thou didſt make and frame,
before thy face on knees will fall, and glorifie thy name.
10 For why, thou art ſo much of might, all power is thine owne:
thou workeſt wonders ſtill in ſight, for thou art God alone.
11 O teach me Lord the way and I, ſhall in thy truth proceed:
O ioyne my heart to thee ſo nigh, that it thy name may dread.
12 To thee my God will I giue praiſe, with all my heart O Lord:
and glorifie thy Name alwaies, for euer through the world.
13 For why, thy mercy ſhewd to me, is great and doth excell:
thou ſetſt my ſoule at liberty, out from the lower hell.
14 O Lord the proud againſt me riſe, and heapes of men of might:
they ſeeke my ſoule, and in no wiſe will haue thee in their ſight.
15 Thou Lord art mercifull and meeke, full ſlacke and ſlow to wrath,
thy goodneſſe is full great, and eke, thy truth no meaſure hath.
16 O turne to me and mercy grant, thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant, thy handmaids ſon am I.
17 On me ſome ſigne of fauour ſhew, that all my foes may ſee,
and be aſhamd, becauſe Lord thou doſt helpe and ſuccour ſee.

Funda-

## Fundamenta eius. Pſal. Lxxxvij. I H.

The holy Ghoſt promiſeth that the condition of the Church, which was in miſery after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that there ſhould be nothing more comfortable then to be numbred among the number thereof.

Sing this as the 81 Pſalme.

THat Citty ſhall full well endure, her ground-worke ſtill doth ſtay
vpon the holy hill full ſure, it can no time decay.
God loues the gates of Sion beſt, his grace doth there abide:
he loues them more then all the reſt of Jacobs tentes beſide.

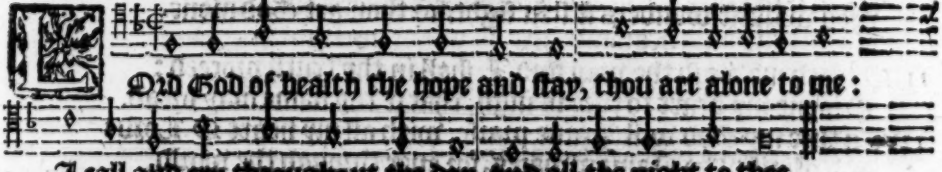
3 Full glorious things reported be, in Sion and abroad,
great things I ſay are ſayd of thee, thou City of our God.
4 On Rahab I will caſt an eye, and peare in mind the ſame:
and Babylon ſhall eke apply, and learne to know my name.

5 Loe Paleſtine and Tyre alſo, with Ethiope likewiſe:
a people old full long agoe were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame
haue there ſprung vp, and the high God hath founded faſt the ſame.

7 In their records to them it ſhall through Gods deuiſe appeare
of Sion that the chiefe of all had his beginning there.
8 The Trumpeters with ſuch as ſing, therein great plenty be:
my fountaines and my pleaſant ſprings are compaſt all in thee.

## Domine Deus ſalutis. Pſal. Lxxxviij. I. H.

A grieuous complaint of the faithfull ſore afflicted by ſickneſſe, perſecution and aduerſity, being as it were left of God without any conſolation, yet he calleth vpon God by faith, and ſtriueth againſt deſperation, complaining himſelfe to be forſaken of all earthly helpe.



O God of health the hope and ſtay, thou art alone to me:
I call and cry throughout the day, and all the night to thee.

2 O let my prayers ſoone aſcend vnto thy light on hie:
incline thine eares (O Lord) intend, and harken to my cry,

3 For why, my ſoule with woe is fild, and doth in trouble dwell,
my life and breath doth almoſt yeeld, and draweth nigh to hell.
4 I am eſteemed as one of them, that in the pit doe fall:
and made as one thoſe men, that haue no ſtrength at all.

5 As one among the dead, and free from things that here remayne,
it were more eaſe for me to be with them the which are ſlaine.
6 As thoſe that lie in graue I lay, whom thou haſt cleane forgot:
the which thy hand hath cut away, and thou regardſt them not.

7 Yea

7 Yea, like to one ſhut vp full ſure, within the lower pit,
in places darke, and obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe, full ſore on me doth lie:
and all thy ſtormes againſt me riſe, my ſoule to vexe and trie.

9 Thou putſt my friends farr off from me, and makſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through griefe and woe, I call to thee O God
throughout the day, my hands alſo, to thee I ſtretch abroad.

The ſecond part.

11 Doſt thou vnto the dead declare, thy wondrous workes of fame?
ſhall dead to life againe repaire, and praiſe thee for the ſame?
12 Or ſhall thy louing kindeneſſe Lord, be preached in the graue,
or ſhall with them that are deſtroyd, thy truth her honour haue?

13 Shall they that lie in darkeneſſe low, of all thy wonders wot?
or there ſhall they thy iuſtice know, where all things are forgot?
14 But I (O Lord) to the alway, doe cry and call apace.
my praier eke ere it be day, ſhall come before thy face.

15 Why doſt thou Lord abhore my ſoule, in griefe that ſeeketh thee?
and now O Lord why doſt thou hide thy face away from me?
16 I am aflict, as dying ſtill, from youth this many yeare?
the terrors which doe vexe me ſtill, with troubled mind I beare.

17 The furies of thy wrathfull rage, full ſore vpon me fall,
thy terrors eke doe not aſſwage, but me oppreſſe withall.
18 All day they compaſſe me about, as water at the tide:
and all at once with ſtreames full ſtout, beſet me on each ſide.

19 Thou ſetſt far from me my friends and louers euery one:
yea and my ould acquaintance all out of my ſight are gone.

Miſericordias Domini. Pſal. Lxxxix. I. H.

With many words the Prophet praiſe the name of God for his Teſtament, and couenant that he made betweene him and his elect by Jeſus Chriſt the Sonne of Dauid. Then doth he complaine of the great ruine and deſolation of the Kingdome of Dauid, ſo that to the outward appearance the promiſe was broken. Finally, he praieth to be deliuered from his afflictions, maketh mention of the ſhortneſſe of mans life, and confirming him by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord my tongue ſhall neuer ſpare:
and with my mouth from age, thy truth I will declare,
2 For I haue ſayd that mercy ſhall for euermore remaine:
in that thou doſt the heauens ſtay, thy truth appeareth plaine.

3 To mine elect (ſayth God) I made a counant and beheſt:
my ſeruant Dauid to perſwade, I ſwore and did proteſt,
4 Thy ſeede for euer will I ſtay, and ſtabliſh it full faſt:
and ſtill vphold thy throne alway, from age to age to laſt.

5 The

5 The heauēs shew with ioy and mirth, thy wondrous workes O Lord,
thy Saints within thy Church on earth, thy faith and truth record.
6 Who with the Lord is equall then, in all the coasts abroad?
among the sonnes of all the Gods, what one is like our God?

7 God in assembly of the Saints, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of hoasts in all the world, what one is like to thee?
on euery side most mighty Lord, thy truth is seene to bee.

9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makst them calme and still.
10 And Egypt Lord thou hast subdude, and thou hast it destroyd:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

11 The heauens are thine and still haue been, likewise the earth and land,
the world and all that is therein, thou foundedst with thy hand.
12 Both North & South, with East & west, thy selfe didst make & frame:
both Tabour mount, and eke Hermon, reioyce and prayse thy Name.

13 Thine arme is strong and full of power, all might therein doth lie:
the strength of thy right hand each hower, thou liftest vp on hie.
14 In righteousnesse and equity, thou hast thy seate and place:
mercy and truth are still with thee, and goe before thy face.

15 That folke is blest that knowes aright, thy present power O God:
for in the fauour of thy sight, they walke full safe abroad.
16 For in the name throughout the day, they ioy and much reioyce:
and through thy righteousnesse haue they a pleasant fame and noyse.

17 For why? their glory, strength, and ayd, in thee alone doth lie,
thy goodnesse eke that hath vs stayd, shall lift our horne on hie.
18 Our strength that doth defend vs well, the Lord to vs doth bring:
the holy one of Israel, he is our guide and king.

19 Sometime thy will vnto thy Saints, in visions thou didst shew:
and thus then didst thou say to them, thy minde to make them know.
20 A man of might I haue erect, your king and guide to be:
and set him vp whom I elect, among the folke to me.

The third part.

21 My Seruant Dauid I appoynt, whom I haue searched out,
and with my holy oyle annoynt him king of all the rout.
22 For why? my hand is ready still, with him for to remaine,
and with mine arme also I will, him strengthen and sustayne.

23 The enemies shall not him oppresse, they shall not him deuoure:
ne yet the sonnes of wickednesse, on him shall haue no power:
24 His foes likewise I will destroy, before his face in sight
and those that hate him I will plague, and strike them with my might.

25 My

25 My truth and mercy eke withall, ſhall ſtill vpon him lie:
and in my name his horne eke ſhall, be lifted vp on hie.
26 His kingdome I will ſet to be, vpon the ſea and land:
and eke the running floods ſhall be, embrace with his right hand.

27 He ſhall depend withall his heart on me, and thus ſhall ſay:
my father and my God thou art, my roche of health and ſtay.
28 As one firſt borne I will him take, of all on earth that ſprungs:
his might and honour I will make, aboue all earthly kings.

29 My mercy ſhall be with him ſtill, as I my ſelfe haue told:
my faithfull couenant to fulfill, my merry I will hold.
30 And eke his ſeed I will ſuſtaine, for euer ſtrong and ſure:
ſo that his ſeat ſhall ſtill remaine, while heauen doth indure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo begin to ſwerue,
and of my iudgements haue none awe, nor will not them obſerue.
32 Or if they will not vſe aright, my ſtatutes to them made,
and ſet all my Commandements light, and will not keepe my trade.

33 Then with my rod will I begin, their doings to amend:
and ſo with ſcourging for their ſinne, when that they doe offend.
34 My mercy yet and my goodneſſe, I will not take him fro:
nor handle him with craftineſſe, and ſo my truth forgoe.

35 But ſure my couenant I will hold, withall that I haue ſpoke:
no word the which my lips haue told, ſhall alter or be broke.
36 Once ſware I by my holineſſe, and that perfourme will I,
with Dauid I will keepe promiſe, to him I will not lie.

37 His ſeed for euermore ſhall raigne, and eke his throne of might:
as doth the Sunne it ſhall remaine, for euer in thy ſight.
38 And as the Moone within the ſky, for euer ſtandeth faſt:
a faithfull witneſſe from on high, ſo ſhall his kingdome laſt.

39 But now O Lord thou doſt reiect, and now thou changeſt cheare:
yea, thou art wroth with thine elect, thine owne appointed deare.
40 The couenant with thy ſeruant made, Lord thou haſt quite vndone:
and downe vpon the ground alſo, haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might, his wals thou doſt confounds:
thou beateſt eke his bulwarks downe, and breakſt them to the ground.
42 That he is ſore deſtroyd and torne, of commers by throughout:
and ſo is made a mocke and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo ſore annoy:
and all his foes that him deuoure, loe, thou haſt made to ioy.
44 His ſwords edge thou doſt take away, that ſhould his foes withſtand:
to him in warre no victory thou giueſt, nor vpper hand.

45 His glory thou doſt alſo waſte, his throne, his ioy and mirth,
by thee is ouerthrowne and caſt, full low vpon the earth.
46 Thou haſt cut off and made full ſhort, his youth and luſty daies:
and raiſ'd of him an ill report, with ſhame and great diſpraiſe.

47 How long away from me O Lord, for euer wilt thou turne?
and ſhall thine anger ſtill alway, as fire conſume and burne:
48 O call to mind, remember then, my time conſumeth faſt:
why haſt thou made the ſonnes of men, as things in vaine to waſte?

49 What man is he that liueth here, and death ſhall neuer ſee?
or from the hand of hell his ſoule, ſhall he deliuer free?
50 Where is O Lord thine old goodneſſe, ſo oft declar'd before:
which by thy truth and vprightneſſe, to Dauid thou haſt ſworne.

51 The great rebukes to mind I call, that on thy ſeruants lie:
the rayling of the people all, borne in my breaſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy Name:
the ſteps of thine annointed one, they ceaſe not to defame.

53 All prayſe to thee O Lord of hoaſts, both now and eke for aye:
through ſky and earth and all the coaſts, Amen, Amen, I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes in his prayer ſetteth before vs the eternall fauour of God towards his, who are neither admoniſhed by the breuity of their life, nor by plagues, to bee thankfull: Therefore Moſes prayeth God to turne their hearts, and to continue his mercy towards them and their poſterity for euer.

Sing this as the 78 Pſalme.

THou Lord haſt beene our ſure defence, our place of eaſe and reſt:
in all times paſt, yea ſo long ſince, as cannot be expreſt.
2 Ere there was made mountaine or hill, the earth or world abroad:
from age to age, and alwaies ſtill, for euer thou art God.

2 Thou grindeſt man through griefe and paine, to duſt, or clay, and then,
and then thou ſaidſt againe, returne againe ye ſonnes of men.
4 The laſting of a thouſand yeares what is it in thy ſight?
as yeſterday it doth appeare, or as a watch by night.

5 So ſoone as thou doſt ſcatter them, then is their life and trade,
all as a ſleepe, and like the graſſe, whoſe beauty ſoone doth fade.
6 Which in the morning ſhines full bright, but fadeth by and by:
and is cut downe ere it be night, all withered dead and dry.

7 For through thine anger we conſume, our might is much decay'd:
and of thy ſeruants wrath and fume, we are full ſore affraid.
8 The wicked workes that we haue wrought, thou ſetſt before thine eye:
our priuie faults, yea eke our thoughts, the countenance doth ſpie.

9 For through thy wrath our daies do waſt, therof doth nought remaine:
our yeares conſume as words or blaſts, and are not cald againe.
10 Our time is threeſcore yeares and ten, that we doe liue on mould:
if one ſee foureſcore, ſurely then we count him wondrous old.

The

The second part.

11 Yet of this time the strength and ioie, the which we count upon,
is nothing else but paine full greefe, and we as bodies are gone.
12 Who once doth know what strength is there, what might there is anger
or in his heart who doth thee feare, according to thy wrath? (hath:
13 Instruct us Lord to know and try, how long our dayes remaine,
and then we may our hearts apply, true wisedome to attaine.
14 Returne O Lord, how long wilt thou, turne on in wrath no more,
shew fauour to thy seruants now, and helpe them at their need.
15 Refresh us with thy mercy soone, and then our ioy shall bend neere:
all times so longer life shall last, in heart reioyce shall we.
16 As thou hast plagued vs before, now ease make vs glad:
and for the yeares wherein full sore, affliction we haue had.
17 O let thy worke and power appeare, and on thy seruants light:
and shew vnto their children deare, thy glory and thy might.
18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirme the workes we take in hand, Lord prosper them to vs.

Qui habitat. psal. XCj. I.H.

Heere is described in what assurance he liueth that putteth his whole trust in God, and commeth himselfe wholy to his protection in all temptations. A promise of God to those that loue him, serue him, and trust in him, to deliuer them and giue them immortall glory.

Sing this as the 70 psalme.

HE that within the secret place of God most high doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well.
2 Thou art my hope and my strong hould, I to the Lord will say:
my God is he, in him I, my whole assurance lay.
3 He shall defend thee from the snare, the which the hunter laid:
and from the deadly plague and care, whereof thou art afraid.
4 And with his wings shall couer thee, and keepe thee safely there:
his faith and truth thy fence shall be, as sure as sheild and speare.
5 So that thou shalt not need I say, to feare or be affright:
of all the ills that fly by day, nor terrors of the night.
6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone daies doth waste
7 Yea at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shalt thou be free.
8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their desert, the wicked haue reward.
9 For why, O Lord, I onely iust, to stay my hope on thee:
and in the high'st I put my trust, my sure defence is he.
10 Thou shalt not need none ill to feare, with thee it shall not mell:
nor yet the plagues shal once come neere the house where thou dost dwel.

11 For why, vnto his Angels all, with charge commanded he:
that ſtill in all thy waies they ſhall, preſerue and proſper thee.
12 And in their hands ſhall thee beare vp, ſtill waiting thee vpon:
ſo that thy foot ſhall neuer chance, to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe, the Addea fell and long:
and tread vpon the Lyons yong, with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me, I will diſpatch him quite:
and him defend, becauſe that he, doth know my name aright.

15 When he for health on me doth cry, an anſwer I will giue:
and from his griefe take him will I, in glory for to liue.
16 With length of yeares, and dayes of wealth, I will fulfill his time:
the goodneſſe of my ſauing health, I will declare to him.

Bonus eſt confiteri. pſal. XCij. I. H.

This Pſalme was made to be ſung on the Sabboth, to ſtir vp the people to acknowledge God, and to prayſe him in his workes. The Prophet reioyceth therein, but the wicked is not able to conſider, that the vngodly, when he is moſt flouriſhing, ſhall moſt ſpeedily perish, in the end is declared the felicity of the iuſt planted in the houſe of God to prayſe the Lord

Sing this as the .88. Pſalme.

IT is a thing both good and meet, to prayſe the higheſt Lord,
and to thy Name O thou moſt high, to ſing with one accord.
2 To ſhew the kindneſſe of the Lord, betime ere day delight:
and eke declare his truth abroad, when it doth draw to night.

3 Vpon ten ſtringed inſtrument, on Lute and Harpe ſo ſweet:
with all the mirth you can inuent, of inſtruments moſt meet.
4 For thou haſt made me to reioyce, in things ſo wrought by thee:
and I haue ioy in heart and voice, thy handy workes to ſee.

5 O Lord how glorious and how great, are all thy workes ſo ſtout:
ſo deepely are thy counſels ſet, that none can try them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bring:
and all ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their will, as graſſe doe ſpring full faſt:
they when they flouriſh in their ill, for euer ſhall be waſt.
8 But thou art mighty Lord moſt high, yea thou doſt raigne therefore:
in euery time eternally, both now and euermore.

9 For why, O Lord, behold and ſee, behold thy foes I ſay,
how all that worke iniquity, ſhall periſh and decay.
10 But thou like as an Vnicorne, ſhall lift my horne on hie:
with freſh and new prepared oyle, thine ointed king am I.

11 And of my foes before mine eyes, ſhall ſee the fall and ſhame,
of all that vp againſt me riſe, mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on high, as Date-trees bud and blow:
and as the Cedars multiply, in Libanus that grow.

13 For they are planted in the place, and dwelling of our God:
whythin his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhall ſpring, both fat and well beleene:
and pleſantly both bud and ſpring, both boughes & branches greene.

15 To ſhew that God is good and iuſt, and vpright in his will:
he is my rocke, my hope and truſt, in him there is none ill.

Dominus regnauit. pſal. XCiij. I. H.

He prayſeth the power of God in the creation of the world, and praiſeth towne all people which vnto themſelues vp againſt his maieſtie, & vnderſtand to conſider the greatneſſe

Sing this as the 77. pſal.

THe Lord as king alofte both raigne, in glory gorgeouſly beſeene,
and he to ſhew his ſtrength and maine, hath girt himſelfe with might.
2 The Lord hath eke the earth hath made, and ſtayed it to endure:
no might can make it moue or fade, at nay it doth indure.

3 Ere that the world was made or wrought, thy ſeat was ſet before:
beyond all time that can be thought, thou haſt beene euermore.
4 The floods O Lord, the floods doe riſe, they roare and make a noyſe:
the floods I ſay did enterpriſe, and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight, though ſeas doe rage and ſwell:
the Lord is ſtrong and more of might, for he on high doth dwell.
6 And looke what promiſe he doth make, his houſhold to defend:
for iuſt and true they ſhall it take, all times without an end.

Deus vltionum. pſal. XCiiij. I. H.

He prayeth vnto God againſt the violence and arrogancy of tyrants, warning them of Gods iudgements. Then doth he comfort the afflicted by the conſideration of Gods prouidence, and by the puniſhment of others, and by the ruine of the wicked, whom the Lord will deſtroy.

Sing this as the 78 Pſalme.

O Lord thou doſt reuenge all wrong, that office longs to thee:
ſith vengeance doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, the earth doth iudge and guide:
reward the proud and men of might, according to their pride.

3 How long ſhall wicked men beare ſway, with lifting vp their voice:
how long ſhall wicked men I ſay, thus triumph and reioyce.
4 How long ſhall they with braggs but ſtay, proudly prate their fill:
ſhall they reioyce that be ſo ſtout, whoſe words are euer ill.

5 Thy flocke O Lord, thine heritage, they ſpoyle and vexe full ſore
againſt thy people they doe rage, ſtill dayly more and more.
6 The widdowes which are comfortleſſe, and ſtraungers they deſtroy:
they ſlay the children fatherleſſe, and none doth put them by.

7 And when they take theſe things in hand, this talke they haue of thee:
can Iacobs God this vnderſtand, tuſh, no, he cannot ſee.
8 O fooliſh vnwiſe, and people rude, ſome knowledge now diſcerne:
ye fooles among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needs of right muſt heare:
he made the eye, all things muſt then, before his ſight appeare.
10 The Lord doth all the world correct, and make them vnderſtand:
ſhall he not then your deedes detect, how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man, his heart he ſeeth full plain:
the Lord I ſay, mens thoughts doth ſcan, and findeth them but vaine.
12 But Lord that man is happy ſure, whom thou doſt keepe in awe:
and through correction doth procure, to teach him in thy law.

13 Whereby he ſhall in quiet reſt, in time of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whom he did chuſe, he will no time forſake.

15 Vntill that iudgement be decreed, to iuſtice to conuert:
that all may follow her with ſpeed, that are of vpright heart.
16 But who vpon my part ſhall ſtand, againſt the curſed traine:
or who ſhall rid me from their hand, that wicked workes maintaine?

17 Except the Lord hath been mine ayd, mine enemies to repell:
my ſoule and life had now been laid, almoſt as low as hell.
18 When I did ſay my foote doth ſlide, I now am like to fall:
thy goodneſſe Lord did ſo prounde, to ſtay me vp withall.

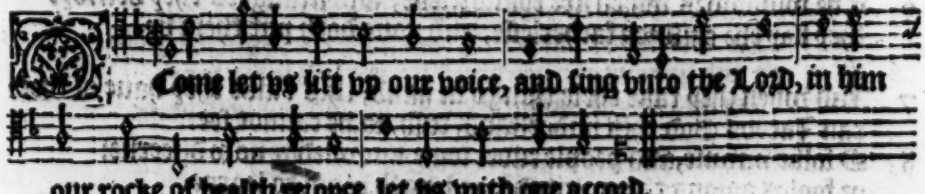
19 When with my ſelfe I muſed much, and could no comfort finde:
then Lord thy goodneſſe did me touch, and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw, with wicked men to ſit:
which with pretence in ſtead of law, much miſchiefe doe commit.

21 For they conſult againſt the righteous men and good:
and in their counſels they are ſet, to ſhed their guiltleſſe blood.
22 But yet the Lord he is to me, a ſtrong defence or locke:
he is my God, to him I flee, he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

## Venite exultemus. Pſal. XCv. I. H.

An earneſt inuitation to praiſe God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderneſſe, for the which they might not enter into the land of promiſe.




our rocke of health vetopce, let vs with one accord.

2 Yea, let vs come before his face, to giue him thanks and praiſe:
in ſinging Pſalmes vnto his grace, let vs be glad alwaies.

3 For why the Lord he is no doubt, a great and mighty God:
a king aboue all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deepe, and corners of the land,
the tops of hils that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought:
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and praiſe the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.

7 For why, he is the Lord our God, for vs he doth prouide,
we are his flocke, he doth vs feede, his ſheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your heart:
as ye with grudging many a yeere, prouok't me in deſert.

9 Whereas your fathers tempted me, my power for to proue:
my wondrous workes when they did ſee, yet ſtill they would me moue.
10 Twiſe twenty yeeres they did me grieue, and I to them did ſay:
they erre in heart and not beleeue, they haue not knowne my way.

11 Wherefore I ſwoare, when that my wrath was kindled in my breaſt:
that they ſhould neuer tread the path, to enter in my reſt.

## Cantate Domino. Pſal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this ſpecially ought to be referred to the kingdome of CHRIST.

SIng ye: with praiſe vnto the Lord, new ſongs of ioy and mirth:
ſing vnto him with one accord, all people on the earth.
2 Yea ſing vnto the Lord I ſay, praiſe ye his holy Name:
declare and ſhew from day to day, ſaluation by the ſame.

3 Among the heathen eke declare, his honour round about:
to ſhew his wonders doe not ſpare, in all the world throughout.
4 For why, the Lord is much of might, and worthy praiſe alway:
and he is to be dread of right, aboue all Gods I ſay.

5 For all the gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All praiſe and honour eke doe dwell for aye before his face:
both power and might likewiſe excell, within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and worſhip eke I ſay, aſcribe vnto the Lord.

8 Aſcribe

9 Aſcribe vnto the Lord alſo the glory of his Name:
and eke into his courts doe goe, with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord, within his Temple bright:
let all the people of the world be fearfull in his ſight.
10 Tell all the world, be not agaſt, the Lord doth reigne aboue:
yea he hath ſet the earth ſo faſt, that it can neuer moue.

11 And that it is the Lord alone, that rules with princely might,
to iudge the nations euery one, with equity and right:
12 The heauens ſhall great ioy begin, the earth ſhall eke reioyce:
the ſea with all that is therein, ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing, that ſpringeth on the earth:
the wood and euery tree ſhall ſing, with gladneſſe and with mirth.
14 Before the preſence of the Lord, and comming of his might:
when he ſhall iuſtly iudge the world, and rule his folke with right.

Dominus regnauit. pſal. XCij. I.H.

The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt: dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to immortality, reioycing and thankſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth reigne, whereat the earth, may ioy with pleaſant voyce:
and eke the Iles with ioyfull mirth, may triumph and reioyce.
2 Both clouds and darkeneſſe eke doe dwell, and round about him beate.
yea right and iuſtice euer dwell, and bide about his ſeate.

3 Yea fire and heate at once doe runne, and goe before his face:
which ſhall his foes and enemies burne, abroad in euery place.
4 His lightening eke full bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare

5 The hils like waxe did melt, in ſight and preſence of the Lord:
they fled before that rulers might, which guideth all the world.
6 The heauens eke declare and ſhew, his iuſtice forth abroad:
that all the world may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glory much, dumbe pictures to maintayne.
8 For all the Idols of the world, which they as Gods doe call:
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Iudah ſhall reioyce:
for at thy iudgements they ſhall ſing, and make a pleaſant noyſe.
10 That thou O Lord art ſet on high, in all the earth abroad:
and art exalted wondrouſly, aboue each other God.

11 All ye that loue the Lord doe this, hate all things that are ill:
for he doth keepe the ſoules of his: from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt, with pleaſure for his part:
great ioy with gladneſſe, mirth and luſt, to them of vpright heart.

13 Ye righteous in the Lord reioyce, his holineſſe proclaime:
be thankefull euer with heart and voice, and mindfull of the ſame.

Cantate Domino, pſal. XCviij. I.H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercy, and ſtedfaſtneſſe in his promiſe by Chriſt, by whom he hath communicated his ſaluation to all Nations.

Sing this as the 95. pſalme.

O Sing ye now vnto the Lord a new and pleaſant ſong:
for he hath wrought throughout the world, his wonders great and
2 with his right hand full worthily, he doth his foes deuoure: (ſtrong
and get himſelfe the victorie, with his one arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhew, in all the heathens ſight.
4 His grace and truth to Iſrael, in minde he doth record:
that all the earth hath ſeene right well, the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice, all people of the earth:
giue thankes to God, ſing and reioyce, to him with ioy and mirth.
6 Vpon the harpe vnto him ſing, giue thankes to him with Pſalmes:
reioyce before the Lord our king, with trumpets and with Shalmes.

7 Yea, let the ſea withall therein, for ioy both roare and ſwell:
the earth likewiſe let it begin, withall that therein dwell.
8 And let the floods reioyce their fils, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.

9 For he ſhall come to iudge and try, the world and euery wight:
and rule the people mightily, with iuſtice and with right.

Dominus regnauit. XCix. I.H.

He commendeth the power, equity and excellency of the kingdome of God by Chriſt, ouer the Iewes and Gentiles, and prouoketh them to magnifie the ſame, and to ſerue the Lord, following the example of the ancient Fathers, Moſes, Aaron, and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 95. pſal.

THe Lord doth raigne, although at it, the people rage full ſore:
yea, he on Cherubins doth ſit, though all the world doe roare.
2 The Lord that doth in Sion dwell, is high and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men praiſe thy mighty name, for it is fearefull ſure:
and let them magnifie the ſame, that holy is and pure.
4 The Princely power of our king, doth loue iudgement and right:
thou rightly ruleſt euery thing, in Iacob through thy might.

5 To praiſe the Lord our God deuiſe, all honour to him doe:
before his footeſtoole doe likewiſe, for he is holy too.
6 Moſes, Aaron, and Samuell, as Prieſts on him did call
when they did pray, he heard them well, and gaue them anſwere all.

7 within

7 Within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and poynted them vntill.
8 O Lord our God thou didſt them heare, and anſweredſt them againe:
thy mercy did on them appeare, their deeds didſt not maintaine.
9 O laud and praiſe our God and Lord, within his holy hill:
for why? our God throughout the world, is holy euer ſtill.

Iubilate Deo omnes. pſal. C.

He exhorteth all to ſerue the Lord, who hath choſen and preſerued vs: and enter into his aſſemblies to praiſe his name.

ALl people that on earth do dwel, ſing to the Lord with chearfull
voice: him ſerue with feare, his praiſe forth tel, come ye before him & reioyce.
3 The Lord ye know is God indeed, without our aid he did vs make:
we are his flocke he doth vs feed, and for his ſheepe he doth vs take.
4 O enter then his gates with praiſe, approach with ioy his courts vnto,
praiſe, laud, and bleſſe his name alwaies, for it is ſeemely ſo to doe.
5 For why, the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68 Pſalme.

IN God the Lord be glad and light, praiſe him throughout the earth:
ſerue him and come before his ſight, with ſinging and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his, owne flocke and paſture ſheepe.
3 O goe into his gates alwaies, giue thanks within the ſame:
within his courts ſet forth his praiſe, and laud his holy Name.
4 For why, the goodneſſe of the Lord, for euermore doth raigne:
from age to age throughout the world, his truth doth ſtill remaine.

Miſericordiam & iudicium. pſal. Cj. N.

Dauid deſcribeth what gouernment he will obſerue in his houſe and kingdome: He will puniſh and correct, by rooting out the wicked and cheriſhing the godly perſons

Sing this as the 81. pſalme.

IMercy will and iudgement ſing, O Lord God vnto thee:
and wiſely doe in perfect way, vntill thou come to me.
2 And in the midſt of my houſe walke, in pureneſſe of my ſpirit:
and I no kinde of wicked thing, will ſet before my ſight.
3 I hate their workes that fall a way, it ſhall not cleaue to me:
from me ſhall part the froward heart, none euill will I ſee.

5 Him will I ſtroy that ſlandereth his neighbour priuily:
the lofty heart I cannot beate, nor him that looketh hie.

6 Mine eies ſhall be on them within the land that faithfull be:
in perfect way who walketh, ſhall be ſeruant vnto me.
7 I will no guileſull perſon haue within my houſe to dwell:
and in my preſence he ſhall not remaine that lies doth tell.

8 Betimes I will deſtroy euen all the wicked of the land:
that I may from Gods Citty cut the wicked workers hand.

Domine exaudi. Pſal. Cij. I. H.

It ſeemeth that his prayer was appointed to the faithfull to pray in the captiuity of Babylon. A conſolation for the building of the Church: whereof followeth the praiſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles, and the ſtability of the Church.

Sing this as the 67 Pſalme.

O Heare my praier Lord, and let my cry come vnto thee:
2 In time of trouble doe not hide, the face away from me.
incline thine eare to me, make haſt to heare me when I call:
3 For as the ſmoke doth fade, ſo doe my daies conſume and fall.

4 And as a harth my bones are burnt, my heart is ſmitten dead:
and withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groning voice, my bones cleaue to my skin:
6 As Pellican in wilderneſſe ſuch caſe now am I in.

And as an Owle in deſert is, loe I am ſuch a one:
7 I watch, and as ſparrow on the houſe-top am alone:
8 Loe dayly in reproachfull wiſe, mine enemies doe me ſcorne:
and they that doe againſt me rage, againſt me haue they ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
and mingled haue my drinke with teares, that from mine eies haue ſtild
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdaine:
for thou haſt lifted me aloft, and caſt me downe againe.

11 Thy daies wherein I paſſe my life, are like the fleeting ſhade:
and I am withered like the graſſe, that ſoone away doth fade.
12 But thou O Lord for euer doſt remaine in ſteady place:
and thy remembrance euer doth abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend:
in time of mercy, now the time forelet is come to end.
14 For euen in the ſtones thereof, thy ſeruants doe delight:
and in the duſt thereof they haue compaſſion in their ſpight.

15 Then ſhall the heathen folke feare Gods moſt noble Name:
and all the kings on earth ſhall dread thy glory and thy fame.
16 Then when the mighty God, againe ſhall Sion reare:
and then when he moſt nobly in his Glory ſhall appeare.

17 To

17 To prayer of the deſolate, when he himſelfe ſhould bend:
when he ſhall not diſdaine vnto, their prayers to attend.
18 This ſhall be written for the age, that after ſhall ſucced:
the people yet vncreated, the Lords renowne ſhall ſpread.

19 For he from his high ſanctuary hath looked downe below:
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the woefull cry:
and that he might deliuer thoſe, that damned are to die.

21 That they in Sion may declare, the Lords moſt holy Name:
and in Jeruſalem ſet forth, the prayſes of the ſame.
22 Then when the people of the land, and Kingdomes with accord:
ſhall be aſſembled for to doe their ſeruice to the Lord.

The third part.

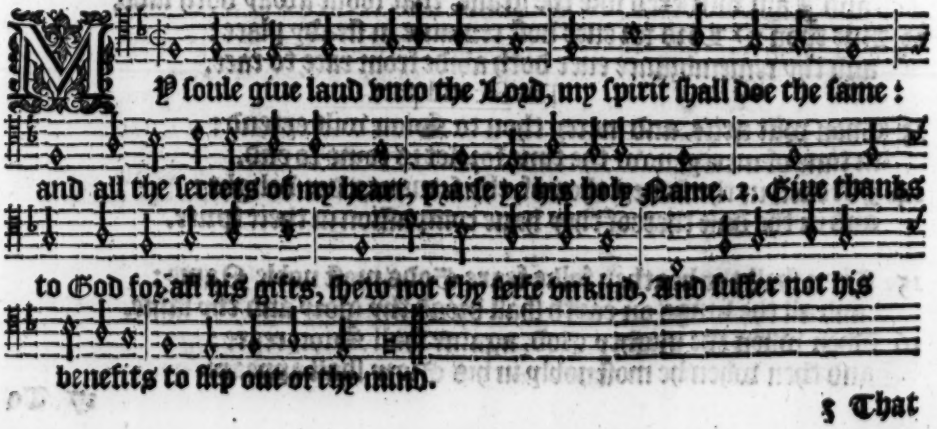
23 My former force of ſtrength he hath abated in the way:
and ſhorter he did cut my dayes, thus I therefore did ſay.
24 My God in midſt of all my daies, now take me not away:
the yeares indure eternally, from age to age for aye.

25 Thou the foundation of the earth, before all times haſt laid:
and Lord the heauens are the worke which thine owne hands haue (made.
26 Yea, they ſhall periſh and decay, but thou ſhalt tarry ſtill:
and they ſhall all in time waxe old, euen as a garment will.

27 Thou as a garment ſhalt them change, and changed ſhall they be:
but thou doſt ſtill abide the ſame, thy yeeres doe neuer flee.
28 The Children of thy ſeruants ſhall continually indure:
and in thy ſight their happy ſeed, for euer ſhall ſtand ſure.

Benedic anima mea. Pſal. Ciij. T. S.

This is a Pſalme moſt excellent, wherein the Prophet doth exhort men and Angels, and all creatures to prayſe the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all things, and the preſeruation of the ſame vntill.




5 That

3 That gaue thee pardon for thy faults, and thee reſtord againe:
for all thy weake and fraile diſeaſe, and healed thee of thy paine.
5 That did redeeme thy life from death, from which thou couldſt not flee:
his mercy and compaſſion both, he did extend to thee.

5 That fild with goodneſſe thy deſire, and did prolong thy youth:
like as the Eagle caſts her bill, whereby her age reneweth.
6 The Lord with Iuſtice doth repay, all ſuch as be oppreſt,
ſo that their ſufferings and their wrongs, are turned to the beſt.

7 His waies and his commandements, to Moſes he did ſhew:
his counſels and his valiant acts, the Iſraelites did know.
8 The Lord is kind and mercifull, when ſinners doe him grieue:
the ſloweſt to conceiue a wrath, and readieſt to forgiue.

9 He chides not vs continually, though we be full of ſtrife:
nor keepes our faults in memory, for all our ſinfull life.
10 Nor yet according to our ſinnes the Lord doth vs regard:
nor after our iniquities, he doth vs not reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
ſo is his goodneſſe much more large, to them that doe him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
as farre as is the Sun riſing, full diſtant from his fall.

The ſecond part.

13 And looke what pitty parents deare, vnto their children beare:
like pitty beareth God to ſuch, as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould and faſhion full:
how weake and fraile our nature is, and how we be but duſt.

15 And how the time of mortall men, is like the withering hay:
or like the flowre right faire in field, that fades full ſoone away.
16 Whoſe gloſſe and beauty ſtormy winds, doe vtterly diſgrace:
and make that after their aſſaults, ſuch bloſſomes haue no place.

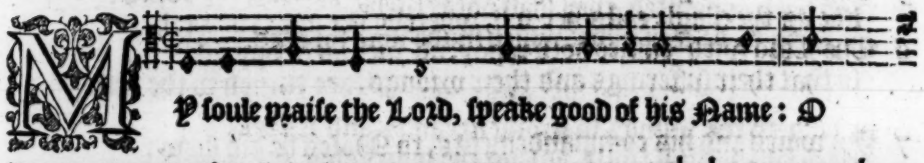
17 But yet the goodneſſe of the Lord, with his ſhall euer ſtand:
their childrens children doe receiue, his righteouſneſſe in hand.
18 I meane which keepe his couenant, with all their whole deſire,
and not forget to doe the thing, that he doth them require.

19 The heauens hie are made the ſeat, and foot-ſtoole of the Lord:
and by his power imperiall, he gouernes all the world.
20 Ye Angels which are great in power, praiſe ye and bleſſe the Lord:
which to obey and doe his will, immediately accord.

21 Ye noble hoaſts and Miniſters, ceaſe not to laud him ſtill:
which ready are to execute, his pleaſure and his will.
22 Yea all his works in euery place, praiſe ye his holy name:
my heart, my mind, and eke my ſoule, praiſe ye alſo the ſame.

## Benedic anima mea. Pſal. Ciiij. W. K.

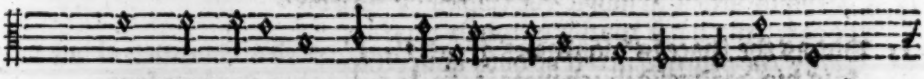
An excellent Pſalme to prayſe God for the creation of the world, and the gouernance of the ſame, by his marueilous prouidence: Wherein the Prophet prayeth againſt the wicked, who are occaſion that God diminiſheth his bleſſings.



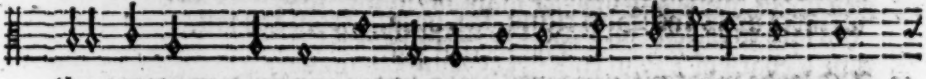
MY ſoule prayſe the Lord, ſpeake good of his Name: O

Lord our great God, how doſt thou appeare, ſo paſſing in glory that

great is thy fame? Honor and Maieſty in thee ſhine moſt cleere:



with light as a robe thou haſt thee beclad, whereby all the earth



thy greatneſſe may ſee: the Heauen in ſuch ſort thou alſo haſt ſpread,

that it to a Curtaine compared may be.

3 His Chamber beames lye, in the clouds full ſure,
which as his Chariot, are made him to beare:
And therewith much ſwiftneſſe, his courſe doth endure:
vpon the winds riding, of winds in the ayre.
4 He maketh his ſpirits as Heralds to goe,
and lightnings to ſerue we ſee alſo preſt:
His will to accompliſh, they runne too and fro,
to ſaue or conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firmely and faſt,
that it once to moue none ſhall haue ſuch power:
6 The deepe a faire couering for it made thou haſt,
which by his owne nature the hils would deuoure.
7 But at thy rebuke the waters doe fly,
and ſo giue due place thy word to obey:
At thy voyce of thunder ſo fearefull they be,
that in their great raging they haſt ſoone away.

8 The

8 The mountaines full high, they then vp aſcend,
if thou doe but ſpeake thy word they fulfill:
So likewiſe the vallies moſt quickly deſcend,
where thou them appoynteſt, remaine they doe ſtill.
9 Their bounds thou haſt ſet, how far they ſhall run,
ſo as in their rage, not paſſe they can:
For God hath appointed, they ſhall not returne,
the earth to deſtroy more, which made was for man.

The ſecond part.

10 He ſendeth the ſpringes to ſtrong ſtreames and Lakes,
which run doe full ſwift, among the huge hils:
11 Where both the wild Aſſes, their thirſt oft-times ſlakes
and beaſts of the fountaines thereof drinke their fils.
12 By theſe pleaſant ſpringes or fountaines full faire,
the foules of the ayre abide ſhall and dwell:
Who moued by nature, to hop here and there,
among the greene branches their ſongs ſhall excell.

13 The mountaines to moyſt, the clouds he doth vſe:
the earth with his workes is wholy repleate.
14 So as the braute Cattell he doth not refuſe,
but graſſe doth prouide them, and herbs for mans meat.
15 Yea bread, wine and oyle, he made for mans ſake,
his face to refreſh, and heart to make ſtrong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nouriſh, that grow vp ſo long.

17 In thoſe the Birds build, and make there their neſt,
in Firre-trees the Storkes remaine and abide:
18 The high hils are ſuccours for wild Goates to reſt,
and eke Rockes ſtony for Conies to hide.
19 The moone then is ſet, her ſeaſons to runne,
the daies from the nights thereby to diſcerne:
And by the deſcending alſo of the Sunne,
the cold from the heate alway, thereby we doe learne.

20 When darkneſſe doth come by Gods will and power,
then creepe forth doe all, the beaſts of the wood:
21 The Lyons range roaring, their prey to deuoure,
but it is thou Lord, which giueſt them food.
22 As ſoone as the Sunne is vp, they retyre,
to couch in their dens thenare they full faine:
23 That man to his worke may, as right doth require,
till night come and call him, to take reſt againe.

The third part.

24 How ſundry O Lord, are all thy workes found,
with wiſedome full great, they are indeed wrought:

25 So that the whole world, of thy praiſe doth ſound,
and as for thy riches, they paſſe all mens thought.
So is the great Sea: which large is and woad,
where things that creepe ſwarme, and beaſts of each ſort.
26 There both mighty ſhips ſayle, and ſome lie at road:
the whale huge and monſtrous, there alſo doth ſport.

27 All things on thee waite, thou doſt them relieue:
and thou in due time full well doſt them feede.
28 Now when it doth pleaſe thee, the ſame to to giue,
they gather full gladly, thoſe things that they need.
Thou openeſt thy hand, and they find ſuch grace,
that they with good things are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
for if thou their breath take, vile duſt then they be.

30 Againe, when thy ſpirit from thee doth proceed,
all things to appoint, and what ſhall enſue,
Then are they created, as thou haſt decreed,
and doſt by thy goodneſſe the dry earth renew.
31 The praiſe of the Lord for euer ſhall laſt,
who may in his workes by right well reioyce:
32 His looke can the earth make to tremble full faſt,
and likewiſe the mountaines to ſmoake at his voyce.

33 To this Lord and God ſing I alwaies,
ſo long as I liue my God praiſe will I:
34 Then am I moſt certaine, my words ſhall him pleaſe,
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire,
and eke the peruerſe, them root out with ſhame:
But as for my ſoule now, let it ſtill deſire:
and ſay with the faithfull, praiſe ye the Lords Name.

## Confitemini Domino. Pſal. Cv. N.

The prayſeth the ſingular goodneſſe of God, who hath of all people of the world, choſen a peculiar people to himſelfe, and hauing choſen them, neuer ceaſeth to doe them good, euen for his promiſe ſake.

Sing this as the 95 Pſalme.

GIue praiſes vnto God the Lord, and call vpon his Name:
Among the people eke declare, his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him praiſe:
and talke of all his wondrous workes that he hath wrought alwaies.

3 In honour of his holy Name, reioyce with one accord:
and let the heart alſo reioyce, of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength, of his eternall might:
and ſeeke his face continually, and puniſhes of his right.

5 The

5 The wondrous workes that he hath done, keepe still in mindfull heart:
no let the iudgements of his mouth, out of your minde depart.
6 Ye that of faithfull Abraham, his seruant are the seed:
ye his elect, the children that of Iacob doe proceed.

7 For he, he onely is I say, the mighty Lord our God,
and his most righteous iudgements are throughs all the earth abroad.
8 His promise and his couenant, which he hath made to ing,
he hath remembred euermore to thousands of degrees.

The second part.

9 The couenant which he hath made, with Abraham long agoe:
and faithfull oath which he hath sworne to Isaac also.
10 And did confirme the same for law, that Iacob should obey:
and for eternall couenant to Israel for aye.

11 When thus he sayd, loe I to you all Canaan land will giue,
the lot of your inheritance, wherein your seed shall liue.
12 Although their number at that time, did very small appeare:
yea, very small and in the land, they then but strangers were.

13 While yet they walkt from land to land, without a sure abode:
and while from sundry kingdomes they, did wander all abroad.
14 And wrong at noopprellors hand, he suffered them to take:
but euen the great and mighty kings, reproued for their sake.

15 And thus he sayd, touch none of those that mine annointed be:
ne doe the Prophets any harme, that doe pertayne to me.
16 He cald a dearth vpon the land, of bread he stroyd the store:
but he against their time of need, had sent a man before.

The third part.

17 Euen Ioseph which had once been sould, to liue a slaue in woe,
whose feet they hurt in stockes, whose soule the yron pearst also.
18 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his faultlesse truth did try.

19 The king sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe.
20 And ouer all his house he made him Lord to beare the sway:
and of his substance made him haue, the rule and all the stay.

22 That he might to his will instruct, the Princes of the lande:
and wisedomes lore his ancient men, might teach to vnderstande.
23 Then into the Egyptian land, came Israel also:
and Iacob in the land of Ham, did liue a stranger tho.

24 His people he exceedingly, in number made to flowe:
and ouer all their enemies, in strength he made them grow.
25 Whose heart he turned, that they with hate, his people did intreat:
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

26 His faithfull ſeruant Moſes then, and Aaron whom he chose,
he did command to goe to them, his meſſage to diſclose.
27 The wondrous meſſage of his signes, among them they did show:
and wonders in the land of Ham, then did they worke also.

28 Darkenesse he sent and made it darke, in stead of mighter day:
and vndo his commission, they did not disobey.
29 He turned their waters into blood, he did their fishes slay: (lay.
their land brought frogs, euen in the place where there king Pharoh

30 He spake, and at his voice there came, great swarmes of noysome flyes:
and all the quarters of the land, were filled with crawling lice.
31 He gaue them cold and stony haile, instead of milder raine:
and fiery flames within their land, he sent vnto their paine.

32 He smote their vines and all their trees, whereon their figs did grow:
and all the trees within their coasts, downe did he ouerthrow.
33 He spake, then Catterpillers did, and Grashoppers abound:
which eate their grasse in all their land, and fruit of all their ground.

The fift part.

34 The first begotten in the land, eke deadly did he smite,
yea the beginning and first frut, of all their strength and might.
35 With Gold and Siluer he them brought, from Egypt land to passe:
and in the number of the Tribes, no feeble one there was.

36 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was fallne vpon their heart.
37 To shroud them from the parching heate, a cloud he did display:
and fire he sent to giue them light, when night had hid the day.

38 They asked and he caused Quailes, to raine at their request:
and fully with the bread of heauen, their hunger he repest.
39 He opened then the stony rocke, and waters gushed out:
and in the dry and parched grounds, like riuers ran about.

40 For of his holy Couenant, aye mindefull was he tho:
which to his seruant Abraham, he plighted long a go.
41 He brought his people forth with mirth, and his elect with ioy,
out of the cruell land, where they had liud in great annoy.

42 And of the heathen men he gaue, to them the fruitfull lands:
the labours of the people eke, they tooke into their hands:
43 That they his wholy statutes might, obserue for euermore:
and faithfully obey his lawes, prayse ye the Lord therefore.

Confitemini Domino. Pſal. Hvj.

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God among the iuſt and repentant: deſiring to be brought againe into the land by Gods merciful viſitation: and after the manifold marueils of God wrought in their deliuerance forth of Egypt, and the great ingratitude of the people reherſed, they doe pray and deſire to be gathered from among the heathen, to the intent they may praiſe the name of the God of Iſrael.

Sing

Sing this as the 59. psalme.

PRaise ye the Lord, for he is good, his mercy dures for aye:
2 Who can expresse his noble acts, or all his prayse display?
3 They blessed are that iudgement keepe, and iustly doe always:
with fauour of thy people Lord, remember me I pray.

4 And with thy sauing health O Lord, vouchsafe to visit me:
that I the great felicity of thine elect may see.
5 And with thy peoples ioy I may, a ioyfull minde possesse:
and may with thine inheritance, a glorying heart expresse.

6 Both we and eke our fathers all, haue sinned euery one,
we haue committed wickednesse, and lewdly we haue done.
7 The wonders great which thou O Lord, hast done in Egypt land:
our fathers though they saw them all, yet did not vnderstand.

8 Nor yet thy mercies multitude, did keepe in thankefull mind:
but at the sea, yea the read sea, rebelled most vnkinde.
9 Neuertheless he saued them, for honor of his name:
that he might make his power knowne, and spread abroad his fame.

10 The red sea he did then rebuke, and forthwith it was dride:
and in the wildernesse, so through the deepe he did them guide.
11 He sau'd them from the cruell hand, of their despightfull foe,
and from the enemies hand, he did deliuer them also.

The second part.

12 The waters their oppressors wheeld, not one was left aliue:
then they beleeud his words, and praise in song they did him giue.
13 But by and by vnthankefully, his workes they cleane forgat,
and for his counsell and his will, they did neglect to wait.

14 But lusted in the wildernesse, with fond and greedy lust:
and in the desert tempted God, the stay of all their trust.
15 And then their wanton mindes desire, he suffered them to haue:
but wasting leanesse therewithall, into their soules he gaue.

16 Then when they lodged in their tents, at Moses they did grutch:
Aaron the holy of the Lord, so did they enuy much.
17 Therefore the earth did open wide, and Nathan did deuoure:
and all Abirams company, did couer in that houre.

18 And in their assembly kindled was, the hot consuming fire:
and wasting flame did them burne vp, the wicked in his ire.
19 Vpon the hill of Horeb they, an Idoll Calfe did frame:
and there the molten Image they, did worship of the same.

20 Into the likenesse of a Calfe, that feedeth on the grasse:
thus they their glory turnd, and all their honour did deface.
21 And God their onely Sauiour, vnkindely they forgot:
which many great and mighty things, in Egypt land had wrought.

The

The third part.

22 And in the lande of Ham for them, moste wonderous workes had done:
and by the redde Sea dreadfull things, performed long agone.
23 Therefore for their to the vtter them, wrathfull and vnkinde:
to bring destruction on them all, he purpolde in his minde.

24 Had not his seruant Moses stood, before them in the breache:
to turne his wrath, least he on them with slaughter should him wreake.
25 They did despise the pleasant land, that he vouchsafe to gaue:
yea and the words that he had spoke, they did no whit beleeue.

26 But in their tents with grudging hearts they wickedly repinde:
nor to the voice of God the Lord, they gaue an hearkening minde.
27 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wildernesse, ere they should see the land.

28 And to destroy their seed among, the Nations with his rod:
and through the countries of the world, to scatter them abroad.
29 To Baal Peor then they did adioyne themselues also,
and eate the offerings of the dead, so they forsooke him tho.

30 Thus with their owne inuentions, his wrath they did prouoke:
and in his so enkindled wrath, the plague vpon them broke.
31 But Phinias stood with zeale, the sinners vile to slay:
and iudgement he did execute, and then the plague did stay.

The fourth part.

32 It was imputed vnto him, for righteousnesse that day:
and from thenceforth so counted is, from race to race for aye.
33 At waters eke of Meribah, they did him angry make:
yea so farre forth that Moses was, then punisht for their sake.

34 Because they vext his spirit so sore, that in impatient heat:
his lips spake vnadiuisedly, his feruor was so great.
35 Nor as the Lord commanded them, they slew the people tho:
but were among the heathen mixt, and learnd their workes also.

36 And did their Idols serue, which were their ruine and decay:
To fiends their sonnes and daughters they, did offer vp and slay.
37 Yea with vnkindly murdering knife, the guiltlesse blood they spilt:
yea their owne sonnes and daughters blood, without all cause of guilt,

38 whom they to Canaan Idols then, offered with wicked hand:
and so with blood of Innocents, defiled was the land.
39 Thus were they stayned with the workes of their owne filthy way,
and with their owne inuentions, a whoring they did play.

40 Therefore against his people was the Lords wrath kindled sore:
and euen his owne inheritance, therefore he did abhorre.
41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were forced to obey.

The

The fift part.

42 Yea and their hatefull enemies, oppreſt them in the land:
and they were humbly made to ſtoope, as ſubiect to their hand.
43 Full often times from thrall had he deliuered them before:
but with their counſels they to wrath, prouoke him euermore.

44 Therefore they by their wickednelle, were brought full low to lie:
yet when he ſaw them in diſtreſſe, he hearkned to their cry.
45 He call to mind his couenant, which to them he had ſworne:
and by his mercies multitude, repented him therefore.

46 And fauour he them made to find, before the ſight of thoſe,
that led them captiues from their land, when erſt they were their foes.
47 Saue vs O Lord that art our God, ſaue vs we pray:
and from among the heathen folke, Lord gather vs away.

That we may ſpread the noble praiſe of thy moſt holy Name:
that we may glory in thy praiſe, and ſounding of thy fame.
48 The Lord the God of Iſraell, be bleſt for euermore:
let all the people ſay Amen, prayſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvij. W. K.

Dauid exhorteth all that are redemed by the Lord, and gathered vnto him, to giue thanks therefore, who by ſending proſperity and aduerſity, bringeth men vnto him. Therefore as the righteous therein ſhall reioyce ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96 Pſalme.

GIue thanks vnto the Lord our God, for gratious is he:
and that his mercy hath no end, all mortall men may ſee.
2 Such as the Lord redeemed haue, with thanks ſhould prayſe his name:
and ſhew how they from foes were ſaued, & how he wrought the ſame.

3 He gathered them forth of the lands that lay ſo farre about:
from Eaſt to Weſt, from North to South, his hand did find them out.
4 They wandred in the wildernelle, and ſtrayed from the way:
and found no City where to dwell, that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſerts ſo voyd:
that faintnelle did them ſore aſſault, and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.

7 And by that way which was moſt right, he led them like a guide,
that they might to the Citty goe, and there alſo abide.
8 Let them therefore before the Lord, confeſſe his kindnelle then:
and ſhew the wonders that he hath, before the ſonnes of men.

9 For he the empty ſoule ſatisfyeth, whom thirſt had made to faint:
the hungry ſoule with good he fylleth, and did them eke acquaint.
10 Such as doe dwell in darkenelle deepe, where they in death doe waite:
faſt bound to taſt ſuch griefe as pleaſe them, as pyning chaines doe threat.

The

The ſecond part.

11 For that againſt the Lords owne words, they ſought ſo to rebell:
eſteeming light his counſels hie, which doe ſo farre excell.
12 But when he humbled them full low, they then fell downe with griefe:
and none was found ſo much to helpe, whereby to get reliefe.

13 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayd.
14 For he from darkneſſe out them brought, & from deaths dreadfull ſhade:
burſting with force the yron bands, which did before them lade.

15 Let them therefore before the Lord, confeſſe his kindneſſe then,
and ſhew the wonders that he doth, before the ſonnes of men.
16 For he threw downe the gates of braſſe, & brake them with ſtrong hand,
the yron barres he ſmote in two, nothing could him withſtand.

17 The fooliſh folke great plagues doe feele, and cannot from them wend:
but heape on more to thoſe they haue, becauſe they doe offend.
18 Their ſoules ſo much did loath all meat, that none they could abide:
whereby death had them almoſt caught, as they full truly tride.

19 Then did they cry in their diſtreſſe, vnto the Lord for ayde:
who did remoue the troublous ſtate, according as they praide.
20 For he then to them his word, which health did ſoone reſtore:
and brought them from thoſe dangers deepe, wherein they were before.

The third part.

21 Let them therefore before the Lord, confeſſe his kindneſſe then:
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thanks and alſo feare:
and ſpeake of all his wondrous works, with glad and ioyfull cheare.

23 Such as in Ships or battle Barks, into the Seas deſcend:
their marchandize through fearefull floods, to compaſſe and to end.
24 Thoſe men are forced to behold, the Lords works what they be:
and in the dangers deepe the ſame, moſt marueilous they ſee.

25 For at his word the ſtormy wind, ariſeth in a rage:
and lifteth vp the ſurges ſo, as naught can them aſſwage.
26 Then are they lifted vp ſo high, the clouds they ſeeme to gaine:
and plunging downe the depth, vntill their ſoules conſume with paine.

27 And I be a drunkard to and fro, now here, now there they reele:
as men with feare of wit bereft, or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they praid.

29 For with his word doth make, the ſtormy ſtormes to ceaſe:
ſo that the great waues from their rage, are brought to reſt and peace.
30 Then are men glad when reſt is come, which they ſo much doe craue:
and are by him in heauen brought, which they ſo faine would haue.

The

The fourth part.

31 Let men therefore before the Lord, confeſſe his kindneſſe then,
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let them in preſence of the folke, with prayſe extoll his Name:
and where the Elders doe conuent, there let them doe the ſame.

33 For running floods to dry deſerts, he doth oft change and turne:
and dryeth vp as it were duſt, the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt, full barren he doth make:
when on their ſinnes that dwell therein, he doth juſt vengeance take.

35 Againe the wilderneſſe full rude, he maketh fruite to beare:
with pleaſant ſprings of waters cleare, though none before were there.
36 Wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
that they a City may them build, to dwell in for their vſe.

37 That they may ſow their pleaſant land, and vineyards alſo plant:
to yeeld them fruit of ſuch increaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
who doth alſo their brute beaſts make, by numbers great to grow.

39 But when the faithfull are low brought, by the oppreſſors ſtout:
and miniſh doe through many plagues, that compaſſe them about.
40 Then doth the Princes bring to ſhame, which did them ſore oppreſſe:
and likewiſe cauſed them to erre, within the wilderneſſe.

41 But yet the poore he raiſeth vp, out of his troubles deepe:
and oft-times doth his traine augment, much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight, and alſo much reioyce:
whereas the wicked and peruerſe, with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well, he may theſe things retoyd?
for certa nely ſuch ſhall perceiue, the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

David with heart and voyce prayſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning the kingdome ouer Iſraell, and his power againſt other Nations, who though he ſeemeth to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95 Pſalme.

O God my heart prepared is, and eke my tongue is ſo:
I will aduance my voyce in ſong, and giuing praiſe alſo.
2 Awake my Viole and my Harpe, ſweet melody to make:
and in the morning I my ſelfe, right early will awake.

3 By me, among the people Lord, ſtill prayſed ſhalt thou be:
and I among the heathen folke, will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hie:
and eke thy truth doth reach the clouds, within the lofty skye.

5 Aboue the ſtarry heauens hie, exalt thy ſelfe O God:
and Lord diſplay vpon the earth, thy glory all abroad.

6 That

6 That thy dearely beloued may, be ſet at liberty:
helpe O my God with thy right hand, and hearken vnto me.

7 God in his holineſſe hath ſpoke, wherefore my ioy abound;
Sichem I will diuide, and mete the vale of Succoth ground.
8 And Gilead ſhall be mine owne, Manaſſes mine ſhall be:
my head ſtrength Ephraim, and law ſhall Juda giue for me.

9 Moab my waſh-pot, and my ſhooe, on Edom will I throw:
vpon the land of Paleſtine, in triumph will I goe.
10 Who ſhall into the Citty ſtrong, be guide to conduct me?
or how by whom to Edom land conueyed ſhall I bee?

11 Is it not thou O God which late, hadſt vs forſaken quite?
and thou O Lord which with our hoaſt, didſt not goe forth to fight?
12 Giue vs O Lord thy ſauing ayd, when troubles doe aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall doe valiant acts, and worthy of renowne:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being falſly accuſed by ſlaunderous flatterers, prayeth God to helpe him to deſtroy his enemies, who typifieth Judas the traytor vnto Jeſus Chriſt, and all the enemies of the children of God.

Sing this as the 89 Pſalme.

IN ſpeechleſſe ſilence do not hold, O God thy tongue alwaies:
O God euen thou I ſay that art, the God of all my praiſe.
2 The wicked and the guileſull mouth, on me diſcloſed be:
and they with falſe and lying tongues, haue ſpoken vnto me.

3 They did beſet me round about, with words of hateſull ſpight:
without all cauſe of my deſert, againſt me they did fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my friendlineſſe, with hate they did repay.

6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke ſuffer thou, his hateſull foe to ſtand.
7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes be turned vnto ſinne.

8 Few be his daies, his charge alſo, let thou another take:
9 His children let be fatherleſſe, his wife a widdow make.
10 Let his off-ſpring be vagabonds, to beg and ſeeke their bread:
wandring out of the waſted place, where erſt they haue been fed.

11 Let couetous extortioners, catch all his goods and ſtore:
and let the ſtranger ſpoyle the fruits of all his toyle before.
12 Let there be none to pitty him, let there be none at all:
that on his children fatherleſſe, will let their mercy fall.

The

The ſecond part.

13 And ſo let his poſterity for euer be deſtroyd:
their names out plotted in the age, that after ſhall ſucced.
14 Let not his fathers wickednelle, from Gods remembyance fall:
and let not thou his mothers ſinne, be done away at all.

15 But in the preſence of the Lord, let them remaine for aye:
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgot to ſhew, but did purſue with ſpight
the troubled man, and ſought to ſlay the woefull hearted wight.

17 As he did curſing loue, it ſhall be tide vnto him ſo:
and as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall
into his bowels, and like oyle into his bones befall.

19 As garments let it be to him, to couer him for aye:
and as a girdle wherewith he, ſhall girded be alway.
20 Loe let the ſame be from the Lord, the guerdon of my foe:
yea and of thoſe that euill ſpeake, againſt my ſoule alſo.

21 But thou O Lord that art my God, deale thou I ſay with me:
after thy name deliuer me, for good thy mercyes be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my payned breaſt, my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away, as doth declining ſhade,
and as the Graſhopper, ſo I am ſhaken off and fade.
24 With faſting long from needfull food, enfeebled are my knees:
and all her fatneſſe hath my fleſh, enioyed beene to leeſe.

25 And I alſo a vile reproach, to them was made to be:
and they that did vpon them looke, did ſhake their heads at me.
26 But thou O Lord thou art my God, mine ayde and ſuccour be:
according to thy mercy Lord, ſaue and deliuer me.

27 And they ſhall know thereby, that the Lord is thy mighty hand:
and that thou, thou haſt done it Lord, ſo ſhall they vnderſtand.
28 Although they curſe and ſpight, yet thou, ſhalt bleſſe with louing boyce:
they ſhall ariſe and come to ſhame, thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame, that enemies are to me:
and with confuſion as a cloake, eke couered let them be:
30 But greatly I will with my mouth, giue thankes vnto the Lord:
and I among the multitude, his praiſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by,
to ſaue him from the man that would, condemne his ſoule to dye.

Dixit Dominus. Pſal. CX. N.

Dauid prophecieth of the power and euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Aaron.

THe Lord did ſay vnto my Lord, ſit thou on my right hand:
till I haue made thy foes a foote ſtoole, whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend, the ſcepter of the might:

amid thy mortall foes be thou the ruler in their ſight.

3 And in the day on which thy vaſſalage and power they ſhall ſee,
then heereby free-will offerings ſhall the people offer thee,
4 Yea, with an wholy worſhipping then ſhall they offer all:
thy birthy dew is the dew that doth from wombe of morning fall.

5 The Lord hath ſworne, and neuer will repent what he doth ſay,
by th'order of Melchiſedech thou art a Prieſt for aye.
6 The Lord thy God, on thy right hand that ſtandeth for thy ſtay,
ſhall wound for thee ſtately kings, wrath his ſorrowfull day.

7 The heathen he ſhall iudge, and fill the place with bodies dead,
and ouer diuers countreyes ſhall in ſunder ſmite the head.
8 And he ſhall drinke out of the brooke that runneth in the way:
therefore ſhall he lift vp on high, his royall head that day.

Confitebor tibi. Pſal. Cxj. N.

Heer giueth thankes to the Lord for his merciull workes toward his Church, and declareth wherein true wiſedome and right knowledge conſiſteth.

Sing this as the 110. pſalme.

WIth heart I doe accord to praiſe and laud the Lord,
in preſence of the iuſt. 2 For great his workes are found:
To ſearch them ſuch are bound, as doe him loue and truſt.
3 His workes are glorious: alſo his righteouſneſſe
It doth indure for euer. 4 His wondrous workes he would,
we ſtill remember ſhould: his mercy faileth neuer.

5 Such as to him loue beare, a portion full faire
He hath vp for them laid: for, this they ſhall well finde,
he will haue them in minde, and keepe them as he ſayd.
6 For he did not diſdaine, his workes to ſhew them plaine:
By lightening and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.

7 Of all his workes enſueth both iudgement, right, and truth,
8 whereto his ſtatutes tend: they are decreed ſure
for euer endure, which equity doth end.
Redemption he gaue, his people for to ſaue:
9 And hath alſo required, his promiſe not to faile,
but alwaies to preuaile: his holy Name be feared.

10 Who ſo with heart full faine, true wiſedome would attaine,
The Lord feare and obey. Such as his lawes doe keepe,
ſhall knowledge haue full deepe, his praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

He praiſeth the felicity of them that feare God, and condemneth the curſed ſtate of the contemners of God

Sing this as the Pater noſter.

THe man is bleſt that God doth feare, & that his lawes doth loue indeed:
2 His ſeed on earth God will vpreare, & bleſſe ſuch as from him proceed:
3 His houſe with good he will fulfill, his right couſnelle endure ſhall ſtill.
4 Unto the righteous doth ariſe in trouble ioy, in darkeneſſe light.
Compaſſion is in his eyes, and mercy alwaies in his ſight.
5 Yea, pitty moueth ſuch to lend: he doth by iudgement things expend.

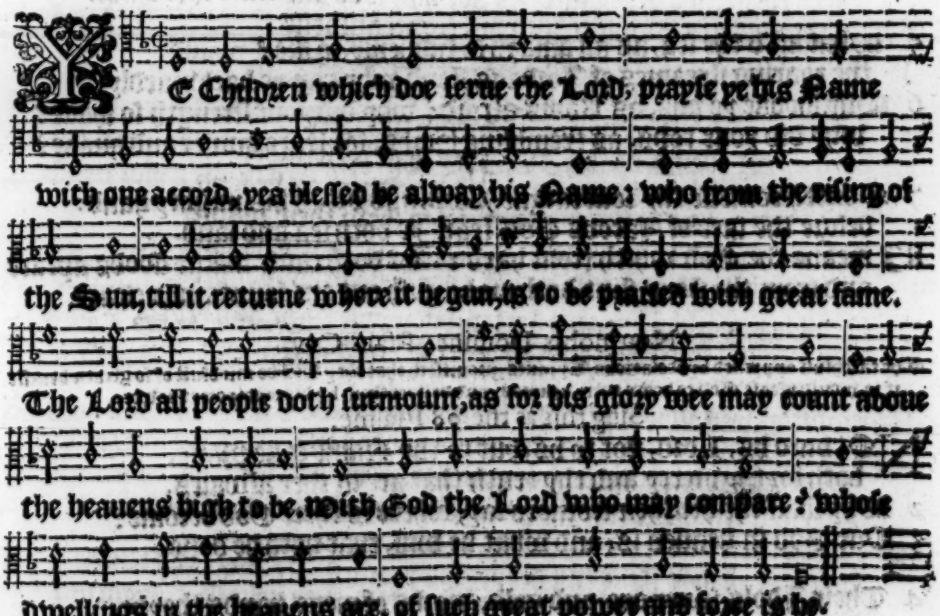
6 And

6 And ſurely ſuch ſhall neuer faile:
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine,
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea, gnaſh his teeth thereat ſhall he,
and ſo conſume his ſtate to ſee.

## Laudate Pueri, Pſal. Cxiij. W. K.

An exhortation to praiſe the Lord for his prouidence, that in that contrary to the courſe of nature, he worketh in his Church.




3 He doth abaſe himſelfe, we know,
Things to behold both heere below,
And alſo in the heauen aboue:
4 The needy out of duſt to draw,
And eke the poore which helpe none haue,
his onely mercy did him moue.

5 And ſo him ſet in high degree,
with Princes of great dignity,
That rule his people with great fame:
6 The barren ye doth make to beare,
And with great ioy his fruit to reare.
Therefore prayſe ye his holy Name.

## In exitu Iſrael. Pſal. Cxiiij. VV. VV.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 95 Pſalme.

WHen Iſrael by Gods addreſſe from Pharaohs land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame traine went.
2 In Juda God his glory ſhewd, his holineſſe moſt bright:
ſo did the Iſraelites declare his kingdome, power and might.

3 The ſea it ſaw, and ſuddenly as all amaz'd did fly:
the roaring ſtreames of Jordans floud, why ran ye backwardly?
4 As Rams afraid the mountaines skipt, their ſtrength did them forſake:
and as the ſilly trembling Lambs, their tops did beate and ſhake.

5 What ail'd the ſea, as all amazd ſo ſuddenly to flie?
the roaring ſtreames of Jordans floud, why ran ye backwardly?
6 Why ſhooke ye hils, as Rams afraid? why did your ſtrength ſo ſhake?
why did your tops, as trembling lambs, for feare quiuer and quake?

7 O earth confeſſe thy ſouereigne Lord, and dread his mighty hand:
before the face of Jacobs God, feare ye both ſea and land.
8 I meane the God which from hard rocks doth cauſe maine floods apeare
and from the ſtony flint doth make guſh out the fountaines cleare.

## Non nobis Domine. Pſal. Cxv.

The faithfull oppreſſed by idolatrous Tyrants, promiſeth that they will be mindfull of ſo great a benefit if it would pleaſe God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 98 Pſalme.

NOt vnto vs, Lord, not to vs, but to thy Name giue prayſe,
both for thy mercy and thy truth that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay, where is their God become?
3 Our God in heauen is, and what he will, that hath he done.

4 Their Idols ſiluer are and gold, works of mens hands they be.
5 They haue a mouth, and doe not ſpeake: and eyes and doe not ſee.
6 And they haue eares ioynd to their heads, and doe not heare at all:
and noſes eke they formed haue, and doe not ſmell at all.

7 And hands they haue, and handle not: and feet, and doe not goe:
a throat they haue, yet through the ſame they make no ſound to blowe.
8 Thoſe that make them, are like to them, and thoſe whoſe truſt they be:
O Iſrael, truſt in the Lord: their helpe and ſhield is he.

10 O Iarons houle, trust in the Lord, their helpe and sheild is he:
trust ye the Lord that feare the Lord, their helpe and sheild is he.
11 The Lord hath mindefull beene of vs, and will vs bleſſe alſo:
on Iſraels and on Iarons houle, his bleſſings he will ſhow.

12 Them that be fearers of the Lord, the Lord doth bleſſe them all:
euen he will bleſſe them euery one, the great and eke the ſmall.
13 To you (I ſay) the liuing Lord, will multiply his grace,
to you, and to the children that ſhall follow of your race.

14 Yea are the bleſſed of the Lord, euen of the Lord, I ſay:
which both the heauen and the earth hath made, and ſet in ſtay.
15 The heauens, yea, the heauens high, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

16 They that be dead doe not with praiſe, ſet forth the Lords renowne:
nor any that into the place, of ſilence doe goe downe:
17 But we will praiſe the Lord our God, from henceforth and for aye:
ſound ye the prayſes of the Lord, prayſe ye the Lord, I ſay.

Dilexi quoniam. pſal. Cxvj. N.

Dauid being in great danger of Saul in the deſert of Maon, perceiuing the great and ſtedfaſt loue of God toward him, magnifieth ſuch great mercies, and proteſteth he will be thankefull for the ſame.

Sing this as the 95. pſalme.

I Loue the Lord, becauſe my voice, and praier heard hath he:
2 when in my dayes I cald on him, he bowed his eare to me.
3 Euen when the ſnares of cruell death, about beſet me round:
when paines of hellme caught, and when I woe and ſorrow found.

4 Vpon the Name of God my Lord then did I call and ſay,
deliuer thou my ſoule, O Lord, I doe thee humbly pray.
5 The Lord is very mercifull, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

6 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in woefull miſery, and he releeued me.
7 And now, my ſoule, ſith thou art ſafe, returne vnto thy reſt:
for largely (lo) the Lord to thee his bounty hath expreſt.

8 Becauſe thou haſt deliuered my ſoule from deadly thrall:
my moyſtened eyes from mourneſull teares, my ſtaying feet from fall.
9 Before the Lord I in the land, of life will walke therefore.
I did beleeue, therefore I ſpake: for I was troubled ſore.

The ſecond part.

10 I ſayd in my diſtreſſe and feare, that all men lyars be:
what ſhall I pay the Lord for all his benefits to me?
11 The wholeſome cup of ſauing health, I thankefully will take:
and on the Lordes Name I will call, when I my prayer make.

14 I to the Lord will pay the vowes that I to him beight,
yea, euen at this preſent time, in all the peoples ſight.
15 Right deare and pretious in his ſight, the Lord doth aye eſteeme:
the death of all his holy ones, what euer men doe deeme.

16 Thy ſeruant, Lord, thy ſeruant, loe, I doe my ſelfe confeſſe,
ſonne of thy hand-maid: thou haſt broke the bones of my diſtreſſe.
17 And I will offer vp to thee, a ſacrifice of praiſe:
and I will call vppon the Name, of God the Lord alwaies.

18 I to the Lord will pay the vowes, that I haue him behight,
yea, euen at this preſent time, in all the peoples ſight:
19 Yea, in the Courts of Gods owne houſe, and in the midſt of thee,
O thou Jeruſalem, I ſay: wherefore the Lord praiſe ye.

Laudate Dominum. Pſalme. Cxvij. N.

He exhorteth the Gentiles to praiſe God, becauſe he hath accompliſhed, as well to them as to the Jewes, the promiſe of life euer'aſting by Jeſus Chriſt.

Sing this as the 78 Pſalme.

O All ye nations of the world, prayſe ye the Lord alwaies:
and all ye people euery where, let forth his noble praiſe.
2 For great his kindeneſſe is to vs, his truth endures for aye:
wherefore prayſe ye the Lord our God, prayſe ye the Lord, I ſay.

Confitemini Domino. pſalme. Cxviij. N.

Dauid reiected of Saul and of the people, at the time appoynted obtained the kingdome, for which he bid-deth all that feare the Lord to be thankefull: vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of all his people reiected.

Sing this as the 99. pſalme.

O Giue ye thankes vnto the Lord, for gratious is he:
becauſe his mercy doth endure, for euer towards thee.
2 Let Iſraell confeſſe and ſay, his mercy dures for aye.
3 Now let the houſe of Aaron ſay, his mercy dures for aye.

4 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
5 In trouble and in heauineſſe, vnto the Lord I cride:
which louingly heard me at large, my ſute was not denyde.

6 The Lord vnto me is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, when God ſtands me about.
7 The Lord doth take my part with them that helpe to ſuccour me:
therefore ſhall I ſee, my deſire vpon mine enemy.

8 Better it is to truſt in God, than in mans mortall feed:
9 Or to put confidence in kings, or Princes in our need.
10 All nations haue incloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

11 They kept me in on euery ſide, they kept me in, I ſay:
but through the Lords moſt mighty Name, I ſhall worke their decay.

12 They

12 They came about me all like Bees, but yet in the Lords Name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me, that I indeed might fall:
but through the Lord I found ſuch helpe, that they were vanquſht all.
14 The Lord is my defence and ſtrength, my ioy, my mirth, my ſong:
he is become for me indeed, a Sauiour moſt ſtrong.

15 The right hand of the Lord our God, doth bring to paſſe great things:
he cauſeth voice of ioy and health, in righteous mens dwellings.
16 The right hand of the Lord doth bring, moſt mighty things to paſſe:
his hand hath the preheminence, his force is as it was.

17 I will not die, but euer liue, to vtter and declare,
the Lord his might and wondrous power: his workes, and what they
18 The Lord himſelfe hath chaſtened and hath corrected me: (are.
but hath not giuen me ouer yet to death, as ye may ſee.

19 Set open vnto me the gates, of truth and righteouſneſſe:
that I may enter into them, the Lords prayer to confeſſe.
20 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

The third part.

21 I will giue thankes to thee, O Lord, becauſe thou haſt heard me:
and art become moſt louingly, a Sauiour vnto me.
22 The ſtone, which ere the time among the builders was refuſed:
is now become the corner-ſtone, and chiefly to be vſed.

23 This was the mighty worke of God, this was the Lords one fact:
and it is merueilous to behold with eyes that noble act.
24 This is the ioyfull day indeed, which God himſelfe hath wrought.
let vs be glad, and ioy therein in heart, in minde, in thought.

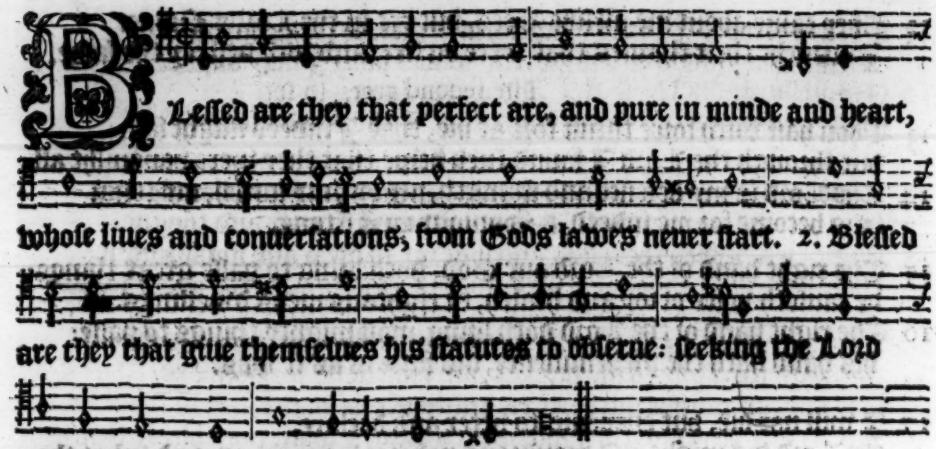
25 Now helpe vs (Lord) and proſper vs, we wiſh with one accord:
bleſſed is he that comes to vs, in the Name of the Lord.
26 God is the Lord that ſhewes vs light, binde ye therefore with cords:
your ſacrifice to the Altar, and giue thankes to the Lord.

27 Thou art my God, I will confeſſe and render thankes to thee:
thou art my God, and I will praiſe thy mercies towards mee.
28 O giue ye thankes vnto the Lord, for gratious is he:
becauſe his mercy doth endure for euer towards me.

Beati immaculati. Pſalme. Cxix. VV. VV.

In this Pſalme is contained an exquiſite art and a wonderfull vehemency in ſetting forth the praiſes of Gods Lawe wherein the Prophet cannot ſatisfie himſelfe, nor ſufficiently expreſſe the affection which he beareth thereunto: adding moreouer many notable complaints and conſolations. Wherefore it is meete that all the faithfull haue it alway both in heart and mouth. And in the head of euery eight verſes begin with one letter of the Alphabet.

Bleſſed



BLeſſed are they that perfect are, and pure in minde and heart,
whoſe liues and conuerſations, from Gods lawes neuer ſtart. 2. Bleſſed
are they that giue themſelues his ſtatutes to obſerue: ſeeking the Lord
withall their heart, and neuer from him ſwerue.

3 Doubtleſſe ſuch men go not aſtray, nor doe no wicked thing:
which ſteadfaſtly walke in his pathes, without any wandring.
4 It is thy will and commandement, that with attentiue heed:
thy noble and diuine precepts we learne, and keepe indeed.

5 O would to God it might thee pleaſe, my waies ſo to addreſſe:
that I might both in heart and voice, thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaine whilſt I thus ſet mine eyes:
and bend my minde alwaies to muſe on thy ſacred decrees.

7 Then will I praiſe with vpright heart, and magnifie thy Name:
when I ſhall learne thy iudgements iuſt, and likewiſe proue the ſame.
8 And wholy will I giue my ſelfe to keepe thy lawes moſt right:
forſake me not for euer, Lord, but ſhew thy grace and might.

BETH. The ſecond part.

BY what meanes may a young man beſt, his life learne to amend?
if that he marke and keepe thy word, and therein his time ſpend.
10 Vnfainedly I haue thee ſought, and thus ſeeking abide:
O neuer ſuffer me, O Lord, from thy precepts to ſlide.

11 Within my heart and ſecret thoughts, thy words I haue hid ſtill:
that I might not at any time, offend thy holy will.
12 We magnifie thy Name, O Lord, and praiſe thee euermore:
thy ſtatutes of moſt worthy fame, O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach, and publiſh day and night,
thy iudgements all, which did proceed from thy mouth full of might.
14 Thy teſtimonies and thy waies pleaſe me no leſſe indeed:
then all the treaſures of the earth, which worldlings make their meed.

15 I

15 Of thy precepts I will ſtill muſe, and thereto frame my talke:
as at a marke ſo will I aime, thy waies how I may walke.
16 My onely ioy ſhall be ſo fixt, and on thy lawes ſo ſet,
that nothing can me ſo far blind, that I thy words forget.

GIMEL. The third part.

GRant to thy ſeruant now ſuch grace as may my life prolong:
thy holy Word then will I keepe both in my heart and tongue.
18 Mine eies, which were dim and ſhut vp, ſo open and make bright,
that of thy law and maruellous workes, I may haue the cleare ſight.

19 I am a ſtranger in this earth, wandring now here, now there:
thy word therefore to me diſcloſe, my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire, and neuer is at reſt,
but ſeekes to know thy iudgements high, & what may pleaſe thee beſt.

21 The proud men and malicious thou haſt deſtroyd each one:
and curſed are ſuch as doe not thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame, which wicked men conſpire:
for I haue kept thy couenants, with zeale as hot as fire.

23 The Princes great in counſell ſate, and did againſt me ſpeake:
but then thy ſeruant thought how he thy ſtatutes might not breake.
24 For why, thy couenants are my ioy, and my hearts great ſolace:
they ſerue in ſtead of counſellers, my matters for to paſſe.

DALETH. The fourth part.

I Am (alas) as brought to graue, and almoſt turn'd to duſt:
reſtore therefore my life againe, as thy promiſe is euſt.
26 My waies when I acknowledged, with mercy thou didſt heare:
heare now eft-ſoones, and me inſtruct thy lawes to loue and feare.

27 Teach me once throughly for to know thy precepts and thy lore:
thy workes then will I meditate, and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt, that it melteth for griefe:
according to thy word therefore, haſt (Lord) to ſend reliefe.

29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue, thy holy law me ſend.
30 The way of truth both ſtraight and ſure I haue choſen and found:
I ſet thy iudgements me before, which keepe me ſafe and ſound.

31 Since then, O Lord, I ſtor't my ſelfe thy couenants to imbrace:
let me therefore haue no rebuke nor cheeke in any caſe.
32 Then will I run with ioyfull cheare where thy word doth me call,
when thou haſt let my heart at large, and rid me out of thrall.

HE. The fift part.

INſtruct me, Lord, in the right trade of thy ſtatutes diuine,
and it to keepe euen to the end, my heart will I incline.

34 Grant me the knowledge of thy law, and I ſhall it obay:
with heart, and mind, and all my might, I will it keepe, I ſay.

35 In the right path of thy precepts guide me, Lord I require:
no other pleaſure doe I wiſh, nor greater thing deſire.
36 Incline my heart thy lawes to keepe, and couenants to imbrace:
and from all filthy auarice, Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts, turne backe mine eyes and ſight:
giue me the ſpirit of life and power, to walke thy waies aright.
38 Confirme thy gratious promiſe, Lord, which thou haſt made to me:
which am thy ſeruant, and doe loue and feare nothing but thee.

39 Reproach and ſhame, which I ſo feare, from me, O Lord, expell:
for thou doſt iudge with equity, and therein doſt excell.
40 Behold, my hearts deſire is bent thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace, that it performe I may.

VAV. The ſixt part.

Thy mercies great and manifold, let me obtaine O Lord:
thy ſauing health let me enioy, according to thy word.
42 So ſhall I ſtop the ſlanderous mouthes of lewd men and vniuſt:
for in thy faithfull promiſes ſtands my comfort and truſt.

43 The word of truth within my mouth let euer ſtill be preſt:
for in thy iudgements wonderfull my hope doth ſtand and reſt.
44 And whil'ſt that breath within my breaſt doth naturall life preſerue,
yea, till this life ſhall be diſſolu'd, thy law will I obſerue.

45 So walke will I as let at large, and made free from all dread,
becauſe I ſought how for to keepe, thy precepts and thy read.
46 Thy noble acts I will deſcribe, as things of moſt great fame:
euen before Kings I will them blaze, and ſhrinke no whit for ſhame.

47 I will reioyce then to obey thy worthy hests and will:
which euermore I haue lou'd beſt, and ſo will loue them ſtill.
48 My hands will I lift to thy lawes, which I haue deerely ſought,
and practile thy commandements in will, in deed, and thought.

ZAIN. The ſeauenth part.

Thy promiſe, which thou mad'ſt to me thy ſeruant, Lord remember:
for therein haue I put my truſt and confidence for euer.
50 It is my comfort and my ioy, when troubles me aſſaile:
for, were my life not by thy word, my life would ſoone me faile.

51 The proud, and ſuch as God contemne, ſtill made of me a ſcorne:
yet would I not thy law forſake, as he that were forlorne.
52 But cald to mind, Lord, thy great workes ſhew'd to our fathers old:
whereby I felt thy ioy ſurmount, my griefe an hundred fold.

53 But

53 But yet (alas) for feare I quake, seeing how wicked men
thy law forsooke and did procure thy iudgements, who knowes when?
54 And as for me, I fram'd my songs thy statutes to exalt,
when I among the strangers dwelt, and thoughts gan me assault.
55 I thought vpon thy Name, O Lord, by night when others sleepe
as for thy law also I kept, and euer will it keepe.
56 This grace I did obtaine, because thy couenants sweet and deere,
I did imbrace and also keepe with reuerence and with feare.

HETH. The eight part.

O God, which art my part and lot, my comfort and my stay:
I haue decreed and promised thy lawes to keepe alway.
58 Mine earnest heart did humbly sue in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.
59 My life I haue examined, and tride my secret heart:
which to thy statutes caused me my feet straight to conuert.
60 I did not stay nor linger long, as they that loathfull are:
but hastily thy lawes to keepe, I did my selfe prepare.
61 The cruell hands of wicked men, haue made of me their prey:
yet would I not thy lawes forget, nor from thee goe astray.
62 Thy righteous iudgement vnto me so great is and so hie,
that euen at midnight will I rise, thy Name to magnifie.
63 Companion am I to all them, which feare thee in their heart:
and neither will for loue nor dread, from thy commandements start.
64 Thy mercies, Lord, most plentiously doe all the world fulfill:
O teach me how I may obey, thy statutes and thy will.

TETH. The ninth part.

According to thy promise, Lord, so hast thou with me dealt:
for of thy grace in sundry sorts haue I thy seruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge sure:
for certainely beleeue I doe, that thy precepts are pure.
67 Ere thou didst touch me with thy rod, I erred and went astray:
but now I keepe thy holy word, and make it all my stay.
98 Thou art both good and gracious, and giuest most liberally:
thine ordinances how to keepe, therefore (O Lord) teach me.
69 The proud and wicked men haue forged against me many a lye:
yet thy commandements still obserue, with all my heart will I.
70 Their hearts are swolne with worldly wealth as greasie as they are fat
but in thy law I doe delight, and nothing see but that.
71 O happie time, may I well say, when thou didst me correct:
for, as a guide to learne thy lawes, thy rod did me direct.
72 So that to me thy word and law, is dearer manifold,
then thousands great of siluer and gould, or aught that can be told.

IOD.

IOD. The tenth part.

Seeing thy hands haue made me Lord, to be thy creature:
grant knowledge likewise how to learne, to put thy lawes in vre.
74 So they that feare thee shall reioyce, when euer they me see:
because I haue learnd by thy word, to put my trust in thee.

75 when with thy rod the world is plagud, I know the cause is iust:
so when thou dost correct me Lord, the cause iust needs be mine.
76 Now of thy goodnesse I thee pray, some comfort to me send:
as thou to me thy seruant hight, so from all ill me shend.

77 Thy tender mercies powre on me, and I shall surely liue:
for ioy and consolation both, thy lawes to me do giue.
78 Confound the proud, whose false pretense, is me for to destroy:
but as for me, thy hests to know, I will my selfe imploy.

79 who so with reuerence doe thee feare, to me let them retyre:
and such as doe thy couenants know, and them alone desire.
80 My heart without all wauering, let on thy waies be bent:
that no confusion come to me, whereby I should be shent.

CAPH. the eleuenth part.

My soule doth faint and ceaseth not, thy sauing health to craue:
and for thy words sake still I trust, my hearts desire to haue.
82 Mine eyes doe faile with looking for thy word, and thus I say:
oh when wilt thou me comfort Lord, why dost thou thus delay?

83 As a skin bottle in the smoake, so am I perisht and dryde:
yet will I not out of my heart, let thy commandements slide.
84 Alasse how long shall I yet liue, before I see the houre?
that on my foes which me torment, thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits, thinking to make me fall:
thus contrary against thy law, my hurt they do procure.
86 But thy commandements are all true, and causelesse they me grieue:
to thee therefore I doe complaine, that thou might'st me releiue.

87 Almost they had me cleane destroyd, and brought me quite to ground:
yet by thy statutes I abode, and therein succour found.
88 Restore me Lord againe to life, for thy mercies excell:
and so shall I thy couenant keepe, till death my life expell.

LAMED. The twelfe part.

89 In heauen Lord where thou dost dwell, thy words are stablisht sure:
and shall for all eternity, fast grauen there endure.
90 From age to age thy truth abides, as doth the earth witnesse:
whose ground-worke thou hast laid so sure, as no tongue can expresse.

81 Euen to this day we may well see, how all things persieuere:
according to thy ordinance, for all things thee reuere.
92 Had it not beene in thy law, my soule had comfort sought,
long time ere now in my distresse, I had beene brought to nought.

93 There

93 Therefore will I thy precepts aye in memory keepe faſt:
by them thou haſt my life reſtord, when I was at laſt caſt.
94 No wight to me can title make, for I am onely thine:
ſaue me therefore, for to thy lawes, mine eares and heart incline.

95 The wicked men doe ſeeke my bane, and thereto lie in waite:
but I the while conſidered thy noble acts and greate.
96 I ſee nothing in this wide world, at length which hath not end:
but thy commandements and thy word beyond all end extend.

MEM. The 13 part.

WHat great deſire and feruent loue doe I beare to thy law:
all the day long my whole deuice, is onely on thy law.
98 Thy word hath taught me farre to paſſe my foes in policy:
for ſtill I keepe it as a thing of moſt excellency.

99 My teachers which did me inſtruct, in knowledge I excell:
becauſe I doe thy couenants keepe, and them to others tell.
100 In wiſdome I doe paſſe alſo, the ancient men indeed:
and all becauſe to keepe thy lawes I held it aye beſt reed.

101 My feet I haue refrained eke from euery euill way:
becauſe that I continually thy word might keepe, I ſay.
102 I haue not ſwerv'd from thy iudgements, nor yet ſhunnde any dell:
for why, thou haſt me taught thereby, to liue godly and well.

103 O Lord, how ſweet vnto my taſte, finde I thy word alway:
doubtleſſe no honey in my mouth, feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome learnd, that vtterly I hate:
all wicked and vngodly waies, in euery kinde or rate.

NVM. The 14 part.

EVen as a Lanthorne to my feet, ſo doth thy word ſhine bright:
and to my paths where ere I goe, it is a flaming light.
106 I haue both ſworne and will performe, moſt certainely doubtleſſe,
that I will keepe thy iudgements iuſt, and them in life expreſſe.

107 Affliction hath me ſore oppreſt, and brought me to deaths doze.
O Lord, as thou haſt promiſed, ſo me to life reſtore.
108 The offerings, which with heart and voice moſt frankely I thee giue,
accept, and teach me how I may, after thy iudgements liue.

109 My ſoule is aye ſo in my hand, that dangers it aſſaile:
yet doe I not thy law forget, nor it to keepe will faile.
110 Although the wicked lay their nets, to catch me at abay:
yet did I not from thy precepts once ſwerue or goe aſtray.

111 Thy law I haue ſo clim'd alway as mine owne heritage.
and why? for therin I delight, and ſet my whole courage.
112 For euermore I haue borne bent, thy ſtatutes to fulfill:
euen ſo likewiſe vnto the end, I will continue ſtill.

SAMECH.

SAMECH. The 15. part.

THe crafty thoughts and double hearts I doe alwaies deteſt:
but as toz thy lawes and pzecepts, I lou'd them euer beſt.
114 Thou art my hid and ſecret place, my ſheild of ſtrong defence:
therefoze haue I thy pzomiſes, lookt toz with patience.

115 Goe to therefoze, ye wicked men, depart from me anon:
foz, the commandements will I keepe of God my loue alone.
116 As thou haſt pzomiſt ſo perfozme, that death me not aſſaile:
noz let my hope abuſe me ſo, that thzough diſtruſt I quaile.

117 Uphold me, and I ſhall be ſafe, foz ought they doe oz ſay:
and in thy ſtatutes pleaſure take, will I both night and day.
118 Thou haſt trod ſuch vnder thy feet, as doe thy ſtatutes breake:
foz, nought auailes their ſubtilty, their counſell is but weake.

119 Like dzoſſe thou caſt'ſt the wicked out, where ere they goe oz dwell:
therefoze can I as thy ſtatutes, loue nothing halfe ſo well.
120 My fleſh (alas) is ta'en with feare, as though he were benumbd:
foz when I ſee thy iudgements, ſtraight I am as one aſtond.

AIN. The 16. part.

I Doe the thing that lawfull is, and giue to all men right:
reſigne me not to them that would, oppzeſſe me with their might.
122 But foz thy ſeruant ſuerty be, in that thing that is good:
that pzoud men giue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blinde, thy health ſo much I craue:
and eke thy righteous pzomiſe, Lozd, whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly, and fauour to him ſhowe:
thy ſtatutes of moſt excellence, teach me alſo to knowe.

125 Thy humble ſeruant, Lozd, I am, grant me to vnderſtand:
how by thy ſtatutes I may know, beſt what to take in hand.
126 It is now time, Lozd, to begin, foz truth is quite decayd:
thy law likewiſe haue they tranſgreſt, and none againſt them layd.

127 This is the cauſe wherefoze I loue thy lawes better then gold,
oz iewels fine, which are eſteemd moſt coſtly to be ſould.
128 I thought thy pzecepts all moſt iuſt, and ſo them layd in ſtoze:
all crafty and malicious waies I doe abhoze therefoze.

PE. The 17. part.

THy couenants are moſt wonderfull, and full of thinges pzofound:
my ſoule therefoze doth keepe them ſure, when they are tride & found.
130 When men firſt enter into thy Wozd, they finde a light moſt cleare:
and very Idiots vnderſtand, when they it read oz heare.

131 Foz ioy I haue both gap't and bzoath'd, to know thy commandement:
that I might guide my life thereby, I ſought what thing is meant.
132 With mercy and compaſſion, Lozd, behold me from aboue:
as thou wert wont to behold ſuch, as thy Name feare and loue.

133 Direct

133 Direct my footſteps by thy word, that I thy will may know:
and neuer let iniquity thy ſeruant ouerthrow.
134 From ſlaunderous tongues & deadly harmes preſerue & keepe me ſure
thy precepts then will I obſerue, and put them eke in vre.

135 Thy countenance, which doth ſurmount the Sun in his bright hew,
let ſhine on me, and by thy law teach me what to eſchew.
136 Out of mine eyes great ſtouds guſh out, of dreary teares and fell,
when I behold how wicked men thy lawes keepe neuer a dell.

ZADE. The 18. part.

I N eu'ry poynt (Lord) thou art iuſt, the wicked though they grudge:
and when thou doſt ſentence pronounce, thou art a righteous Iudge.
138 To render right, and flee from guile, are two cheife poynts moſt high:
and ſuch as thou haſt in thy law commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd, and euen pin'd away:
to ſee my foes thy word forget, for ought that I doe may.
140 So ſure and perfect is thy word, as any heart can deeme:
and I thy ſeruant nothing more doe loue or yet eſteeme.

141 And though I be nothing ſet by, as one of baſe degree:
yet doe I not thy hеſts forget, nor ſhrinke away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt, for euer to endure:
alſo thy law is truth it ſelfe moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeized on me, and brought me wondrous low
yet doe I ſtill of thy precepts delight to heare and know.
144 The righteouſneſſe of thy iudgements, doth laſt for euermore:
then teach thou me, for euen in them thy life lies vp in ſtore.

KOPH. The 19. part.

WIth feruent heart I cald and cri'd: now anſwer me, O Lord:
that thy commandements to obſerue I may fully accord.
146 To thee, my God, I make my ſuite, with moſt humble requeſt:
ſaue me therefore, and I will keepe, thy precepts and thy heſt.

147 To thee I cry euen in the morne, before the day ware light:
becauſe that I haue in thy word my confidence whole plight.
148 Mine eyes preuent the watch by night, and ere they call I wake:
that by deuiſing on thy word, I might ſome comfort take.

149 Incline thine eares to heare my voice, and pitty on me take:
as thou wert wont to iudge me, Lord, leaſt life ſhould me forſake.
150 My foes draw neere, and doe procure my death maliciouſly:
which from thy law haue far gone backe, and ſtrayd from it lewdly.

151 Therefore, O Lord, approach thou neere, for need doth ſo require:
and all thy precepts true they are, then helpe I thee deſire.
152 But thy command'ments I haue learn'd, not now, but long ago:
that they remaine for euermore, thou haſt them grounded ſo.

RESH. The 20. part.

My trouble and affliction, conſider and behold:
deliuer me: for of thy law I euer take faſt hold.
154 Defend my good and righteous cauſe, with ſpeed me ſuccour ſend:
from death, as thou haſt promiſed, Lord, keepe me and defend.

155 As for the wicked, farre they are from hauing health and grace:
whereby they might thy ſtatutes know, they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them attaine?
and as thou haſt me iudg'd ere now, ſo let me life obtaine.

157 Though many men did trouble me, and perſecute me ſore,
yet from thy lawes I neuer ſhrunke, nor went awry therefore.
158 And truth it is, for griefe I die when I theſe traytors ſee:
becauſe they keepe no whit thy word, nor yet ſeeke to know thee.

159 Behold, for I doe loue thy lawes with heart moſt glad and faine:
as thou art good and gratious, Lord reſtore my life againe.
160 What thy word doth decree muſt be, and ſo it hath been euer:
thy righteous iudgment are alſo moſt true, and decay neuer.

SCHIN. The 21. part.

Princes haue ſought by cruelty cauſeleſſe to make me crouch:
but all in vaine: for of thy word the feare did my heart touch.
162 And certainely euen of thy word I was more merry and glad:
than he which of rich ſpoyles and prey great ſtore and plenty had.

163 As for all lies and falſities, I hate moſt and deteſt:
for why, thy holy lawes doe I aboue all things loue beſt.
164 Seauen times a day I prayſe the Lord, ſinging with heart & voice:
thy righteous acts and wonderfull ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue as doe thy ſtatutes loue:
no danger ſhall their quiet ſtate empaire or once remoue.
166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therefore haue I done thoſe things which thou didſt me command.

167 Thy lawes haue been mine exerciſe, which my ſoule moſt deſir'd:
ſo much to them my loue was bent, that nought elſe I requir'd.
168 Thy ſtatutes and commandements I kept thou knoweſt aright:
for all the things that I haue done, are preſent in thy ſight.

TAV. The 22. part.

O Lord let my complaint and cry, before thy face appeare:
and as thou haſt me promiſe made, ſo teach me thee to feare.
170 Mine humble ſupplication towards thee let finde acceſſe:
and graunt me Lord deliuerance, for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake after moſt ample ſort.
when thou thy ſtatutes haſt me taught, wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word, and on this wiſe ſay ſhall.
Gods famous acts and noble lawes, are iuſt and perfect all.

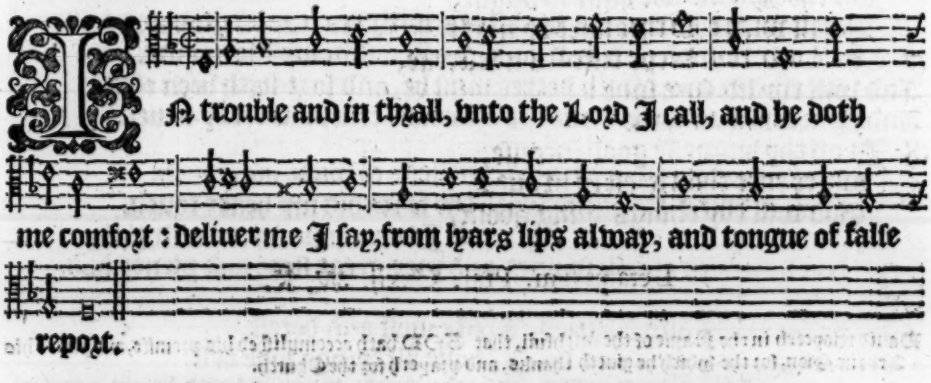
173 Stretch

173 Stretch out thy hand I thee beſeech, and ſpeedily me ſaue:
for thy commandements to obſerue, choſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing elſe, I doe delight alone.

175 Grant me therefore long daies to liue thy Name to magnifie:
and of thy iudgements mercifull, let me thy fauour try.
176 For I was loſt and went aſtray, much like a wandring ſheepe:
oh ſeeke me, for I haue not faild, thy commandements to keepe.

## Ad Dominum cum tribularet. Pſal. Cxx. T. S.

The prayer of Dauid, now baniſhed among the barbarous people of Arabia by the falſe reports of enuious flatterers. And therefore he lamenteth his long abode among the Infidels, who were giuen to all kind of wickednelle and contention.



IN trouble and in thrall, vnto the Lord I call, and he doth me comfort: deliuer me I ſay, from lyars lips alway, and tongue of falſe repoꝛt.

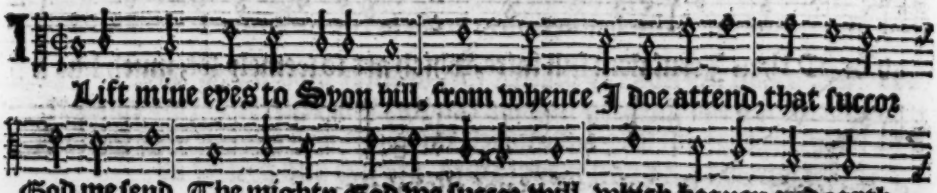
3 What vantage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
no leſſe then arrowes keene,
of hot conſuming fire.

5 Alas to long I ſtacke,
within theſe tents ſo blacke,
Which Kedars are by name,
By whom the flocke elect,
And all of Iſaaks ſect,
Are put to open ſhame.

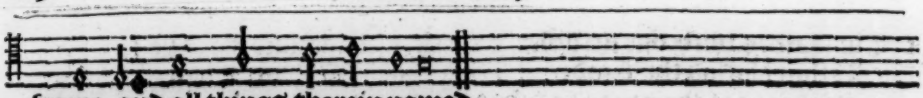
6 With them that peace did hate,
I came a peace to make,
And ſet a quet life:
7 But when my tale was told,
Cauſeleſſe I was controld,
By them that would haue ſtrife.

## Leuaui oculos. Pſal. Cxxj. W. W.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



LIft mine eyes to Syon hill, from whence I doe attend, that ſuccor God me ſend. The mighty God we ſuccor will, which heauen and earth framed,

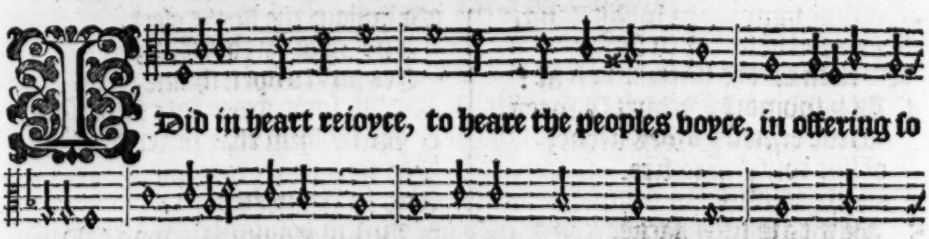


frame, and all things therein named.

3 Thy foot from ſlip he will preſerue,
and will thee ſafely keepe:
For he will neuer ſleepe:
4 Loe he that doth Iſrael conſerue,
no ſleepe at all can him catch,
But his eies doe euer watch.
5 The Lord is thy warrant alway.
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſaue:
And thou alſo ſhalt haue
8 In all thy buſineſſe good ſucceſſe,
where euer thou goeſt in or out:
God will thy things bring about.

## Lætatus ſum. Pſal. Cxxij. W. K.

Dauid reioyceth in the Name of the faithfull, that GOD hath accomplished his promiſe, and placed his Arke in Sion, for the which he giueth thanks, and prayeth for the Church.



I Did in heart reioyce, to heare the peoples voyce, in offering ſo willingly. For let vs vp ſay they, and in the Lords houſe pray, thus ſpake the folke full willingly: Our feete that wandred wide, ſhall in thy gates abide, O thou Ieruſalem full faire, which art ſo ſeemely ſet, much like a Citty neate, the like whereof is not elſewhere.

4 The

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace.
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughut,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuaui oculos. Pſal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

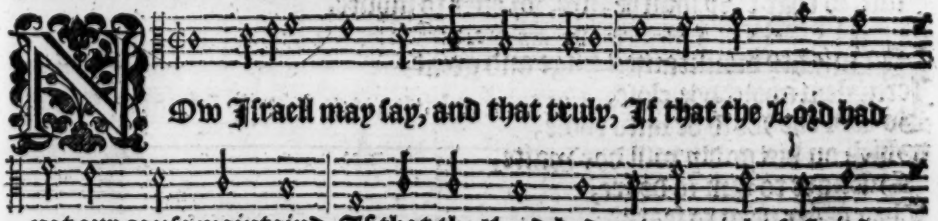
Sing this as the 119 Pſalme.

O Lord that heauen doſt poſſeſſe, I lift mine eyes to thee:
euen as the ſeruant lifteth his, his maſters hands to ſee.
2 As handmaids watch their miſtreſſe hands, ſome grace for to atchieue,
ſo we behold the Lord our God, till he doe vs forgiue.

3 Lord grant vs thy compaſſion, and mercy in thy ſight:
for we are fild and ouercome with hatred and deſpight.
4 Our minds be ſtuft with great rebuke, the rich and worldly wits
doe make of vs their mocking ſtocke, the proud doe vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiij. W. W.

The people of God being deliuered out of great danger, acknowledge, not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.

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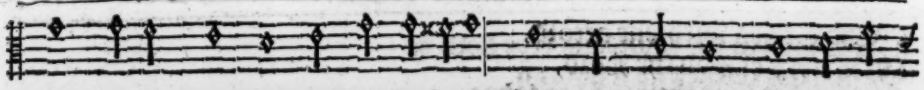
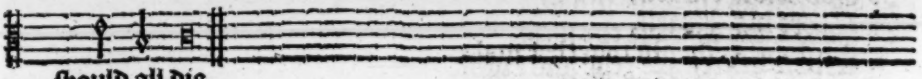


when all the world againſt vs furiouſly made their vproares, and ſaid we



ſhould all die.

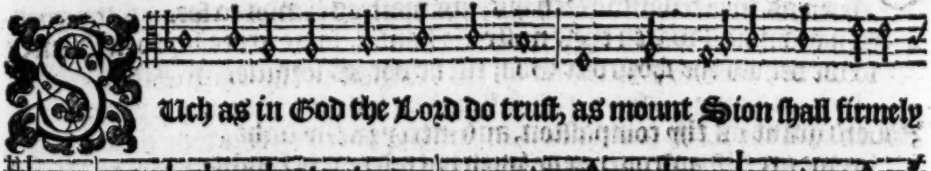
3 Now long agoe they had deuourd vs all,
And ſwallowed quicke, for ought that we could deeme:
Such was their rage, as we might well eſteeme.
4 And as the floods with mighty force doe fall:
So had they now our liues euen brought to thrall.

5 The raging ſtreames, moſt proud in roaring noyſe,
Had long agoe ore-whelm'd vs in the deepe.
6 But lou'd be God, which doth vs ſafely keepe
From bloody teeth, and their moſt cruell voyce,
Which as a prey to eate vs would reioyce.

7 Euen as a bird out of the Fowlers gin
Eſcapeth away, right ſo it fareth with vs:
Broke are their nets, and we haue eſcaped thus.
8 God that made heauen and earth, is our helpe then:
His Name hath ſau'd vs from theſe wicked men.

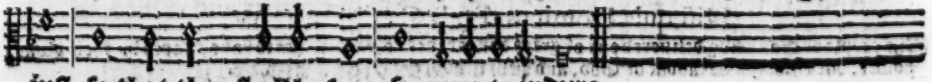
## Qui confidunt. Pſal. Cxxv. W. K.

He deſcribeth the aſſurance of the faithfull in their afflictions, and deſcreth their wealth, and the deſtruction of the wicked.



Uch as in God the Lord do truſt, as mount Sion ſhall firmely

ſtand, and be remoued at no hand, the Lord will count them right and



iuſt, ſo that they ſhall be ſure, for euer to indure.

2 As mighty mountaines huge and great,
Ieruſalem about doe cloſe,
So will the Lord be vnto thoſe,
Which on his godly will doe waite,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trye doth he
By making wicked men his rod,
Least they through griefe forſake their God
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
whoſe hearts are true and right.

5 But as for ſuch as turne a ſide,
By crooked waies which they out fought,
The Lord will ſurely bring to nought:
with workes moſt vile they ſhall abide.
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame. R. A.

Sing this as the ten Commandements.

THoſe that doe put their confidence vpon the Lord our God onely,
and flee to him for his defence in all their need and miſery.
Their faith is ſure, firme to endure, grounded on Chriſt the corner-ſtone:
mou'd with none ill, but ſtandeth ſtill, ſtedfaſt like to the mount Sion.

And as about Jeruſalem the mighty hils doe paſſe:
ſo that no enemies come to them, to hurt that towne in any caſe.
So God indeed in euery need his faithfull people doth defend:
ſtanding them by aſſuredly from this time forth world without end.

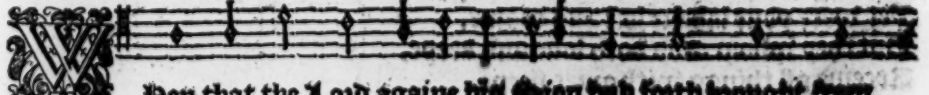
Right wiſe and good is our Lord God, and will not ſuffer certainely:
the ſinners and vngodlies rod to tarry vpon his family.
Least they alſo from God ſhould go, falling to ſinne and wickednesse: (nes
O Lord defend world without end thy chriſtiã flocke through thy good-

O Lord doe good to Chriſtians all that ſtedfaſt in thy word abide:
ſuch as willingly from God fall, and to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad, with hypocrites thrown down to hel:
God wil thẽ ſend paines without end, but Lord grant peace to Iſrael.

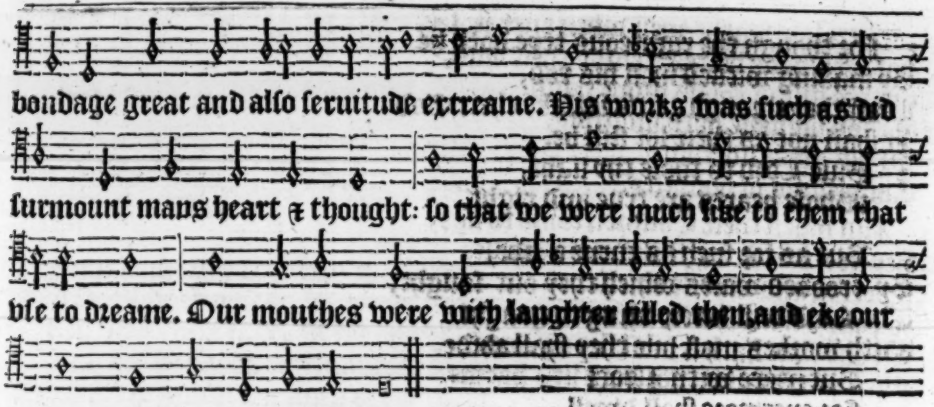
Glory be to God the Father of might, and to the Sonne our Sauiour:
And to the holy Ghoſt, whoſe light ſhine in our hearts, and vs ſuccour.
That the right way from day to day, we may walke, and him glorifie:
With hearts deſire all that are heere worſhip the Lord, and ſay Amen.

In conuertendo, pſalme. Cxxvj. W.K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the manner of their deliuerance was wonderfull after the ſeauenty yeares of captiuity, foretolden by Jeremias. 25. 29. 29. 10.



WHen that the Lord againe his Sion had forth brought, from bon-



bondage great and alſo ſeruitude extreame. His woꝛkes was ſuch as did

ſurmount manꝭ heart ⁊ thought: ſo that we were much like to them that

dꝛeame. Our mouthes were with laughter filled then, and eke our

tongues did ſhew vs ioyfull men.

2 The heathen folke were forced then this to confeſſe,
How that the Lord for them alſo great thinges had done:
3 But much more we, and therefore can confeſſe no leſſe:
Wherefor to ioy we haue good cauſe as we begun.
4 O Lord goe forth, thou canſt our bondage end:
As to deſerts the flowing riuers ſend.

5 Full true it is, that they which ſowe in teares indeed,
A time will come, when they ſhall reape in mirth and ioy.
6 They went and wept in bearing of their precious ſeed,
For that their foes full often times did them annoy.
7 But their returne with ioy they ſhall ſure ſee,
Their ſheaues home bring, and not impaired be.

Niſi Dominus. pſalme. Cxxvij.

It is not mans wit, power, and labour, but the free good pleaſure of God, that giueth riches, preſerueth townes and countries, graunteth nourichment and children.

Sing this as the Lords prayer.

Except the Lord the houſe doe make,
And thereunto doe ſet his hand,
What men doe build it cannot ſtand.
Like wiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed:
Feeding full hardly with browne bread,
Yet were your labour loſt and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heires t'enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſtrrity.

4 And when their Children come to age,
They grow in ſtrength and actiuenelle,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

7 Oh well is he that hath his quiuer,
Furniſht with ſuch artillery:
For, when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Judge
Againſt his foes that beare him grudge.

Beati omnes qui timent. pſalme. Cxxviij. T. S.

He deſcribeth the proſperous eſtate of them that be married in the feare of God, ioyning with all the promiſes of Gods bleſſings to all them that liue in this honorable eſtate, according to his commandement.

Sing this as the 137. pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happie art thou I ſay.
3 Like fruitfull vines on thy houſe ſide, ſo doth thy wife ſpring out:
thy children ſtand like olive plants, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee
the promiſed Jeruſalem, and his felicity.
5 Thou ſhalt thy childrens children ſee, to thy great ioyes increaſe:
and likewiſe grace on Iſraell, proſperity, and peace.

Sæpe expugnauerunt. pſalme. Cxxix. N.

Here admoniſheth the Church to reioyce, though it had beene afflicted in all ages: for God will deliuer it: and the enemies, for all their glorious ſhew, ſhall ſuddenly be deſtroyed.

Sing this as the. 136 Pſalme.

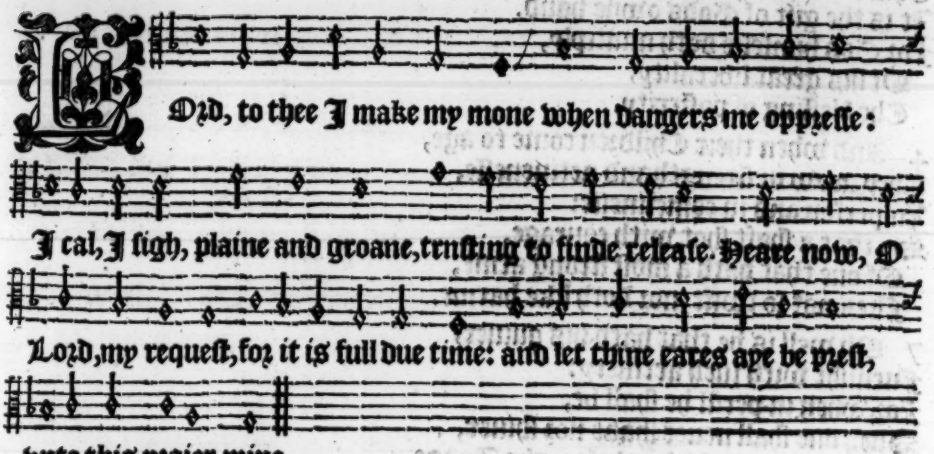
OFt they, now Iſraell may ſay, me from my youth aſſail'd:
oft they aſſail'd me from my youth, yet neuer they preuail'd.
2 Upon my backe the plowers plowd, and furrowes long did caſt:
the righteous Lord hath cut the cords, of wicked foes at laſt.

3 They that hate me ſhall be aſham'd, and turned backe alſo:
and made as graſſe vpon the houſe, which withereth ere it growe.
4 Wherefore the mower cannot finde enough to fill his hand:
nor he can fill the lap that goes to gleane vpon the land.

5 Nor paſſers by pray God, on them to let his bleſſing fall:
nor ſay, we bleſſe you in the Name of God the Lord at all.

De profundis clamaui. pſalme. Cxxx. W. W.

An effectuous prayer of him that for his ſinnes hath ſuffered great afflictions, and not withſtanding he fully truſteth and aſſureth himſelfe to obtaine mercy and forgiuenes of his ſinnes, & at length deliuerance from all euils



LOrd, to thee I make my mone when dangers me oppreſſe:
I cal, I ſigh, plaine and groane, truſting to finde releaſe. Heare now, O
Lord, my requeſt, for it is full due time: and let thine eares aye be preſt,
vnto this praier mine.

3 O Lord our God, if thou weigh our ſinnes, and them prieſe:
who can then eſcape or ſay, I can my ſelfe excuſe?
4 But (Lord) thou art mercifull, and turnſt to vs thy grace:
that we with hearts moſt carefully, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule waits on his will:
for his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
more then they that watch and ward, to ſee the dawning day.

7 Let Iſrael then boldly, in the Lord put his truſt:
he is that God of mercy, that his deliuer muſt.
8 For he it is that muſt ſaue, Iſrael from his ſinne:
and all ſuch as haue, their confidence in him.

Domine non eſt. Pſal. Cxxxj. M.

Dauid, charged with ambition, and greedy deſire to raigne, profeſſeth his humility and innocency before God and teacheth all men what they ſhould doe.

Sing this as the Lamentation.

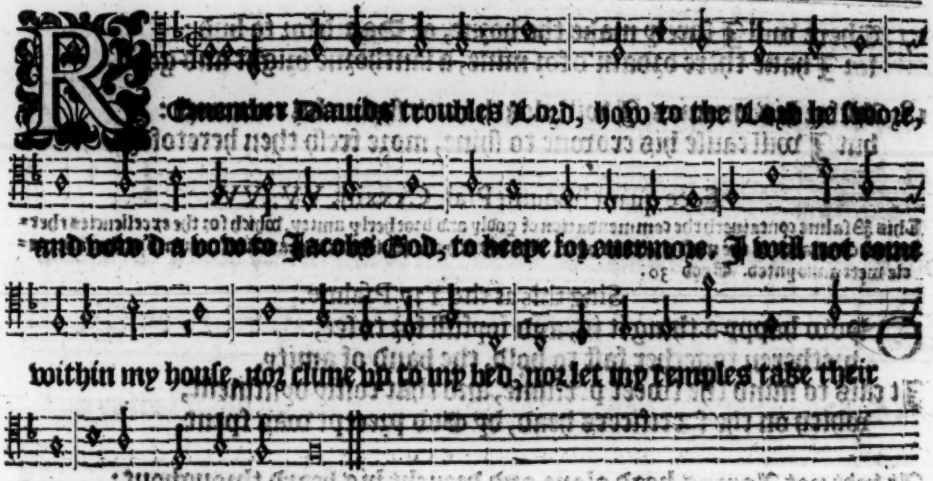
O Lord, I am not puft in minde: I haue no ſcornefull eye:
2 I doe not exercile my ſelfe, in thinges that be to hie.
3 But as the childe that weaned is, euen from his mothers breſt:
ſo haue I, Lord, behaud my ſelfe, in ſilence and in reſt.

4 O Iſrael, truſt in the Lord: let him be all thy ſtay.
from this time forth for euermore, from age to age, I ſay.

Memento, Domine. Pſal. Cxxxij. M.

The faithfull, grounding on Gods promiſe made vnto Dauid, deſire that he would eſtabliſh the ſame, both as touching his poſterity, and the building of the Temple, to pray there as was foreſpoken.

Remember



REmember Dauids troubles Lord, how to the Lord he swore,
and bow'd a vow to Jacobs God, to keepe for euermore: I will not come
within my house, nor clime vp to my bed, nor let my temples take their
rest, or the eyes in my head.

5 Till I haue found out for the Lord a place to sit thereon:
an house for Jacobs God to be, an habitation,
6 We heard of it at Ephrata, there did we heare this sound:
and in the fields and forrests there, these voyces first were found.

7 We will assay, and goe in now, his tabernacle there:
before his foot-stoole, to fall downe vpon our knees in feare.
8 Arise O Lord, arise I say, into thy resting place:
both thou and the arke of thy strength, thy presence of thy Grace

9 Let all thy Priests be cloathed Lord, with truth and righteousnesse:
let all thy Saints and holy men, sing all with ioyfulnesse.
10 And for thy seruant Dauids sake, refuse not Lord I say,
the seate of thine annointed Lord, nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth, and will not shrinke from it:
saying the fruit of thy body, vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe, that I shall learne each one:
then shall their for euer sit vpon thy princely throne.

13 The Lord himselfe hath chose Sion, and loues therein to dwell:
14 Saying this is my resting place, I loue and like it well.
15 And I will blesse with great increase, her victuals euery where:
and I will satisfie with bread, the needy that be there.

16 Yea I will decke and cloath her Priests, with my saluation:
and all her Saints shall sing for ioy, of my protection.

17 There will I ſurely make the horne, of Dauid for to bud:
for I haue there ordain'd for mine, a lanthorne bright and good.

18 As for his enemies, I will cloath with ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. Pſal. Cxxxiij. VV. VV.

This Pſalme containeth the commendation of godly and brotherly amity, which for the excellencies therein contained is the moſt pretious oyle, wherewith the Prieſts onely, and holy vtenſils of the tabernacle were annointed. Exod. 30.

Sing this as the 137 Pſalme.

O How happy a thing it is, and ioyfull for to ſee,
brethren together faſt to hold, the band of amity.
It calls to mind the ſweet perfume, and that coſtly ointment,
which on the ſacrificers head, by God precept was ſpent.

It wet not Aarons head alone, and drencht his beard throughout:
and finally it did run downe, his rich attyre about.
3 And as the lower ground doth drinke, the dew of Hermon Hill,
and Sion with his ſiluer drops, the fields with fruit doth fill.

4 Euen ſo the Lord doth powre on them, his bleſſings manifold:
whoſe hearts and minds without all guile, this knot do keep and hold.

Ecce nunc. Pſal. Cxxxiiij. W. W.

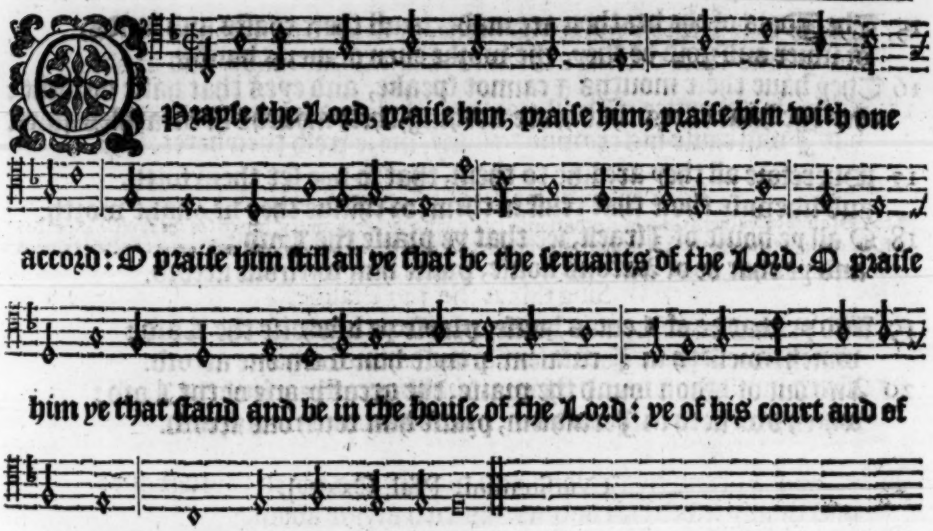
He exhorteth the Leuites that watch in the Temple, to praiſe the Lord.

BEhold and haue regard, ye ſeruants of the Lord:
which in his houſe by night doe watch, praiſe him with one accord.

2 Lift vp your hands on hie, vnto his holy place,
and giue the Lord his praiſes, his benefits embrace.
4 For why? the Lord who did, both earth and heauen frame,
doth Sion bleſſe, and will conſerue for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

He exhorteth all the faithfull, of what eſtate ſoeuer they be, to praiſe God for his marueilous workes, and ſpecially for his graces towards his people, wherein he hath declared his mightie power, to the confuſion of all Idolaters and their Idols.




3 Prayſe ye the Lord, for he is good, ſing prayſes to his Name:
it is a good and comely thing, alwaies to doe the ſame.
4 For why, the Lord hath choſe Jacob his very owne you ſee:
ſo hath he choſen Iſraell, his treaſure for to be.

5 For, this I know and am right ſure, the Lord is very great:
he is indeed aboue all gods, moſt eaſie to intreat.
6 For whatſoeuer pleaſed him, all that full well he wrought,
in heauen, in earth, and in the ſea, which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth, he makes lightnings and raine:
he bringeth forth the winds alſo, he made nothing in vaine.
8 He ſmote the firſt borne of each thing in Egypt that tooke reſt:
he ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great, O Egypt voyd of vanities,
on Pharaoh thy curſed king, and his ſeuere ſeruants.
10 He ſmote then many nations, and did great acts and things:
he ſlew the great and mightieſt, and chiefeſt of their kings.

11 Sehon king of the Amorites, and Og king of Bafan:
he ſlew alſo the kingdomes all that were of Canaan.
12 And gaue their land to Iſraell, an heritage we ſee,
to Iſraell his owne people, an heritage to be.

The ſecond part.

13 Thy Name O Lord ſhall ſtill endure, and thy memoriall,
throughout all generations that are or euer ſhall.
14 The Lord ſhall ſurely now auenge his people all indeed:
and to his ſeruants he will ſhew, fauour in time of need.

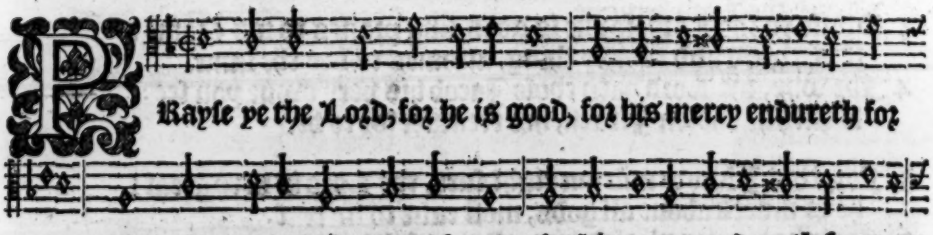
15 The Idols of the heathen are made, in all their coaſts and lands,
of ſiluer and gold be they, the worke euen of mens hands.
16 They haue their mouths & cannot ſpeake, and eyes that haue no ſight:
they eke haue eares that heare nothing, their mouths be breathles quite.

17 Wherefore all they are like to them, that ſo doe ſet them forth,
and likewiſe thoſe that truſt in them, or thinke they be ought worth.
18 O all ye houſe of Iſraell, ſee that ye praiſe the Lord:
and ye that be of Aarons houſe, praiſe him with one accord.

19 And ye that be of Leuies houſe, prayſe ye likewiſe the Lord:
which dwelleth in Ieruſalem, prayſe him with one accord.
20 And out of Sion ſound the praiſe, the great praiſe of the Lord:
which dwelleth in Ieruſalem, praiſe him with one accord.

## Confitemini. Pſal. Cxxxvj.

A moſt earneſt exhortation to giue thanks vnto God for the creation and gouernment of all things, which ſtandeth in confeſſion, that he giueth vs all of his meere liberality.




5 Which by his wiſedome made the heauens, for his mercy endureth, &c.
6 Which on the waters ſtretcht the earth, for his mercy endureth, &c.
7 Which made great lights to ſhine abroad, for his mercy, &c.
8 As Sunne to rule the lightſome day, for his mercy endureth, &c.

9 The Moone and Starres to guide the night, for his mercy, &c.
10 Which ſmote Egypt with the firſt borne, for his mercy, &c.
11 And Iſrael brought out from them, for his mercy, &c.
12 With mighty hand and ſtretched arme, for his mercy, &c.

13 Which cut the red ſea in two parts, for his mercy, &c.
14 And Iſrael made paſſe there through, for his mercy, &c.

15 And

15 And drowned Pharoh and his hoſt, for his mercy endureth for euer.
16 Through wilderneſſe his people led: for his mercy endureth for euer.
17 He which did ſmite great noble kings, for his mercy, &c.
18 And which hath ſlaine the mighty kings, for his mercy, &c.
19 As Sehon king of the Amorites, for his mercy, &c.
20 And Og the king of Baſandand, for his mercy, &c.
21 And gaue their land for heritage, for his mercy, &c.
22 Euen to his ſeruant Iſrael, for his mercy, &c.
23 Remembred vs in baſe eſtate, for his mercy, &c.
24 And from oppreſſors reſcued vs, for his mercy, &c.
25 Which giueth food vnto all fleſh, for his mercy, &c.
26 Prayſe the God of heauen aboue, for his mercy, &c.
27 Giue thankes vnto the Lord of Lords, for his mercy, &c.

## Another of the ſame by T. C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Great thanks and prayſes ſing
To the God of Gods I ſay.
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

3 The Lord of Lords prayſe ye,
Whoſe mercies aye doe dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His mercies dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſedome hie,
The heauenly firmament,
Did frame as we doe ſee.
For certainely, &c.

6 Yea he the heauy charge,
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out-ſtretch.
For certainely, &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our light,
And ſtarres that doe appeare,
To guide the darkſome night.
For certainely, &c.

10 With grieuous plagues and ſore
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amidſt their land,
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to goe,
His choſen children all.
For certainely, &c.

15 But there he whelmed then,
The proud king Pharaoh:
With his huge hoſt of men,
And chariots eke alſo.
For certainely, &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground.
For certainely, &c.

18 And ſlew with puiſſant hand,
Kings mighty and of fame,
As of the Amorites land,
19 Sehon the king by name.
For certainely, &c.

20 And Og the Giant large,
Of Baſan king alſo:
12 Whoſe land and heritage,
He gaue his people tho.
For certainely, &c.

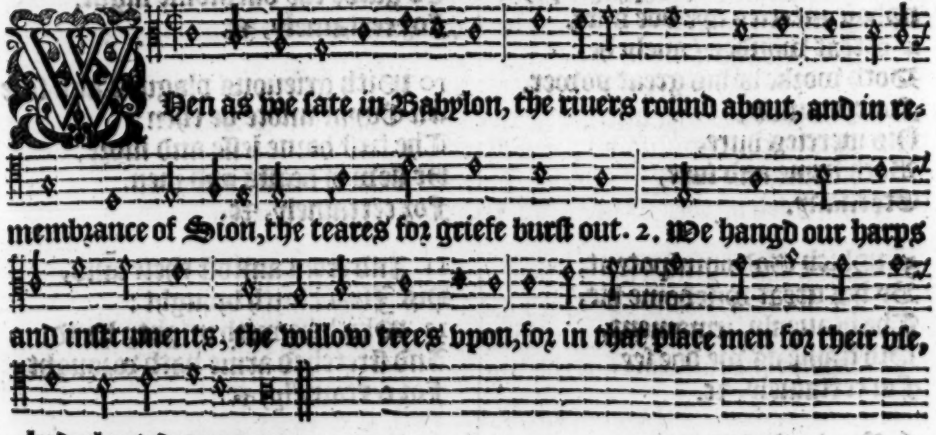
22 Euen vnto Iſraell,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

23 To mind he did vs call,
In our moſt bale degree,
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainely, &c.

Super flumina Babylonis. Pſal. Cxxxvij. W. W.

The people of God in their baniſhment, ſeeing Gods true Religion decay, liued in great anguiſh & ſorrow of heart: the which griefes the Caldeans did ſo lightly pitty, that they rather encreaſed the ſame dayly with taunts, reproaches, and blaſphemies againſt God: Wherefore the Iſraelites deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and (moued by the ſpirit of God) propheſied the deſtruction of Babylon, whereby they were deliuered ſo tyrannouſly.




3 Then they to whom we priſoners were, ſaid to vs tauntingly:
now let vs heare your Hebrew ſongs, and pleaſant melody.
4 Alas ſaid we, who can once frame, his ſorowfull heart to ſing
the prayſes of our louing God, thus vnder a ſtrange king:

5 But

5 But yet if I Jeruſalem, out of my heart let ſlide,
then let my fingers quite forget, the warbling harpe to guide.
6 And let my tongue within my mouth, be tyed for euer faſt,
if that I ioy before I ſee, thy full deliuerance paſt.

7 Therefore O Lord remember now, the curſed noyſe and cry,
that Edomes ſonnes againſt vs made, when they razde our City.
8 Remember Lord their cruell words, when as with one one accord,
they cryd, on, ſacke, raze their wals, in deſpight of the Lord.

9 Euen ſo ſhalt thou O Babylon, at length to duſt be brought:
and happy ſhall that man be cald, that our reuenge hath wrought.
10 Yea bleſſed ſhall that man be cald, that takes thy children yong:
to daſh their bones againſt hard ſtones, which lie the ſtreet among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid with great courage prayſeth the goodneſſe of God towards him, which is ſo great, that it is knowen to forraine Princes, who ſhall prayſe the Lord together with him, and hee is aſſured to haue comfort of God in the time following, as he hath had before.

Sing this as the 47 Pſalme.

THee will I praiſe with my whole heart, my Lord my God alwaies:
euen in the preſence of the gods, I will aduance thy praiſe.
Towards thy holy Temple I will looke and worſhip thee,
and praiſed in thy thankfull mouth, thy holy name ſhall be.

2 Euen for thy louing kindneſſe ſake, and for thy truth withall:
for thou thy name haſt by thy word, aduanced ouer all.
3 When I did call thou hardeſt me, and thou haſt made alſo,
the power of increaſed ſtrength, within my ſoule to grow,

4 Yea all the kings on earth they ſhall, giue prayſe to thee O Lord,
for they of thy moſt holy mouth, haue heard the mighty word.
5 They of the waies of God the Lord, in ſinging ſhall intreate:
becauſe the glory of the Lord, it is exceeding great.

6 The Lord is hie, and yet he doth behold the lowly ſpyte:
but he contemning knowes afarre, the proud and lofty wight.
7 Although in midſt of trouble I, doe walke, yet ſhall I ſtand,
reuiued by thee O my God, thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes, and ſaued ſhall I be,
by thy right hand, the Lord God will performe his worke to me.
9 Thy mercy Lord endures for aye, Lord doe not me forſake:
forſake me not that am the worke, which thine owne hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Dauid to cleanſe his heart from all hypocriſie, ſheweth that there is nothing ſo hid, which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare to God, he proteſteth to bee an enemy to all that contemne God.

Sing this as the 137. pſalme.

O Lord thou haſt me tride and knowne, my ſitting thou doſt know:
and riſing eke, my thoughts a farre thou vnderſtandſt alſo.

2 My pathes, yea and my lying downe, thou compaſſeſt alwaies:
3 And by familiar cuſtome art, acquainted with my waies.
4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behind holdſt and before, thou layeſt thy hand on me.
6 Too wonderfull aboue my reach, Lord is thy cunning skill:
it is ſo high that I the ſame, cannot attaine vntill.

7 From ſight of thy all-ſeeing ſpirite, Lord whether ſhall I goe?
or whether ſhall I flee away, thy preſence to ſcape fro?
8 To heauen if I mount aloft, loe thou art preſent there:
in hell if I lye downe below, euen there thou doſt appeare.

9 Yea let me take the morning wings, and let me goe and hide,
euen there where are the farthеſt parts, where flowing ſea doth ſlide:
10 Yea euen thither alſo ſhall, thy reaching hand me guide,
and thy right hand ſhall hold me faſt, and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall yet ſhroud me from thy ſight:
loe euen alſo the darkeſt night, about me ſhall be light.
12 Yea darkneſſe hideth not from thee, but night doth ſhine as day:
to thee the darkneſſe and the light, are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines, and thou haſt couered me:
when I within my mothers wombe, incloſed was by thee.
14 Thee will I prayſe, made fearefully, and wondrously I am:
thy workes are marueilous, right well my ſoule doth know the ſame.

15 My bones they are not hid from thee, although in ſecret place
I haue been made, and in the earth beneath I ſhaped was.
16 When I was formeleſſe, then thine eye ſaw me, for in thy booke
were written all, nought was before, that after faſhion tooke.

17 The thoughts therefore of thee O God, how deare are they to me?
and of them all how paſſing great, the endleſſe numbers be?
18 If I ſhould count them, loe their ſum more than the ſand I ſee:
and whenſoeuer I awake, yet am I ſtill with thee.

19 The wicked and the bloody men, oh that thou wouldeſt ſlay:
euen thoſe O God to whom depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake full wickedly,
thoſe that are lifted vp in vaine, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe?
contend I not againſt them all, againſt thee that ariſe?
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God, and know my heart, my thoughts proue, and diſcloſe.
24 Conſider Lord if wickedneſſe, in me there any be:
and in thy way O God my guide, for euer lead thou me.

Eripe me. Pſal. Cxl. N.

Dauid

Dauid complaines of the cruelty, falſhood, & iniuries of his enemies, againſt which he prayes to the Lord, and aſſures himſelfe of his helpe and ſuccor, wherefore he prouokes the iuſt to prayſe him, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell wight,
2 Deliuer me, which euill doe imagine in their ſpright.
3 Which make on me continuall war, their tongues loe haue they whet:
like ſerpents vnderneath their lips, is adders poyſon ſet,

4 Keepe me, O Lord, from wicked hands preſerue me to abide
free from the cruell man that meanes to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me, and they haue ſpread a net
with cords in my path-way, and gins for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord, thou art my God alone:
heare me O Lord, O heare the voyce wherewith I pray and mone.
7 O Lord my God, thou onely art my ſtrength that ſaueth me:
my head in day of battell hath, been couered ſtill by thee.

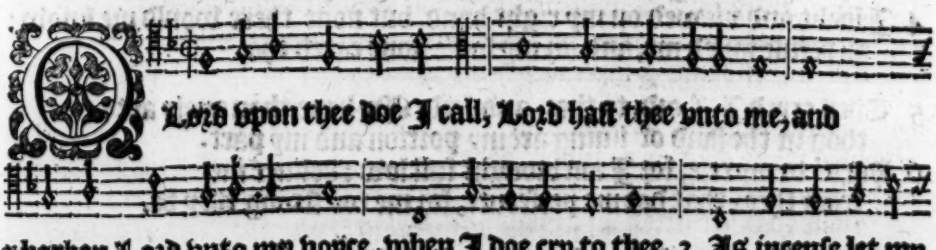
8 Let not O Lord, the wicked haue the end of his deſire:
performe not his ill thoughts, leaſt he with pride be ſet on fire.
9 Of them that compaſſe me about, the chiefe of them all,
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them, let him caſt them in conſuming flame,
and in deepe pits, ſo as they may not riſe out of the ſame.
11 For, no back-biter ſhall on earth be ſet in ſtable plight:
and euill to deſtruction ſtill ſhall haunt the cruell wight.

12 I know, the Lord th'afflicted will reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy Name, iuſt ſhall dwell with thee euermore.

Domine probaſti. Pſal. Cxlj.

Dauid being grieuously perſecuted vnder Saul, onely flyeth to God to haue ſuccour, deſireth him to diuide his afflictions, that he may patiently abide till God take vengeance vpon his enemies.




3 My

3 My Lord, for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the dore.
4 That I ſhould wicked workes commit, incline thou not my heart:
with ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me, Lord, for that is good for me:
let him reproue me, and the ſame a precious oyle ſhall be.
Such ſmiting ſhall not breake my head, the time ſhall ſhortly fall,
when I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places downe their Iudges ſhall be caſt,
then ſhall they heare my words: for then they haue a pleaſant taſt.
7 Our bones about the graues mouth, loe, ſcattered are they found:
as he that heweth wood, or he that diggeth in the ground.

8 But O Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
9 Which they haue laid to catch me in, Lord keepe me from the ſnare,
and from the ſubtill gins of them, that wicked workers are.

10 The wicked into their owne nets together let them fall:
while I doe by thy helpe eſcape the danger of them all.

Voce mea ad Dominum. Pſal. Cxlij. N.

Dauid neither aſtonied with feare, nor carryed away with anger, nor forced by deſperation, would kill Saul, but with a quiet mind directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the 141 Pſalme.

BEfore the Lord God with my voyce I did lend out my cry:
and with my ſtrayned voyce vnto the Lord God prayde I.
2 My meditation in his ſight to poure I did not ſpare:
and in the preſence of the Lord, my trouble did declare.

3 Although perplexed was my ſpirit, my path was knowne to thee:
in way where I did walke, a ſnare they ſlily laid for me.
4 I looked and viewed on my right hand, but none there would me know:
all refuge failed me, and for my ſoule none cared tho.

5 Then cryed I, Lord, to thee, and ſaid, My hope thou onely art:
thou in the land of liuing art my portion and my part.
6 Harke to my crie, for I am brought full low: deliuer me
from them that doe me perſecute, for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule from priſon, Lord, bring out:
when thou art good to me, the iuſt ſhall prayſe me round about.

Domine exaudi. Pſal. Cxliij. N.

An earneſt prayer for the remiſſion of ſins: acknowledging, that the enemies did cruelly perſecute him by Gods iuſt iudgment. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirit, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141 Pſalme.

LOrd heare my prayer, harke the plaint that I doe make:
Lord in thy native truth, and in thy iuſtice anſwer me.

2 In iudgement with thy ſeruant Lord, oh enter not at all:
for iuſtified be in thy ſight, nor one that liueth ſhall.

3 The enemy hath purſude my ſoule, my life to ground hath throwne:
and laid me in the darke like them, that dead are long agone.
4 Within me in perplexity, was mine accombred ſpirit:
and in me was my troubled heart, amazed and affright.

5 Yet I record time paſt, in all thy workes I meditate:
yea in thy workes I meditate, that thy hands haue create.
6 To thee O Lord my God, for I, doe ſtretch my craning hands:
my ſoule deſireth after thee, as doth the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth faile, hide not thy face me fro:
elſe I be like them, that downe into the pit doe goe.
8 Let me thy louing kindneſſe, in the morning heare and know:
for in thee is my truſt, ſhew me the way that I ſhall goe.

9 For I lift vp my ſoule to thee, O Lord deliuer me
from all mine enemies: for I haue hidden me with thee.
10 Teach me to doe thy will, for thou, thou art my God I ſay:
let thy good ſpirit into the land of mercy me conuay.

11 For thy names ſake with quickning grace, aliue doe thou me make,
and out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all,
that doe oppreſſe my ſoule, for I thy ſeruant am and ſhall.

## Benedictus Dominus. Pſal. Cxliij. N.

Dauid prayſeth the Lord with great affliction and humility, for his kingdome reſtored and for his kingdome obtained, yet calleth for helpe and the deſtruction of the wicked, promiſſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicity of any people conſiſteth.

Sing this as the 141 Pſalme.

BLeſſed be the Lord my ſtrength, that doth inſtruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might.
2 He is my goodneſſe, fort and tower, deliuerer and ſhield:
in him I truſt, my people he, ſubdues to me to yeeld.

3 O Lord what thing is man, that him thou houldeſt ſo in price?
or ſonne of man that vpon him, thou thinkeſt in this wiſe?
4 Man is but like to vanity, ſo paſſe his daies to end.
5 As fleeting ſhade, bowe downe, O Lord, the heauens and deſcend.

6 The mountaines touch & they ſhall ſmoak, caſt forth thy lightening flame
and ſcatter them, thy arrowes ſhoot, conſume them with the ſame.
7 Send downe thine hand out from aboue, O Lord deliuer me:
take me from waters great, from hand of ſtrangers make me free.
8 Whoſe ſubtill mouth of vanity, and fordnes doth intreat:
and their right hand is a right hand of falſhood and deceit.

9 A new ſong will I ſing O God, and ſinging will I be,
on Viole and on inſtrument, ten ſtringed vnto thee.

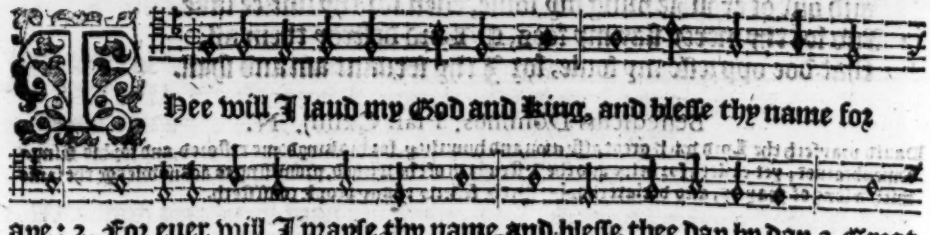
10 Euen he it is that onely giues, deliuerance to Kings:
vnto his ſeruant Dauid helpe, from hurtfull ſwords he brings.
11 From ſtrangers hand me ſaue and ſhield, whoſe mouth ſpeakes vanity,
and their right hand is a right hand, of guile and fubtilty.

12 That our ſons may be as the plants, whom growing youth doth reare:
our daughters are cut'd corner ſtones, like to a pallace faire.
13 Our garners full, and plenty may with ſundry ſorts be found?
our ſheepe bring thouſands, in our ſtreets ten thouſands may abound.

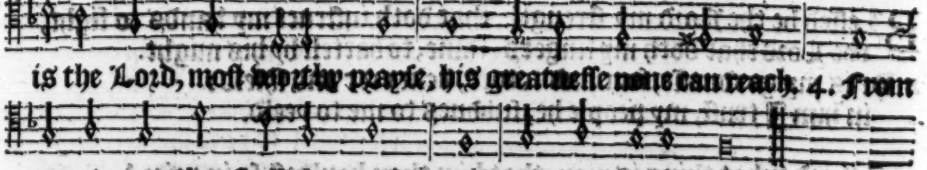
14 Our Oxen be to labour ſtrong, that none doe vs vntade:
there be no going out, no cry within our ſtreets be made.
15 The people bleſſed are that with ſuch bleſſings are ſo ſtor'd:
yea bleſſed all the people are, whoſe God is God the Lord.

Exaltabo te Deus, Pſal. Cxlv. N.

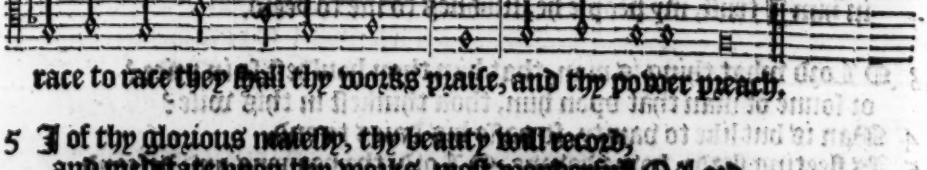
This Pſalme was made when the kingdome of Dauid flourished, wherein he deſcribeth the wonderfull prouidence of God, as well in gouerning man, as in preſeruing the reſt of his Creatures. He praiſeth God for his iuſtice and mercy, but eſpecially for his louing kindneſſe toward thoſe that call vpon him, that feare him and loue him.




aye: 2. For euer will I prayſe thy name, and bleſſe thee day by day. 3. Great



is the Lord, moſt worthy prayſe, his greatneſſe none can reach. 4. From



race to race they ſhall thy works prayſe, and thy power preach.

5 I of thy glorious maiеſty, thy beauty will record,
and meditate vpon thy works, moſt wonderfull O Lord.
6 And they ſhall of thy power, and of thy fearefull acts declare:
and I to publiſh all abroad, thy greatneſſe will not ſpare.

7 And they into the mention ſhall breake of thy goodneſſe great,
and I aloud thy righteouſneſſe in ſinging ſhall repeate.
8 The Lord our God is gratious and mercifull alſo:
of great abounding mercy, and to anger he is ſlow.

9 Yea

9 Yea good to all, and all his workes his mercy doth exceed:
10 Loe all thy workes doe praiſe thee Lord, and do thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke, to ſpread the glorious praiſe:
thy kingdome Lord a kingdome is, that doth endure alwayes.
14 And thy dominion through each age, endures without decay:
the Lord vpholdeth them that fall, their ſliding he doth ſtay.

15 The eies of all doe waite on thee, thou doſt them all relieue:
and to thou each, ſufficing foode in ſeaſon due doſt giue.
16 Thou openeſt thy bounteous hand, and bounteouſly doſt fill
all things whatſoeuer doe liue, with gifts of thy good will.

17 The Lord is iuſt in all his waies, his workes are holy all:
18 Neere all he is that call on him, in truth that on him call.
19 He the deſires, which they require, that feare him will fulfill:
and he will heare them when they cry, and ſaue them all he will.

20 The Lord preſerues all thoſe, to him that beare a louing heart:
but he them all that wicked are, will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the prayſes of the Lord:
all fleſh to praiſe his holy Name, for euer ſhall accord.

Lauda anima mea. Pſal. Cxlv. I. H.

Dauid ſhewing his great deſire he had to praiſe God, teacheth that none ſhould put their truſt in men, but in God alone, who is almighty, and deliuereth the afflicted, nourtiſheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, and raigneth for euer.

Sing this as the 137 Pſalme.

1 My ſoule prayſe thou the Lord alwaies, my God I will confeſſe:
2 while breath & life prolong my daies, my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then, though they abound in wealth:
nor in the ſons of mortall men, in whom there is no health.

4 For why, their breath doth ſoone depart, to earth anon they fall:
and then the counſels, of their heart decay and periſh all.
5 O happy is that man I ſay, whom Jacobs God doth aid:
and he whoſe hope doth not decay, but on the Lord is ſtaid.

6 Which made the earth and waters deepe, the heauens high withall,
which doth his word and promiſe keepe, in truth and euer ſhall.
7 With right alwaies doth he proceed, for ſuch as ſuffer wrong:
the poore and hungry he doth feed, and looſe the fetters ſtrong.

8 The Lord doth lend the blind their light, and lame to ſtand reſtore,
the Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherleſſe, and ſtrangers ſad in heart,
and quite the widdow from diſtreſſe, and all wicked waies ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſterity, for euer to remayne.

Laudate Dominum. Pſal. Cxlvij.

The Prophet prayſeth the bounty, wiſedome, power, iuſtice & prouidence of God vpon all his creatures, eſpecially vpon his Church, which he gathered together after their diſperſion: declaring his word and iudgement to vnto them, as he hath done to no other people.

Sing this as the 137 Pſalme.

PRaiſe ye the Lord, for it is good vnto our God to ſing:
for it is pleaſant, and to prayſe, it is a comely thing.
2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſit of Iſrael, doth gather into one.

3 He heales the broken in their heart, their ſores vp he doth binde:
4 He counts the number of the ſtarres, and names them in their kind.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord releeues the meeke, & throwes to ground the wicked wight.

7 Sing vnto God the Lord with prayſe, vnto thy Lord reioyce:
add to our God vpon the harpe aduance your ſinging voyce.
8 He couers heauen with clouds, and for the earth prepareth raine:
and the mountaines he doth make, the graſſe to grow againe.

9 He giues to beaſts their food, and to yong Rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lie.
11 But in all thoſe that feare the Lord, the Lord hath his delight:
and ſuch as doe attend vpon, his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem, thy God O Sion praiſe:
13 For he the bars hath forged ſtrong where-with thy gates he ſtayes.
14 Thy children he hath bleſt in thee, and in thy borders he
doth ſettle peace, and with the flowre of wheat he filleth thee.

15 And his commandement vpon the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly run about.
16 He gineth ſnow like wooll, hore-froſts like aſhes, doth he ſpread:
17 Like morſels caſts his Ice, thereof the cold who can abide?

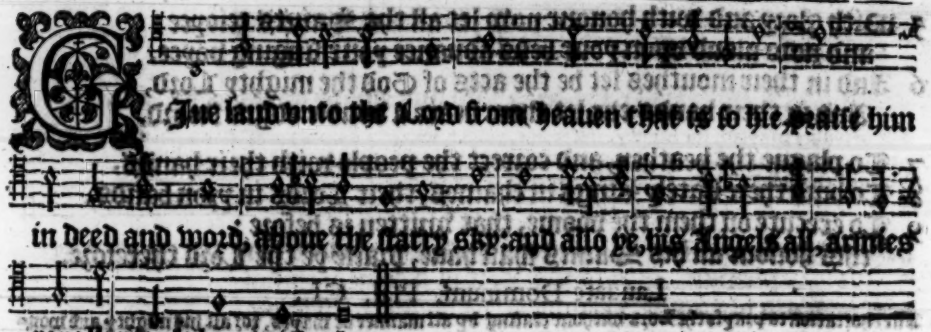
18 He ſendeth forth his mighty word, and melteth them againe:
his wind he makes to blow, and then, the waters flow amaine.
19 The doctrine of his holy word, to Iacob doth he ſhew:
his ſtatutes and his iudgements he giues Iſraell to know.

20 With euery Nation hath he not ſo dealt, nor they haue knowne,
his ſecret iudgements, yea therefore, prayſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij.

He exhorteth all creatures to prayſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſraell, whom he hath taken to neere vnto him.

Giue



Giue laud vnto the Lord from heauen thou ſo hie, praiſe him in deed and word, aboue the ſtarry ſky: and alſo ye, his Angels all, armies royall, praiſe him with glee.

3 Praiſe him both Moone and Sun,
which are ſo cleare and bright:
The ſame of you be done,
Ye gliſtering ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And clouds of the ayre,
His laud expreſſe.
6 For at his word they were
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt,
To them he made a law and trade,
For aye to laſt.
7 Extoll and praiſe Gods Name,
On earth ye Dragons fell:
All Deepes doe ye the ſame,
For it becommeth you well.
8 Him magnifie, fire, haile, yee, ſnow,
And ſtormes that blow at his decree.
9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and Cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.
11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name:
12 Young men and maides,
Old men & babes doe ye the ſame,
13 For his name ſhall we proue
To be moſt excellent:
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall,
Exalt with fame, the horne of his,
And helpe them all.
His Saints ſhall all forth tell,
His praiſe and worthineſſe:
The children of Iſrael,
Each one both more and leſſe:
15 And alſo they,
That with good will,
His words fulfill and them obey.

Cantate Domino. Pſal. Cxlix. N.

An exhortation to the Church to praiſe the Lord for his victory & conqueſt that he giueth to his Saints againſt all mens power.

Sing this as the 145 Pſalme.

SIng ye vnto the Lord our God, a new reioycing ſong:
and let the praiſe of him be heard, his holy Saints among.
2 Let Iſraell reioyce in him, that made him of nothing:
and let the ſeed of Sion eke, be ioyfull in their King.
3 Let them ſound praiſe with voyce of flute, vnto his holy name,
and with the Timbrell and the Harpe, ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all, hath in his people ſet,
and by deliuerance he will raiſe, the meeke to glory great.

5 With glory and with honour now let all the Saints reioyce:
and now aloud vpon your beds aduance your ſinging voyce.
6 And in their mouthes let be the acts of God the mighty Lord,
And in their hands eke let them beare a double edged ſword.

7 To plague the heathen, and correct the people with their hands.
8 To bind their ſtately kings in chaines, their Lords in yron bands,
9 To execute on them the doome, that written is before:
this honour all his Saints ſhall haue, praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL.

An exhortation to prayſe the Lord without ceaſing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 137 Pſalme.

YEeld vnto God the mighty Lord, prayſe him in his ſanctuary:
and prayſe him in the firmament, that ſhowes his power on hie.
2 Aduance his name, praiſe him in his mighty acts alwayes:
according to his excellency of greatneſſe, giue him praiſe.

3 His prayſes with a princely noyſe, of ſounding trumpets blow,
prayſe him vpon the Viole, and vpon the Harpe alſo.
4 Prayſe him with Timbrell and with flute, Organs and Virginals:
5 With ſounding Cimbals prayſe ye him, prayſe him with loud Cimbals.
6 What euer hath the benefit, of breathing, praiſe the Lord:
to prayſe the name of God the Lord, agree with one accord.

The end of the Pſalmes of David in meeter.

An exhortation to the prayſe of God, to be ſung before Morning Prayer. T. B.

Sing this as the 100 Pſalme.

PRayſe ye the Lord, ye Gentiles all, which hath brought you into this light
O prayſe him all people mortall, as it is moſt worthy and right.
For he is full determined, on vs to powre out his mercy.
And the Lords truth be ye aſſured, abideth perpetually.
Glory be to God the Father, and to Jeſus Chriſt his true Sonne:
With the holy Ghoſt in like manner, now and at euery ſeaſon.

An exhortation to be ſung before Euening Prayer, by T. B.

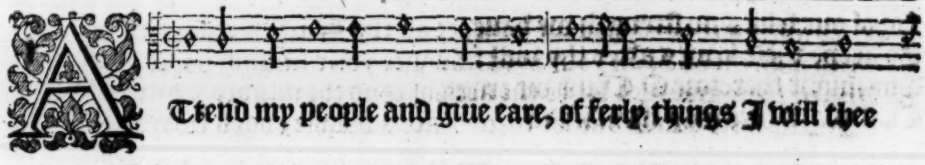
Sing this as the 100 Pſalme.

BEhold now giue heed ſuch as be,
The Lords ſeruants faithfull and true.
Come praiſe the Lord euery degree, with ſuch ſongs as to him are due.
O ye that ſtand in the Lords houſe, euen in our owne Gods manſion.
Prayſe ye the Lord bounteous, which worketh our ſaluation.
2 Lift vp his your hands in his holy place, yea that in time of night:
Prayſe the Lord which giueth all grace, for he is a Lord of great might.
Then ſhal the Lord out of Sion, which made heauen & earth by his power
Giue to you and to your nation, his bleſſing mercy and fauour.

Glory to God the Father, &c.

The Ten Commandements of Almighty God, Exod. xx. W. W.

Attend



Attend my people and giue eare, of kerly things I will thee tell: See that my wozds in mind thou beare, and to my pzecepts liſten well.

1 I am thy Soueraigne Lozd and God,
Which haue thee bzought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee na gods on them to call.

2 No faſhioned fozme of any thing,
In Heauen oz Earth to wozſhip it:
Foz I thy God by reuenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine Gods holy Name,
Abuſe it not at thy will:
Foz ſo thou might ſt ſoone purchaſe blame,
And in his wzath he would thee ſpill.

4 The Lozd from wozke the ſeuenth day ceaſt,
And bzought all things to pzeſent end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Unto thy Parents honour giue,
As Gods Commandements doe pzetend:
That thou long dayes and good mayſt liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy foznication feare:
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe with not to haue,
His wife, oz ought that he calls mine:
His field, his oxe, his aſſe, his ſlaue,
Oz any thing which is not thine.

A Prayer.

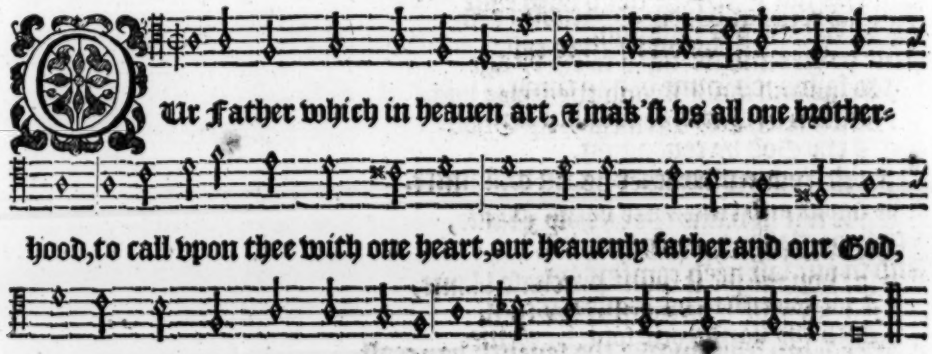
The ſpirit of grace grant vs O Lozd,
To keepe theſe lawes our hearts reſtoze:
And cauſe vs all with one accozd,
To magnifie thy Name therefoze.

For of our selues no strength we haue,
To keepe thèie lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength our Sauiour Christ:
Of thee to speed how should we misse.
In whom our treasure doth consist?

To thee for euermore be prayse.
With the Father in each respect:
And with the holy spirit alwayes,
The comforter of thine Elect.

The Lords Prayer.



OUr Father which in heauen art, & mak'st vs all one brother-

hood, to call vpon thee with one heart, our heauenly father and our God,

grant we pray not with lips alone, but with our hearts deep sigh & grone.

Thy blessed Name be sanctified,
Thy holy word might vs inflame
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also.
In trouble grant vs patience.
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from war and from blood-shed,
Also from sickneſſe, death, and pine:
That we may liue in quietneſſe,
Without all greedy carefulneſſe.

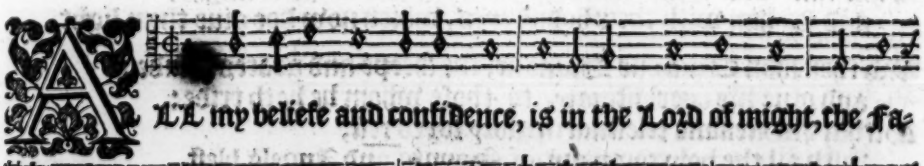
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnity.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withſtand his ſhualion,
Giue power and ſtrength to euery age.
Arme and make ſtrong the feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

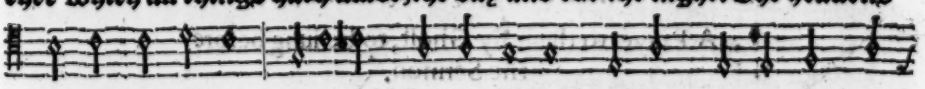
For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen: let it be done O Lord,
That we haue prayd with one accord.

## The xij. Articles of the Chriſtian Faith.



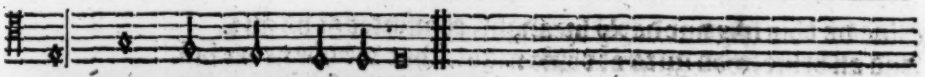
ALL my beliefe and confidence, is in the Lord of might, the Fa-

ther which all things hath made, the day and eke the night. The heauens



and the firmament, and alſo many a ſtar, the earth and all that is there-

in



in, which paſſe mens reaſon far.

And in like manner I beleeue, in Chriſt our Lord his Son,
coequall with the deity, and man in fleſh and bone.
Conceiued by the holy Ghoſt, his word doth me aſſure,
and of his mother Mary borne, yet ſhe a Virgin pure.

Becauſe mankind to Sathan was, for ſin in bond and thrall,
he came and offered vp himſelfe, to death, to ſaue vs all.
And ſuffering moſt grieuous paine, then Pilate being Iudge,
was crucified on the croſſe, and thereat did not grudge.

And ſo he dyed in the fleſh, but quickned in the ſpright:
his body then was buried, as is our vſe and right.
His ſpirit did after this deſcend, into the lower parts,
to them that long in darkneſſe were, the true light of their hearts.

And in the third day of his death, he roſe to life againe,
to th'end he might be glorified, out of all griefe and paine.
Aſcending to the heauens hie, to ſit in glory ſtill:
on Gods right hand his father deare, according to his will.

Vntill the day of iudgement come, when he ſhall come againe,
with Angels power (yet of that day we all be vncertaine.)
To iudge all people righteouſly, whom he hath dearely bought:
the liuing and the dead alſo, which he hath made of nought.

And in the holy ſpirit of God, my faith to ſatisfie:
the third perſon in Trinity, beleeue I ſtedfaſtly.
The holy and Catholike Church, that Gods word doth maintaine:
and holy Scripture doth allow, which Satan doth diſdaine.

And alſo I doe truſt to haue, by Jeſus Chriſt his death,
releaſe and pardon of my ſins, and that only by faith.
What time all fleſh ſhall riſe agayne before the Lord of might,
and ſee him with their bodily eyes, which now doe giue them light.

And then ſhall Chriſt our Sauiour, the ſheepe and goates diuide:
and giue life euerlaſtingly, to thoſe whom he hath tride:
Within his Realme celeſtiall in glory for to reſt,
with all the holy company, of Saynts and Angels bleſt.

Which ſerue the Lord omnipotent, obediently each houre:
to whom be all dominion and prayſe for euermore.

A Prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119 Pſalme.

Come

COme holy ſpirit the God of might, comforter of vs all:
Teach vs to know thy word aright, that we doe neuer fall.
O holy Ghoſt viſite our coaſt, defend vs with thy ſhield
againſt all ſinne and wickednesſe, Lord helpe vs winne the field.

Lord keepe our King and his Counſell, and giue them will and might,
To perſeuere in thy Goſpell, which can put ſinne to flight.
O Lord that giueſt thy holy word, ſend Preachers plenteouſly:
That in the ſame we may accord, and therein liue and dye.

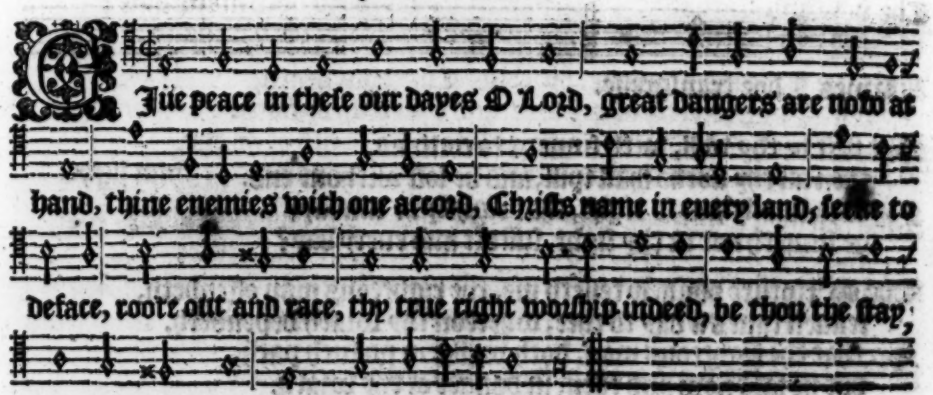
O holy ſpirit direct aright, the Preachers of thy Word:
That thou by them maiſt cut downe ſin, as it were with a ſword.
Depart not from thoſe Paſtors pure, but ayde them at all need:
Which breake to vs the bread of life, whereon our ſoules doe feed.

O bleſſed ſpirit of truth, keepe vs in peace and vnity:
Keepe vs from ſects and errors all, and from all papiſtry.
Conuert all thoſe that are our foes, and bring them to thy light,
That they and we may all agree, and prayſe thee day and night.

O Lord increaſe our faith in vs, and loue ſo to abound,
That man and wife be voyd of ſtrife, and neighbours about vs round.
In our time giue thy peace O Lord, to Nations far and nye:
And teach them all thy holy word, that we may ſing to thee.

All glory to the Trinity that is of mighties moſt,
The liuing Father and the Son, and eke the holy Ghoſt.
And as it hath been in time, that hath been heretofore,
As it is now, and ſo ſhall be, henceforth for euermore.

Da pacem Domine.




Giue vs that peace which we doe lacke,
Through miſ-beliefe and ill life:

Thy

Thy word to offer thou didſt not ſlacke.
Which we vnkindly caſte-ſtriue:
With fire and ſword, this healthfull word
Some perſecute and oppreſſe.
Some with the mouth confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit downe ſend,
With griefe and repentance true
Doe pierce our hearts and liues to amend,
And by Faith Chriſt venue.
That feare and dread, war and blood-ſhed,
Through thy ſweet mercy and grace.
May from vs glide, thy truth may abide,
And ſhine in euery place.

## The Complaint of a Sinner, who craueth of Chriſt to be kept vnder his mercy.




But if it be thy will, with ſinners to contend,
then all thy flocke ſhall ſpill, and be loſt without end.
For who liueth here ſo right, that rightly he can ſay,
he ſinneth not in thy ſight, full oft and euery day?

The Scripture plainely telleth me, the righteous man offendeth,
ſeuen times a day to thee, whereon thy wrath dependeth.
So that the righteous man, doth walke in no ſuch path,
but he falls now and then, in danger of thy wrath.

Then ſith the caſe ſo ſtands, that euen the man right wiſe
falls oft in ſinfull bands, whereby thy wrath may riſe:
Lord I that am vniuſt, and righteouſneſſe none haue:
whereto then ſhall I truſt, my ſinfull ſoule to ſaue?

But

But truly to that poſt, whereto I cleaue and hall,
which is thy mercy moſt, Lord let thy mercy fall:
And mittigate thy mood, or elſe we periſh all:
the price of this thy blood, wherein mercy I call.

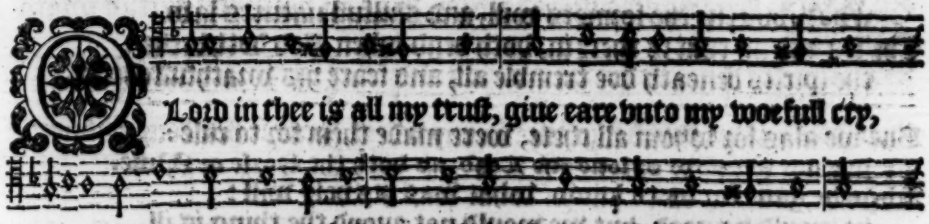
The Scripture doth declare, no drop of blood in thee:
but that thou didſt not ſpare, to ſhed each drop for me.
Now let thoſe drops moſt ſweet, ſo moyſt my heart to dry,
that I with ſinne repleat, may liue, and ſin may die.

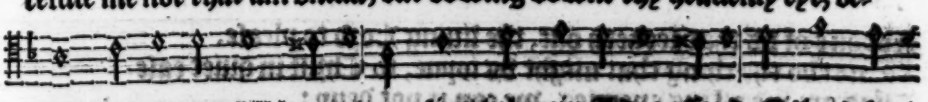
That ſinne being mortified, this ſinne of mine in me,
I may be ſanctified, by grace of thine in thee.
So that I neuer fall, into ſuch mortall ſinne,
that my foes internall, reioyce my death therein.

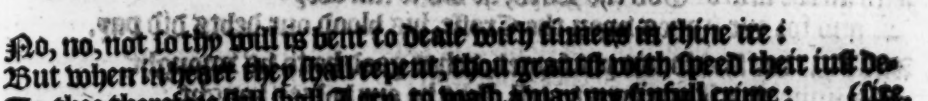
But vouchſafe me to keepe, from thoſe infernall foes,
and from that lake ſo deepe, whereas no mercy growes.
And I ſhall ſing the ſongs, conſtituted vnto the iuſt,
that vnto thee belongs, which art mine onely truſt.

## The Lamentation.

Through perfect repentance, the ſinner hath a ſure truſt in God, that his ſinnes ſhall be waſhed away in Chriſts blood.






No, no, not for thy will is bent to deale with ſinners in thine ire:
But when in heart they ſhall repent, thou graunteſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry, to waſh away my ſinfull crime:
Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay, to powre on me the gifts of grace,
That when this life muſt fleet away, in heauen with thee I may haue place
where thou doſt raign eternally, with God which once did down thee ſend
where Angels ſing continually, to thee be praiſe world without end.

A thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his gifts, and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he doth right deserue:
our hearts cannot of him so thinke, as he doth vs preserue.
His benefits they be so great, to vs that be but sinne:
that at our hands for recompence, there is no hope to winne.
O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou dost deserue of him most worthily to be abhord.

Nought else but sinne and wretchednesse, doth rest within our hearts:
and stubbornely against the Lord, we daily play our parts.
The sunne aboue the firmament, that is to vs a light,
doth shew it selfe more cleare and pure, then we be in his sight.
The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, each one in his degree.
They doe not striue for mastership, nor slacke their office set:
but feare the Lord, and doe his will, here is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will, and skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirits beneath doe tremble all, and feare his wrathfull checke.
But we alas for whom all these, were made them for to rule:
doe not to know or loue the Lord, as doth the Horse or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not auoyd the thing is ill.

Not one of vs that seeketh out, the liuing Lord to please,
nor do the thing that might vs ioyne, to Christ in quiet ease.
Thus are we all his enemies, we can it not deny:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life,
the Sonne of God our flesh he tooke, to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse, his blood our debts did pay.
And that we should not yet forget, what good he to vs wrought,
a signe he left vs eyes to tell, that he our bodies bought.
In Bread and wine here visible, vnto thine eyes and taste,
his mercies great thou mayest record, if that his spirit thou hast.
As once the corne did grow and growe, and was cut downe with sythe:
and threshed out with many stripes, out from his huske to driue.
And as the mill with violence, did teare it vnto small,
and made it like to earthly dust, not sparing it at all.

And

And as the Queen with fire hot, did clofe it vp in heate:
and all this done that I haue faid, that it fhould be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his foule he gaue in torments great, and yeelded vp his breath.

Becaufe that he to vs might be, an euerlafting friend:
with much reproach and troubles great, on earth his life he led.
And as the Grapes in pleafant time, are preffed here fore:
and plucked downe when they be ripe, and let to grow no more:

Becaufe the iuyce that in them is, as comfortable drinke:
we might receiue and ioyfull be, when forrowes make vs fhrinke:
So Chrift his bloud out preffed was, with naile and fpe with fpeare:
the iuyce whereof doth faue all thofe, that rightly doe him feare.

And as the corners by vnity, by one loafe are knit:
fo is the Lord and his whole Church, though he in heauen fit.
As many Grapes make but one wine, fo fhould we be but one:
in faith and loue in Chrift abous, and vnto Chrift alone.

Leading a life without all ftrife, in quiet, reft and peace:
from enuy and from malice both, our hearts and tongues to ceafe.
Which if we do, then fhall we fhew, that we his chofen be:
by faith in him to lead a life, as alway willed hee.

And that we may fo do indeed, God fend vs of his grace:
then after death we fhall be fure, with him to haue a place.

R. W.



Referue vs Lord by thy deare word, from Turke & Pope defend



vs Lord, which both would thruft out of his throne, our Lord Jefus Chrift



thy deare Sonne.

Lord Jefus Chrift fhew forth thy might, that thou art Lord of Lords by
thy poore afflicted flocke defend, & we may praife thee without end. (right
God Holy Ghoft our comforter, be our patrone, helpe and fuccour:
giue vs one mind and perfect peace, all gifts of grace in vs increafe.
Thou liuing God in perfons three, thy name be praifed in vnity:
in all our need fo vs defend, that we may praife thee world without end.

## A forme of Prayer to be vsed in priuate houses euery *Morning and Euening.*

### Morning Prayer.

ALL mighty God and most mercifull Father, we do not present our selues heere before thy Maiesty, trusting in our own merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests which we shall make to thee, in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance that hee will not onely be amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee sweet Father, to turne thy louing countenance towards vs, & impute not to vs our manifold sins & offences, whereby we iustly deserue thy wrath and punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, graunt O heauenly Father, that we may bestow this day wholy in thy seruice, so that al our thoughts, words and deeds may redound to the glory of thy name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father: and for asmuch as of thy meere fauour and loue, thou hast not onely created vs to thy owne similitude & likenes, but also hast chosen vs to be heires with thy deare son Iesus Christ, of that immortall kingdō which thou preparedst for vs, from the beginning of the world: we beseech thee to encrease our faith & knowledge, and to lighten our hearts with thy holy spirit that we may in the meane time liue in godly conuersation & integrity of life, knowing that Idolaters, Adulterers, couetous men, contentious persons, drunkards, gluttons, and such like shall not inherite the kingdome of God. And because thou hast commanded vs to pray one for another, we do not only make request O Lord for our selues, & for them thou hast already called to ẏ true vnderstāding of thy heauenly wil, but for al people & nations of ẏ world, who, as they know by thy wonderfull workes ẏ thou art God ouer al, so they may be instructed by thy holy spirit, to beleeue in thee their sauior & redeemer. But for as much as they cannot beleeue except they heare, nor cannot heare but by preaching, & non can preach except he be sent, therfore O Lord raise vp faithfull distributers of thy misteries, who setting apart all worldly respects, may both in their life and doctrine, onely seeke thy glory. Contrarily confound Sathan & Antichrist, with al hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, & errors, disquiet thy little flocke. And because O Lord we be fallen into ẏ latter daies & dangerous times wherein ignorance hath gotten the vpper hand, & sathā by his ministers seeketh by al means to quench ẏ light of thy gospel: we beseech thee to maintaine thy cause against those rauening Wolues, & strengthen all thy seruants who they keep in prison & bondage, let not thy long suffering be an occasiō either to increase their tyranny, or discourage thy children neither yet let our sinnes and wickednesse bee an hinderance to thy mercies, but with speed

speed (O Lord) consider these great miseries: For thy people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgment: Yet though their sinnes were neuer so grieuous, if they once returned frō their iniquity, thou receiuedst them to mercy. We therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: And whereas we cannot of our selues purchase pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and other things necessary for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying. Our Father which art in, &c.

## Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings, for our consciences do accuse vs, and our sins do witnes against vs, & we know that thou art an vpright iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and fly to thy soueraigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot prayse thee, nor call vpon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our Father, and we thy Children, thou art our shepheard, and we thy flocke, thou art our Redeemer, and wee thy people whom thou hast bought, thou art our God, and we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastise vs with a Fatherly correction, that all the world may know that at what time soeuer a sinner doth repent him of his sinnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant deare Father that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall

life, and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch after the inordinable desires of the flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy name, and the profit of our brethren. So be it.

A godly prayer to be said at all times.

HOnor and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gratious goodnesse, freely of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and euen like continuall thankes be giuen to thee for creating vs after thine own Image, for redeeming vs with the pretious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull father) like as we acknowledge to haue receiued them of thy only goodnesse, euen so we beseech thee for thy deare son Iesus Christs sake, to grant vs alwaies thy holy spirit, that we may continually grow in thankefulnesse towards thee, to be led in all truth, & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in fernentnes and loue towards thee and our neighbours for thy sake: Suffer vs not (most deare Father) to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace and holy spirit, that in heart, word, and deed, we may sanctifie and do worship to thy name: Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily content with thy good pleasure and will. Let vs not lacke the thing O Father, without the which wee cannot serue thee, but blesse thou so all the workes of our hands, that wee may haue sufficient, and not to be chargeable, but rather helpefull to others.

Be mercifull (O Lord) to our offences, and seeing our debt is great, which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name, through Iesus Christ our Lord and onely Sauiour. So be it.

Let thy mighty hand and outstretched arme (O Lord) be our defence, thy mercy and louing kindnes in Iesus Christ thy deare Son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it. O Lord increase our faith, &c.

A confession for all estates and times.

O Eternall God and most mercifull father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sin and iniquity, so that in vs is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts, and commandements, and so purchase to our selues through thy iust iudgment death and damnation. Notwithstanding (O heauenly Father) for asmuch as we are displea-

displeased with our selues for the sins that wee haue committed against thee, & do vnfainedly repent vs of the same: we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, and increase thy holy spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloued Son Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake, we are certainely perswaded, that thou wilt deny vs nothing that we aske in his name, according to thy will. For thy spirit assureth our consciences, that thou art our mercifull Father and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honor and glory world without end, Amen.

A prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace so to bleste our labors, that thy blessing may extend vnto vs without the which we are not able to continue, and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauel in our estate and vocation, without fraud or deceit, and that we may endeauour our selues to follow thy holy ordinances, rather then to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty & need then our flesh would desire, that thou wouldest yet O Lord, graunt vs grace to know that thou wilt nourish vs continually, though thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefits, but chiefely with thy heauenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thankes, and so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, we submit our selues, & fall downe before thy Maiesty, beseeching thee from the bottome of our hearts, that the seed of thy word now sowen amongst vs, may take such deepe root, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirtie, sixty, and an hundred fould, as thy heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heauenly father) to grant vs thy holy spirit, to direct our peti-

petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Sathan, who goeth about continually like a roaring Lyon seeking to deuour vs. Increase our faith O mercifull father, that we do not swerue at any time from thy heauenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes nor the inticements of the world, do draw vs away from our obedience: & seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth. Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men, we pray not onely for our selues heere present, but beseech thee to reduce all such as be yet ignorant from the miserable captiuity of blindnesse and error, to the pure vnderstanding and knowledge of thy heauenly truth: That we all with one consent and vnity of minde, may worship thee our onely God and Sauiour. And that all Pastors, Shepheards and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, setting before their eyes thy glory: & that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold. Moreouer, because the hearts of all Rulers are in thy hands, we beseech thee to direct and gouerne the hearts of all Kings, Princes, & Magistrates to whom thou hast committed the sword: Especially O Lord, according to our bounden duty, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty, & all his noble Counsellers and Magistrates, with all the spirituall Pastors and ministers, and all the whole body of this common-weale. Let thy Fatherly fauor so preserue them and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And for that we be al members of the mysticall body of Jesus Christ, we make our request vnto thee O heauenly Father, for all such as are afflicted with any kind of crosse or tribulation, as war, plague, famine sickenesse, pouerty, imprisonment, persecution, banishment, or any other kinde of thy Crosse, whether it be calamity of body, or vexation of minde: That it would please thee to giue them patience and constancy till thou send them full deliuerance of all their troubles: Root out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flock: And shew thy great mercies vpon those our brethren in our countries, which are persecuted, cast into prison, & dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly and carefully abide such tryall, as thy godly wisedome shall appoynt: So that at length as well by their death as by their life, the kingdome of thy deare Son Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen, hallowed, &c.

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Te Deum laudamus
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Nunc dimitis
Quicunque vult
The Lamentation of a sinner
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These ye shall haue after the *psalmes.*


PRayse the Lord O ye
Behold now giue
Attend my people
Our Father which in heauen art
All my beliefe
Come holy spirit
Giue peace in these
Where righteousnesse
O Lord in thee is all
The Lord be thankes
Preserue vs Lord
Also certaine godly prayers


FINIS.